

SUPPLICATION AT ‘ARAFAT

Shaykh Muhammad Hisham Kabbani

[The *du‘ā* made at ‘Arafat after *Khatm al-Khawajagān*, Hajj 2011.]



SHAYKH HISHAM READS THE *DU‘A* OF ‘ARAFAH, HAJJ AL-AKBAR 2011.

Any gathering here, in this area particularly, is equal to 100,000 gatherings for the sake of Allah ﷻ anywhere else. This *dhikr* is equal to 100,000 *dhikr* gatherings. The *dhikr* we made at Ka‘bah is also equal to 100,000. *Inshā-Allāh*, all those who came with us from anywhere around the world under Mawlana’s name, and those who are not here, are dressed with the blessings of Hajj al-Akbar. The Prophet ﷺ prayed Zuhur and ‘Asr combined in Masjid Namirah, which we just did earlier, and then after that he would come here and make his *du‘ā*. So, we do the *du‘ā* now and then we are finished.

O Allah! We are coming to you with the *du‘ā* of ‘Arafat, so do not turn us away from Your door disappointed:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ. لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

There is no god but Allah, only Him, without any partners. To Him belongs the dominion and praise. He gives life and death. He is the Eternally Living who never dies. In His hands is all good and He is All-Powerful over all things.

اللَّهُمَّ إِنَّكَ وَقَّعْتَنِي وَحَمَلْتَنِي عَلَى مَا سَخَّرْتَ لِي حَتَّى بَلَغْتَنِي بِإِحْسَانِكَ
إِلَى زِيَارَةِ بَيْتِكَ وَالْوُقُوفِ عِنْدَ هَذَا الْمَشْعَرِ الْعَظِيمِ إِقْتِدَاءً بِسُنَّةِ خَلِيلِكَ
وَإِقْتِفَاءً بِآثَارِ خَيْرَتِكَ مِنْ خَلْقِكَ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

O Allah, You have facilitated and carried me through all that You have given me until You delivered me through Your Bounty to visit Your House and stand at the threshold of this great ritual, following the way of Your Khalīl, Friend and adhering to the relics of the Best from Your Creation, our Master Muhammad ﷺ.

وَأَنَّ لِكُلِّ ضَيْفٍ قَرَى وَلِكُلِّ وَفْدٍ جَائِزَةٌ وَلِكُلِّ زَائِرٍ كَرَامَةٌ وَلِكُلِّ سَائِلٍ عَطِيَّةٌ
وَلِكُلِّ رَاجٍ ثَوَابًا وَلِكُلِّ مُلْتَمِسٍ لِمَا عِنْدَكَ جَزَاءً وَلِكُلِّ رَاغِبٍ إِلَيْكَ زُلْفَةً
وَلِكُلِّ مُتَوَجِّهِ إِلَيْكَ إِحْسَانًا

Indeed, every guest deserves a fire of hospitality; every delegation has a reward; every visitor is shown a generosity; everyone with a need is given; everyone seeking is rewarded; everyone desiring what You have will be rewarded; everyone wanting You is given nearness and everyone who directs themselves towards You is shown beauty.

وَقَدْ وَقَفْنَا بِهَذَا الْمَشْعَرِ الْعَظِيمِ رَجَاءً لِمَا عِنْدَكَ فَلَا تُخَيِّبْ إِلَهَنَا رَجَاءَنَا فِيكَ
يَا سَيِّدِنَا يَا مَوْلَانَا يَا مَنْ خَضَعَتْ كُلُّ الْأَشْيَاءِ لِعِزَّتِهِ وَعَنْتِ الْوُجُوهُ لِعَظَمَتِهِ.

And here we are: we have stood at the threshold of this great ritual seeking what You have, so do not disappoint, O our Lord, our hope in you! Our Master, our Guardian, the One to whose majesty all things have bowed, and to whose greatness all faces have been lowered!

اللَّهُمَّ إِلَيْكَ خَرَجْنَا وَبِفَنَائِكَ أَنْخَنَّا وَإِيَّاكَ أَمَلْنَا وَمَا عِنْدَكَ طَلَبْنَا وَلِإِحْسَانِكَ
تَعَرَّضْنَا وَلِرَحْمَتِكَ رَجَوْنَا وَمِنْ عَذَابِكَ أَشْفَقْنَا وَلِبَيْتِكَ الْحَرَامِ حَجَجْنَا.

O Allah, for Your sake we have left our homes, at Your court we have submitted. You are our hope. What You have we have sought, to Your Generosity we have exposed ourselves, for Your Mercy we hope, from Your Punishment we have sought refuge, and to Your Holy House we have come as pilgrims.

يَا مَنْ لَيْسَ مَعَهُ رَبٌّ يُدْعَى وَلَا إِلَهٌ يُرْجَى وَلَا فَوْقَهُ خَالِقٌ يُخْشَى وَلَا وَزِيرٌ يُؤْتَى
وَلَا حَاجِبٌ يُرْشَى يَا مَنْ لَا يَزْدَادُ عَلَى السُّؤَالِ إِلَّا كَرَمًا وَجُودًا وَعَلَى كَثْرَةِ
الْحَوَائِجِ إِلَّا تَفَضُّلاً وَإِحْسَانًا.

O You alongside whom there is no other lord to be called upon, another god to be sought, nor above whom is there a creator to be feared, nor a minister to be approached, nor a middleman to be bribed! O You who only increases in generosity and beneficence the more he is asked, and who only grants more in beauty and bountifulness as needs increases!

يَا مَنْ ضَجَّتْ بَيْنَ يَدَيْهِ الْأَصْوَاتُ بِمُخْتَلَفِ اللُّغَاتِ يَسْأَلُونَكَ الْحَاجَاتِ
وَسَكَبَتْ الدُّمُوعُ بِالْعِبَرَاتِ وَالزَّفَرَاتِ مُلْحِحِينَ بِالدَّعَوَاتِ فَحَاجَتِي إِلَيْكَ يَا رَبِّ
مَغْفِرَتِكَ وَرِضَاءُ مِنْكَ عَلَيَّ لَا سَخَطَ بَعْدَهُ وَهُدًى لَا ضَلَالَ بَعْدَهُ وَعِلْمًا لَا جَهْلَ
بَعْدَهُ وَحُسْنَ الْخَاتِمَةِ وَالْعِثْقَ مِنَ النَّارِ وَالْفَوْزَ بِالْجَنَّةِ.

O You between whose hands all the voices, in their different languages, have elevated. They ask You their needs, and tears have been shed with expressions, exhalations, insistent in supplications. My need for You our Lord is Your Forgiveness. I seek a contentment from You after which there is no anger, a guidance after which there is no misguidance, a knowledge not followed by ignorance, a good ending, salvation from the fire and attaining Paradise.

وَأَنْ تَذْكُرَنِي عِنْدَ الْبَلَاءِ إِذَا نَسِيتَنِي أَهْلُ الدُّنْيَا وَوَارُونِي التُّرَابَ وَانْقَطَعَ عَنِّي
الْأَحْبَابُ وَتَقَطَّعَتْ بَيْنِي الْأَسْبَابُ يَا عَزِيزُ يَا وَهَّابُ يَا أَرْحَمَ الرَّاحِمِينَ.

I ask that You remember me during calamities, when people of this world will forget me, and when dust will surround me, loved ones will depart from me and all causes are cut off from me, O Exalted One, Giver of Gifts, the Most Merciful of the Merciful!

اللَّهُمَّ إِنَّكَ تَرَى مَكَانِي وَتَسْمَعُ كَلَامِي وَتَعْلَمُ سِرِّي وَعَلَانِيَتِي وَلَا يَخْفَى عَلَيْكَ
شَيْءٌ مِنْ أَمْرِي، أَنَا الْبَائِسُ الْفَقِيرُ الْمُسْتَغِيثُ الْوَجِلُ الْمُشْفِقُ الْمُقِرُّ الْمُعْتَرِفُ
بِذَنْبِهِ.

O Allah! You see my place, hear my speech, know my secret and outward. Nothing from my affair is hidden from You. I am the miserable one, the impoverished one, the one seeking Your Salvation, the humbled one who acknowledges and admit his sins.

أَسْأَلُكَ مَسْأَلَةَ الْمُسْكِينِ وَابْتَهِلُ إِلَيْكَ ابْتِهَالِ الْمَذْنِبِ الذَّلِيلِ وَأَدْعُوكَ دُعَاءَ
الْخَائِفِ الصَّرِيرِ دُعَاءَ مَنْ خَضَعَ لَكَ عُنْقَهُ وَذَلَّ لَكَ جَسَدُهُ وَقَاضَتْ لَكَ عَيْنَاهُ
وَرَغِمَ لَكَ أَنْفُهُ لَا تَجْعَلْنِي بِدُعَائِكَ رَبِّ شَقِيًّا وَكُنْ بِي رَوْوْفًا رَحِيمًا يَا خَيْرَ
الْمَسْئُولِينَ وَيَا خَيْرَ الْمُعْطِينَ .

I ask You in the manner of the weak and direct myself to You in the manner of the lowly sinner. I supplicate to You the supplication of the one who is fearful and wounded and one who submitted their neck to You, as well as their body, and one whose eyes have overflowed for You and lowered their honor for You. Do not make me arrogant in supplicating to You, and be gentle and merciful with me, O Best of those who are asked and Best of Givers.

رَبِّ اهْدِنَا بِالْهُدَى وَزَيِّنَا بِالتَّقْوَى وَاعْفِرْ لَنَا فِي الْآخِرَةِ وَالْأُولَى. اللَّهُمَّ اجْعَلْ
فِي قَلْبِي نُورًا وَفِي لِسَانِي نُورًا وَعَنْ يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا وَمِنْ فَوْقِي

نُورًا وَمِنْ تَحْتِي نُورًا وَمِنْ أَمَامِي نُورًا وَمِنْ خَلْفِي نُورًا وَاجْعَلْ فِي نَفْسِي نُورًا
وَاعْظُمْ لِي نُورًا.

Our Lord, guide us with guidance, ornament us with piety and forgive us in the Hereafter and this life. O Allah, make in my heart a light, in my tongue a light, on my right a light, on my left a light, above me a light, below me a light, in front of me a light, behind me a light. Make in my soul a light and make my light greater.

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتَّقْوَى
وَالْعَفَافَ وَالْغِنَى. اللَّهُمَّ لَكَ الْحَمْدُ كَالَّذِي تَقُولُ وَخَيْرًا مِمَّا نَقُولُ. اللَّهُمَّ إِنِّي
أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ وَأَعُوذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ
فِعْلٍ أَوْ عَمَلٍ.

O Allah, expand my chest for me and ease my affair for me. O Allah, I ask You guidance, piety, bashfulness and sufficiency. O Allah, all praise is due to You as You have said, and better than what we say. O Allah, I ask you Your Contentment and Paradise and seek refuge in You from Your Anger and Hellfire and whatever brings us closer to it of statements, actions, or deeds.

اللَّهُمَّ اجْعَلْهُ حَجًّا مَبْرُورًا وَذَنْبًا مَغْفُورًا وَعَمَلًا صَالِحًا مَقْبُولًا. رَبَّنَا آتِنَا فِي
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. إِلَهِي لَا قُوَّةَ لِي عَلَى سَخَطِكَ
وَلَا صَبْرَ لِي عَلَى عَذَابِكَ وَلَا غِنَى لِي عَنْ رَحْمَتِكَ وَلَا قُوَّةَ لِي عَلَى الْبَلَاءِ وَلَا
طَاعَةَ لِي عَلَى الْجُهْدِ.

O Allah, make this an accepted pilgrimage, a forgiven sin, a righteous and accepted action. O our Lord, grant us in this world goodness, in the Hereafter goodness and protect us from the Fire. O Allah, I have no power over Your Anger, nor any patience amidst Your Punishment, any

sufficiency from Your Mercy, any power during calamities or any obedience through my own strength.

أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَمِنْ فُجَاءَةِ نِقْمَتِكَ يَا أَمَلِي وَيَا رَجَائِي يَا خَيْرَ
مُسْتَغَاثٍ يَا أَجْوَدَ الْمُعْطِينَ يَا مَنْ سَبَقَتْ رَحْمَتُهُ غَضَبَهُ يَا سَيِّدِي وَمَوْلَايَ يَا
ثِقَتِي وَرَجَائِي وَمُعْتَمِدِي.

I seek refuge through Your Contentment from Your Anger, and Your sudden tests. O my Hope and Destination, O the Best of those who is sought and Most Generous of givers. O You whose Mercy has surpassed His Anger. O my Master and Guardian, my Trust and Hope and Dependence.

اللَّهُمَّ يَا مَنْ لَا يَشْغَلُهُ سَمْعٌ عَنْ سَمْعٍ وَلَا تَشْتَبِيهِ عَلَيْهِ الْأَصْوَاتُ يَا مَنْ لَا تَغْلُطُهُ
الْمَسَائِلُ وَلَا تَخْتَلِفُ عَلَيْهِ اللُّغَاتُ يَا مَنْ لَا يَبْرُمُهُ الْإِحَاخُ الْمُلْحِحِينَ وَلَا تُعْجِزُهُ
مَسْأَلَةُ السَّائِلِينَ أَدِقْنَا بَرْدَ عَفْوِكَ وَحَلَاوَةَ مَغْفِرَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah, who is not preoccupied by any hearing from any other hearing, nor do voices become confusing for Him. O You who is not overwhelmed by the abundance of seekers or burdened by the questions of questioners, let us taste the coolness of Your Clemency and sweetness of Your Forgiveness, O Most Merciful of the merciful.

اللَّهُمَّ إِنِّي قَدْ وَفَدْتُ إِلَيْكَ وَوَقَفْتُ بَيْنَ يَدَيْكَ فِي هَذَا الْمَوْضِعِ الشَّرِيفِ رَجَاءً
لِمَا عِنْدَكَ فَلَا تَجْعَلْنِي الْيَوْمَ أَخِيْبَ وَفِدِكَ فَأَكْرِمْنِي بِالْجَنَّةِ وَمُنَّ عَلَيَّ بِالْمَغْفِرَةِ
وَالْعَافِيَةِ وَأَجِرْنِي مِنَ النَّارِ وَأَذِرْ عَنِّي شَرَّ خَلْقِكَ.

O Allah, I have come to You and stood between Your Hands in this honored place and time, seeking what you have, so do not make me today the most disappointed of your visitors, but be generous towards me with Paradise, and be bounteous upon me with forgiveness and good

health, and save me from the Fire. Keep the most evil from among Your Creation away from me.

انْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ وَأُغْلِقْتَ الْأَبْوَابَ إِلَّا بِابُكَ فَلَا تَكِلْنِي إِلَى أَحَدٍ سِوَاكَ
فِي أُمُورِ دِينِي وَدُنْيَايَ طَرَفَةً عَيْنٍ وَلَا أَقَلَّ مِنْ ذَلِكَ وَانْقُلْنِي مِنْ ذُلِّ الْمَعْصِيَةِ
إِلَى عِزِّ الطَّاعَةِ وَنَوِّرْ قَلْبِي وَقَبْرِي وَأَعِزَّنِي مِنَ الشَّرِّ كُلِّهِ وَاجْمَعْ لِي الْخَيْرَ كُلَّهُ يَا
أَكْرَمَ مَنْ سُئِلَ وَأَجْوَدَ مَنْ أُعْطِيَ.

All hope has been cut save from You, all doors have closed save Yours, so do not leave me to other than You for a blink of an eye, or less than that, in the affairs of my religion and life. Move me from the humility of sins to the honor of obedience. Illuminate my heart and grave and protect me from all evil and gather for me all goodness, O Most Generous of those who are asked and Bounteous of those who give.

اللَّهُمَّ بِنُورِكَ اهْتَدَيْنَا وَبِفَضْلِكَ اسْتَعْنَيْنَا. وَفِي كَنْفِكَ وَإِنْعَامِكَ وَعَطَائِكَ
وَإِحْسَانِكَ أَصْبَحْنَا وَأَمْسَيْنَا. أَنْتَ الْأَوَّلُ فَلَا شَيْءَ قَبْلُكَ وَالْآخِرُ فَلَا شَيْءَ بَعْدَكَ
وَالظَّاهِرُ فَلَا شَيْءَ فَوْقَكَ وَالْبَاطِنُ فَلَا شَيْءَ دُونَكَ نَعُوذُ بِكَ مِنَ الْفَلَسِ وَالْكَسَلِ
وَعَذَابِ الْقَبْرِ وَوَسْوَاسَةِ الصَّدْرِ وَشَتَاتِ الْأَمْرِ وَفِتْنَةِ الْغِنَى.

O Allah, through Your Light we have been guided, and through Your Bounty we have become sufficient. In Your Protection, Bounty, Gifts and Generosity we have reached our mornings and nights. You are the First before whom there is no other, and the Last after whom there is no other. You are the Outward above whom there is no other, and the Inward, more inward than whom there is no other. We seek refuge in You from bankruptcy, laziness, the punishment of the grave, devilish whispers in the chests, distractions, the test of wealth.

وَأَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ
كُلِّ إِثْمٍ وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ.

We ask You those things that bring Your Mercy and most exalted of Your Forgiveness, to obtain every worthy piety and salvation from every sin, to attain Paradise, be saved from the Fire.

اللَّهُمَّ يَا عَالِمَ الْخَفِيَّاتِ وَيَا سَامِعَ الْأَصْوَاتِ يَا بَاعِثَ الْأَمْوَاتِ يَا مُجِيبَ
الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ يَا خَالِقَ الْأَرْضِ وَالسَّمَوَاتِ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ
إِلَّا أَنْتَ الْوَاحِدُ الْأَحَدُ الْقَرْدُ الصَّمَدُ الْوَهَّابُ الَّذِي لَا يَبْخُلُ وَالْحَلِيمُ الَّذِي لَا
يَعْجَلُ. لَا رَادَّ لِأَمْرِكَ وَلَا مُعَقِّبَ لِحُكْمِكَ رَبِّ كُلِّ شَيْءٍ وَمَلِكِ كُلِّ شَيْءٍ وَمُقَدِّرَ
كُلِّ شَيْءٍ.

O Allah, who knows all that is hidden, who hears the voices, who resurrects the dead, answers the supplications, fulfills needs, and creator of the Earth and Heavens! You are Allah, there is no god but You, the One, Singular, Unique, Everlasting, Giver of Gifts who is never stingy, the Clement who never hurries. There is no obstacle for Your Command and nothing follows Your Rules. You are the Lord of all things, the King of all things and One who measures all things.

أَسْأَلُكَ أَنْ تَرْزُقَنِي عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا وَقَلْبًا خَاشِعًا وَلِسَانًا ذَاكِرًا وَعَمَلًا
زَكِيًّا وَإِيمَانًا خَالِصًا وَهَبْ لَنَا إِيَابَةَ الْمُخْلِصِينَ وَخُشُوعَ الْمُخْبِتِينَ وَأَعْمَالَ
الصَّالِحِينَ وَيَقِينَ الصَّادِقِينَ وَسَعَادَةَ الْمُتَّقِينَ وَدَرَجَاتِ الْفَائِزِينَ يَا أَفْضَلَ مَنْ
قُصِدَ وَأَكْرَمَ مَنْ سُئِلَ وَأَحْلَمَ مَنْ عُصِيَ.

I ask You to sustain me with beneficial knowledge, expansive sustenance, a fearful heart, a remembering tongue, a pure deed, sincere faith, and grant us the presence of sincere ones, the fear of present ones, the deeds of righteous ones, certainty of truthful ones, happiness of pious ones and ranks of victorious ones. O Best of those who are intended and Most Generous of those who are asked and Most Clement of those who are disobeyed!

مَا أَحْلَمَكَ عَلَى مَنْ عَصَاكَ وَأَقْرَبَكَ إِلَى مَنْ دَعَاكَ وَأَعْطَفَكَ عَلَى مَنْ سَأَلَكَ لَا
مَهْدِيٍّ إِلَّا مَنْ هَدَيْتَ وَلَا ضَالٍّ إِلَّا مَنْ أَضَلَلْتَ وَلَا غَنِيٍّ إِلَّا مَنْ أَغْنَيْتَ وَلَا فَقِيرٌ
إِلَّا مَنْ أَفْقَرْتَ وَلَا مَعْصُومٌ إِلَّا مَنْ عَصَمْتَ وَلَا مَسْتُورٌ إِلَّا مَنْ سَتَرْتَ

How forgiving are You towards those who disobey You? How near are you to those who ask You? How gentle are You with those who seek You? No one is guided save the one whom You guide, and no misguided one save the one whom you allow to be misguided. There is no rich save the one whom you have made wealthy and no impoverished save they whom You have made impoverished. There is no protected one save those whom You have protected, no safeguarded save those whom You have safeguarded.

أَسْأَلُكَ أَنْ تَهَبَ لَنَا جَزِيلَ عَطَائِكَ وَالسَّعَادَةَ بِلِقَائِكَ وَالْمَزِيدَ مِنْ نِعْمَتِكَ
وَالْآيَاتِ وَأَنْ تَجْعَلَ لَنَا نُورًا فِي حَيَاتِنَا وَنُورًا فِي مَمَاتِنَا وَنُورًا فِي قُبُورِنَا وَنُورًا
فِي حَشْرِنَا وَنُورًا نَتَوَسَّلُ بِهِ إِلَيْكَ وَنُورًا نَقُورُ بِهِ لَدَيْكَ فَإِنَّا بِبَابِكَ سَائِلُونَ
وَلِلِّقَائِكَ رَاجُونَ.

I ask You to grant us the best of Your Bounty, the happiness to meet You, more of Your Beneficence and that You make for us a light in our lives, deaths, graves, resurrection, and a light through which we can intercede to You, and a light through which we become victorious in Your Presence. For we are seekers at Your Door, hopeful in meeting You!

اللَّهُمَّ اجْعَلْ خَيْرَ عُمْرِي آخِرَهُ وَخَيْرَ عَمَلِي خَوَاتِمَهُ وَخَيْرَ أَيَّامِي يَوْمَ لِقَائِكَ.
اللَّهُمَّ ثَبِّتْنِي بِأَمْرِكَ وَأَيِّدْنِي بِنَصْرِكَ وَارْزُقْنِي مِنْ فَضْلِكَ وَنَجِّنِي مِنْ عَذَابِكَ يَوْمَ
تَبْعَثُ عِبَادَكَ فَقَدْ أَتَيْتُكَ لِرَحْمَتِكَ رَاجِيًا وَعَنْ وَطْنِي نَائِبًا وَلِنُفْسِي مُؤَدِّيًا
وَلِفِرَائِصِكَ قَاضِيًا وَلِكِتَابِكَ تَالِيًا وَلَكَ دَاعِيًا وَمِنْ قَسْوَةِ قَلْبِي شَاكِيًا وَمِنْ ذَنْبِي
خَاشِيًا وَلِنَفْسِي ظَالِمًا وَبِجُرْمِي عَالِمًا

O Allah, make the best of my life its last, the best of my deeds its last, the best of my days those when I meet You. O Allah, make me firm upon Your Commands, and aid me with Your Victory and grant me from Your Bounty. Save me from Your Punishment on the day that You resurrect Your Servants, for I have come to You, seeking Your Mercy, leaving behind my home, fulfilling my rituals, completing your obligations, reciting Your Book, supplicating to You, lamenting the hardness of my heart, fearful of my sins, transgressing against myself, fully aware of my transgressions.

دُعَاء مَنْ جُمِعَتْ عُيُوبُهُ وَكَثُرَتْ ذُنُوبُهُ وَتَصَرَّمَتْ أَمَالُهُ وَبَقِيَتْ آثَامُهُ وَانْسَكَبَتْ
دَمْعَتُهُ وَانْقَطَعَتْ عُذَّتُهُ دُعَاء مَنْ لَا يَجِدُ لِذَنْبِهِ غَافِرًا غَيْرَكَ وَلَا لِمَأْمُولِهِ مِنْ
الْخَيْرَاتِ مُعْطِيًا سِوَاكَ وَلَا لِكَسْرِهِ جَابِرًا إِلَّا أَنْتَ يَا أَرْحَمَ الرَّاحِمِينَ. وَلَا حَوْلَ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

I supplicate as one whose faults have gathered, sins have increased, hopes have decreased, sins have remained, tears have flowed, means have ended. I supplicate as one who finds no one to forgive his sins save You, and no one to grant him goodness save You, no one to mend his brokenness save You, O Most Merciful of the merciful, and there is no power or means save through Allah, the Most High and Greatest.

اللَّهُمَّ لَا تُقَدِّمْنِي لِعَذَابِكَ وَلَا تُؤَخِّرْنِي لِشَيْءٍ مِنَ الْفِتَنِ. مَوْلَايَ هَا أَنَا أَدْعُوكَ
رَاغِبًا وَأَنْصُبُ إِلَيْكَ وَجْهِي طَالِبًا وَأَضَعُ لَكَ خَدِّي مَهِينًا رَاهِبًا

O Allah, do not bring me closer to Your Punishment and do not leave me for any tribulations. O my Guardian, here I am calling You and seeking You. I put my face towards You, beseeching You, and I leave my cheek down for You in humility and fearfulness.

فَتَقَبَّلْ دُعَائِي وَاصْلِحْ الْفَاسِدَ مِنْ أَمْرِي وَاقْطَعْ مِنَ الدُّنْيَا هَمِّي وَحَاجَتِي
وَاجْعَلْ فِيمَا عِنْدَكَ رَغْبَتِي وَاقْلِبْنِي مُنْقَلَبَ الْمَذْكُورِ عِنْدَكَ دُعَاؤُهُمُ الْقَائِمَةُ
حُجَّتُهُمْ وَالْمَغْفُورُ ذَنْبُهُمُ الْمَبْرُورُ حُجُّهُمْ وَالْمَحْطُوطُ خَطَايَاهُمْ الْمَمْحُورُ

سَيِّئَاتُهُمُ الرَّاشِدُ أَمْرُهُمْ مُنْقَلَبَ مَنْ لَا يَعِصِي لَكَ أَمْرًا وَلَا يَأْتِي بَعْدَهُ مَأْثَمًا وَلَا
يَحْمِلُ بَعْدَهُ وَزْرًا.

So, accept my supplication, fix what is faulty in my affair, cut off my burdens and needs from this world and make what I desire that which You have. Turn me in the way of those who are remembered in Your Presence, with established proofs, forgiven sins, accepted pilgrimage and whose sins are erased, whose affairs are set straight. Turn me as one who will not disobey any of Your Commands, nor bring forth any more sins, nor carry any more burdens!

مُنْقَلَبَ مَنْ عَزَّزْتَ بِذِكْرِكَ لِسَانَهُ وَطَهَّرْتَ مِنْ الْأَذْنَانِ بَدَنَهُ وَاسْتَوْدَعْتَ الْهُدَى
قَلْبَهُ وَشَرَحْتَ بِالْإِسْلَامِ صَدْرَهُ وَأَقَرَّرْتَ بِرِضَاكَ وَعَفْوِكَ قَبْلَ الْمَمَاتِ عَيْنَهُ
وَعَضَضْتَ عَنِ الْمَآثِمِ بَصَرَهُ وَاسْتَعْمَلْتَ فِي سَبِيلِكَ نَفْسَهُ.

Turn me as one whom You have honored their tongue through Your Remembrance, and purified their body from filth, placed guidance in their heart, expanded their chest with Islam, made firm their eyes with Your Contentment and forgiveness before death, and directed their gazes away from sins, used their souls in Your Way.

وَأَسْأَلُكَ أَنْ لَا تَجْعَلَنِي أَشَقَى خَلْقِكَ لِلْمُذْنِبِينَ عِنْدَكَ وَلَا أَخْيَبَ الرَّاجِينَ
لَدَيْكَ وَلَا أَحْرَمَ الْآمِلِينَ لِرَحْمَتِكَ وَلَا أَخْسَرَ الْمُنْقَلِبِينَ مِنْ هَذَا الْمَوْقِفِ
الْعَظِيمِ مَوْلَايَ رَبِّ الْعَالَمِينَ.

I ask You that You do not make me the most miserable of Your sinful Creation in Your Presence, nor the most disappointed of those who are hopeful in Your Presence, nor the most deprived of those seeking Your Mercy, nor those most bereft of those who turn away from this great station, O my Guardian, the Lord of the Worlds!

اللَّهُمَّ وَقَدْ دَعَوْتُكَ بِالدُّعَاءِ الَّذِي عَلَّمْتَنِيهِ فَلَا تَحْرِمْنِي الرَّجَاءَ الَّذِي عَرَّفْتَنِيهِ
يَا مَنْ لَا تَنْفَعُهُ الطَّاعَةُ وَلَا تَضُرُّهُ الْمَعْصِيَةُ

O Allah, I have called upon You with the supplication that You have taught me, so do not deprive me of the hope that You have made known to me. O You who does not benefit from acts of obedience nor is he harmed by disobedience!

وَمَا أُعْطَيْتَنِي مِمَّا أُحِبُّ فَاجْعَلْهُ لِي عَوْنًا فِيمَا تُحِبُّ وَاجْعَلْهُ لِي خَيْرًا وَحَبِيبَ
طَاعَتِكَ لِي وَالْعَمَلَ بِهَا كَمَا حَبَّبْتَهَا إِلَيَّ أَوْلِيَاكَ حَتَّى رَأَوْا ثَوَابَهَا وَكَمَا
هَدَيْتَنِي لِلْإِسْلَامِ فَلَا تَنْزِعْهُ مِنِّي حَتَّى تَقْبِضَنِي إِلَيْكَ وَأَنَا عَلَيْهِ.

What you have given me of those things that I love, make it for me an aid to fulfill what You love. Make it for me goodness and make obeying You beloved to me as well as practicing it, as You have granted Your Saints, until they perceived its reward. As you have guided me to Islam, do not deprive me of it until You take me back to You while I am adhering to it.

اللَّهُمَّ حَبِّبْ إِلَيَّ الْإِيمَانَ وَزَيِّنْهُ فِي قَلْبِي وَكَرِّهْ إِلَيَّ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ
وَاجْعَلْنِي مِنَ الرَّاشِدِينَ. اللَّهُمَّ اخْتِمِ بِالْخَيْرَاتِ آجَالَنَا وَحَقِّقْ بِفَضْلِكَ آمَالَنَا
وَسَهِّلْ لِبُلُوغِ رِضَاكَ سُبُلَنَا وَحَسِّنْ فِي جَمِيعِ الْأَحْوَالِ أَعْمَالَنَا يَا مُنْقِذَ الْغَرَقَى يَا
مُنْجِيَ الْهَلَكَى يَا شَاهِدَ كُلِّ نَجْوَى يَا مُنْتَهَى كُلِّ شَكْوَى يَا قَدِيمَ الْإِحْسَانِ يَا
دَائِمَ الْمَعْرُوفِ يَا مَنْ لَا غِنَى لَشَيْءٍ عَنْهُ وَلَا بُدٌّ لِكُلِّ شَيْءٍ مِنْهُ .

O Allah, make faith beloved to me and make it an ornament in my heart. Make disbelief, transgressions, and disobedience hateful to me and make me from those rightly guided one. O Allah, seal with goodness our lives and fulfill our hopes with Your Bounty, facilitate our ways to reach Your Contentment, beautify in every state our actions, O You who saves the drowning ones, the Savior of those destroyed, O Witness of every

supplication, and Destination of every need, O Ancient in bounty, Continuous in gifts. O You of whom no one is sufficient, everyone needs.

يَا مَنْ رِزْقُ كُلِّ شَيْءٍ عَلَيْهِ وَمَصِيرُ كُلِّ شَيْءٍ إِلَيْهِ إِلَيْكَ رُفِعَتْ أَيْدِي السَّائِلِينَ
وَأَمْتَدَّتْ أَعْنَاقُ الْعَابِدِينَ نَسْأَلُكَ أَنْ تَجْعَلَنَا فِي كَنْفِكَ وَجُودِكَ وَحِرْزِكَ وَعِيَاذِكَ
وَسِتْرِكَ وَأَمَانِكَ.

O You to whom belongs all our wealth, to whom returns all our destinies. To You are raised the hands of seekers, and to You have been lowered the necks of worshippers. We ask You to make us in Your Protection, Bounty, Guardianship, Salvation, Safe-guardianship and Security.

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرْكِ الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ
وَسُوءِ الْمَنْظَرِ وَالْمُنْقَلَبِ فِي الْأَهْلِ وَالْمَالِ وَالْوَلَدِ.

O Allah, we seek refuge in you from the struggle of calamities, ways of misery, an evil return and mockery of enemies, the bad ending in our families, wealth and children.

اللَّهُمَّ لَا تَدَعْ فِي مَقَامِنَا هَذَا ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ وَلَا غَائِبًا إِلَّا
رَدَدْتَهُ وَلَا كَرْبًا إِلَّا كَشَفْتَهُ وَلَا دَيْنًا إِلَّا قَضَيْتَهُ وَلَا عَدُوًّا إِلَّا كَبَبْتَهُ وَلَا خُلَّةً إِلَّا
سَدَدْتَهَا وَلَا فُسَادًا إِلَّا أَصْلَحْتَهُ وَلَا مَرِيضًا إِلَّا عَافَيْتَهُ وَلَا حَاجَةً مِنْ حَوَائِجِ
الدُّنْيَا وَالْآخِرَةِ لَكَ فِيهَا رِضًا وَلَنَا فِيهَا صَلَاحٌ إِلَّا قَضَيْتَهَا. فَإِنَّكَ تَهْدِي السَّبِيلَ
وَتَجْبُرُ الْكَسِيرَ وَتُغْنِي الْفَقِيرَ.

O Allah, do not leave for us in this station a sin save that You forgive it, a burden save that You alleviate it, an absent one save that You return them to us, a calamity save that You make it disappear, any debt save that You fulfill it, an enemy save that You destroy, friendship save that You complete it, a corruption save that You rectify it, anyone sick save that You cure, any need from the needs of this world or the Hereafter which has Your Contentment and our benefit save that you fulfill it, for

You are the One who guides to the right way, mend the broken ones, and suffice the impoverished!

اللَّهُمَّ إِنَّهُ لَا بُدَّ لَنَا مِنْ لِقَائِكَ فَاجْعَلْ عِنْدَكَ عُذْرَنَا مَقْبُولًا وَذَنْبَنَا مَغْفُورًا
وَعَمَلَنَا وَسَعْيَنَا مَشْكُورًا. أَصْبَحَ وَجْهِي الْفَانِي مُسْتَجِيرًا بِوَجْهِكَ الْبَاقِي الْقَيُّومِ
ذِي الْعِزَّةِ وَالْجَبَرُوتِ. اللَّهُمَّ لَا يَمْنَعُنِي مِنْكَ أَحَدٌ إِذَا أَرَدْتَنِي وَلَا يُعْطِينِي أَحَدٌ
إِذَا حَرَمْتَنِي فَلَا تَحْرِمْنِي بِقِلَّةِ شُكْرِي وَلَا تَخْذُلْنِي بِقِلَّةِ صَبْرِي .

O Allah, we will definitely meet You, so let our excuse be accepted in Your Presence, our sins forgiven, our deeds and rituals accepted. My disappearing face has arisen seeking Your Subsistent Countenance, Everlasting with Exaltedness and Might. O Allah, no one can stand between me and You if you want me, and no one will give me if You deprive me. So do not deprive me due to my lack of gratitude and do not disappoint me due to my lack of patience.

اللَّهُمَّ اجْعَلِ الْمَوْتَ خَيْرَ غَائِبٍ نَنْتَظِرُهُ وَالْقَبْرَ خَيْرَ بَيْتٍ نُعَمِّرُهُ وَاجْعَلْ مَا
بَعْدَهُ خَيْرًا لَنَا مِنْهُ. رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِإِخْوَتِي وَلِأَخَوَاتِي
وَلِإِخْوَانِي وَأَهْلِ بَيْتِي وَدُرِّيَّتِي وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ.

O Allah, make death the best of those absent ones for which we await, and make the grave the best abode in which we will live and make whatever comes after it better for us than it. O my Lord, forgive me, my parents, my children, brothers, sisters, my household, my descendants, all believing men and women and Muslim men and women, those living and dead.

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا يُبَاشِرُ قَلْبِي وَيَقِينًا صَادِقًا حَتَّى أَعْلَمَ أَنَّهُ لَا يُصِيبُنِي
إِلَّا مَا كَتَبْتَ لِي وَرَضْنِي بِقَضَائِكَ وَأَعِنِّي عَلَى الدُّنْيَا بِالْعِفَّةِ وَالْقَنَاعَةِ وَعَلَى

الدِّينَ بِالطَّاعَةِ وَطَهَّرْ لِسَانِي مِنَ الْكَذِبِ وَقَلْبِي مِنَ النِّفَاقِ وَعَمَلِي مِنَ الرِّيَاءِ
وَبَصْرِي مِنَ الْخِيَانَةِ فَإِنَّكَ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورَ.

O Allah, I ask you for a faith that directly enters my heart, a truthful certainty so that I know that nothing befalls me save that which you have decreed for me. Make me content with Your Decree and aid me upon this world through bashfulness, contentment and in my religion through obedience. Make my tongue pure from lying, my heart from hypocrisy, my deeds from arrogance, my gaze from treason for You know the treason of eyes and what chests hide.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ وَاعْفِرْ لَنَا
وَلِوَالِدَيْنَا وَلِوَالِدَيِّ وَالِدَيْنَا وَذُرِّيَّتِنَا وَأَخَوَاتِنَا وَأَهْلِنَا وَالْحَاضِرِينَ وَالْغَائِبِينَ مِنْ
الْمُسْلِمِينَ أَجْمَعِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ"

O our Lord, grant us in this world goodness and in the Hereafter goodness and save us from the punishment of the Fire. Forgive us, our parents, the parents of our parents, our descendants, siblings, families, all those present and absent from among the Muslims, through your mercy, O Most Merciful of the merciful. May Allah send His Prayers and Salutations upon our Master Muhammad, His Family and Companions altogether. Al-Fātiḥah.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ