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اللَّهُمَّ اجْعَلْ أَوَّلَ مَجْلِسِنَا هَذَا صَلَاحًا وَأَوْسَطَهُ فَلَاحًا وَآخِرَهُ نَجَاحًا.
اللَّهُمَّ اجْعَلْ أَوَّلَهُ رَحْمَةً وَأَوْسَطَهُ نِعْمَةً وَآخِرَهُ تَكْرِمَةً وَمَغْفِرَةً.
الْحَمْدُ لِلَّهِ الَّذِي تَوَاضَعَ كُلُّ شَيْءٍ لِعِظَمَتِهِ وَذَلَّ كُلُّ شَيْءٍ لِعِزَّتِهِ وَخَضَعَ كُلُّ شَيْءٍ لِمُلْكِهِ
وَاسْتَسَلَّمَ كُلُّ شَيْءٍ لِقُدْرَتِهِ .

وَالْحَمْدُ لِلَّهِ الَّذِي سَكَنَ كُلُّ شَيْءٍ هَيْبَتِهِ وَأَظْهَرَ كُلُّ شَيْءٍ بِحِكْمَتِهِ وَتَصَاغَرَ كُلُّ شَيْءٍ لِكِبْرِيَاةِهِ.
اللَّهُمَّ أَيِّقْظُنَا فِي أَحَبِّ السَّاعَاتِ إِلَيْكَ يَا وَدُودِيَا ﴿ ذُو الْعَرْشِ الْمَجِيدُ فَعَّالٌ لِّمَا يُرِيدُ هَلْ أَتَاكَ
حَدِيثُ الْجُنُودِ فِرْعَوْنَ وَثَمُودَ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبِ وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ بَلْ هُوَ قُرْآنٌ
مَجِيدٌ فِي لَوْحٍ مَحْفُوظٍ ﴾

Allāhuma ‘j‘al āwwal majlisinā hadhā ṣalāḥan wa awṣaṭahu falāḥan wa ākhirahu najāḥan.
Allāhuma ‘j‘al āwwalahu raḥmatan wa awṣaṭahu ni‘matan wa ākhirahu takrīmatan wa
maghfirah. Alḥamdullilāhi ‘Lladhī tawaḍ‘a kulli shayin ‘aẓamatihi wa dalla kulli shayin li-
‘izzatihi wa khaḍ‘a kulli shayin li-mulkihi w’astaslama kulli shayin li-qudratih. Alḥamdullilāhi
‘Lladhī sakana kulli shayin li-haybatihī wa aẓhara kulli shayin bi-ḥikmatihī wa taṣāghara kulli
shayin li-kibriyā‘ihī. Allāhuma ‘ayqaẓnā fī aḥabbī sa‘at ilayk yā Wadūd, yā dha‘l-‘arshī‘l-majīd
fa‘lun limā yurīd. Hal atāka ḥadīthu junūd, fira‘wn wa thamūd bali ‘Lladhīnā kafarū fī takdhīd
w ‘Allāhu min warā‘ihim muḥīṭun bal huwa qurānun majīdun fī lawḥin maḥfūz.

O our Lord! Make the beginning of this gathering goodness, its middle happiness, and its end success. O our Lord! Make its beginning mercy, its middle bounty and its ending generosity and forgiveness. All praise be to Allah who humbled everything before His Greatness, made all things subservient before His Honor, brought low all things before His Kingship and made all things submit to His Power. And all praise to Allah who made all things tranquil before His Majesty, and made everything appear through His wisdom, and humbled all things before His Pride. O our Lord! Wake us in the time most beloved to Yourself, O Loving One, O { Lord of the Throne of Glory, Doer (without let) of all that He intends. as the story reached thee, of the forces Of Pharaoh and the Thamud? And yet the

Unbelievers (persist) in rejecting (the Truth)! But Allah doth encompass them from behind! Nay, this is a Glorious Qur'an, (Inscribed) in a Tablet Preserved! } (al-Burūj, 85:15-22)

اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدَيَّ، رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا وَ لَجَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ،
وَ الْمُسْلِمِينَ وَ الْمُسْلِمَاتِ، الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ، وَ اغْفِرْ لَنَا وَ لِإِخْوَانِنَا الَّذِينَ
سَبَقُونَا بِالْإِيمَانِ وَ لَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ يَا أَرْحَمَ
الرَّاحِمِينَ

Allāhuma 'ghfir lī dhunūbī wa li-wālidayya w'rḥamhuma kamā rabbayānī ṣaghīran wa li-jamī' l-mūminīna wa l-mūmināti wa l-muslimīna wa l-muslimāti al-aḥyā'i minhum wa l-amwāt wa 'ghfir lanā wa li-ikhwāninā 'Lladhīna sabaqūna bi l-īmāni wa lā taj'al fi qulūbanā ghillan li 'Lladhīna āmanū rabbanā innaka rā'ūfun raḥīm yā arḥama 'r-rāḥimīn.

O Allah forgive me my sins and my parents' just as they raised me when I was small and to all the believers, men and women, and all the Muslims, men and women, both the living among them and the dead, {"Our Lord! Forgive us, and our brethren who came before us into the Faith, and leave not, in our hearts, rancour against those who have believed. Our Lord! Thou art indeed Full of Kindness, Most Merciful."} (al-Ḥashr, 59:10) O Most Merciful of those who show mercy!

اللَّهُمَّ بِجَاهِ حَبِيبِكَ الْمُصْطَفَى وَ رَسُولِكَ الْمُرْتَضَى، وَ بِجَاهِ أَوْلِيَاءِكَ الْكِرَامِ وَ بِجَاهِ صَحَابَتِهِ
الْفِخَامِ، وَ بِجَاهِ سُلْطَانِ الْأَوْلِيَاءِ سَيِّدِي الشَّيْخِ عَبْدِ اللَّهِ الْفَائِزِ الدَّاعِغَسْتَانِيِّ وَ سَيِّدِي الشَّيْخِ
مُحَمَّدِ نَازِمِ الْحَقَّانِيِّ، أَنْ لَا تَدْعَ فِي مَجْلِسِنَا هَذَا ذَنْبًا إِلَّا غَفَرْتَهُ، وَ لَا دَيْنًا إِلَّا قَضَيْتَهُ، وَ لَا مَرِيضًا
إِلَّا شَفَيْتَهُ، وَ لَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَ الْآخِرَةِ إِلَّا قَضَيْتَهَا وَ يَسَّرْتَهَا. اللَّهُمَّ يَسِّرْ أُمُورَنَا
وَ اقْضِ دِيُونَنَا، وَ فَرِّجْ هُمُومَنَا وَ فَرِّجْ كُرُوبَنَا وَ ثَبِّتْ أَقْدَامَنَا وَ انْصُرْنَا عَلَى أَنْفُسِنَا وَ عَلَى الْقَوْمِ
الْكَافِرِينَ

Allāhuma bi-jāhi ḥabībika 'l-Muṣṭafā wa rasūlik al-murtaḍā wa bi-jāhi awliyā'ik al-kirām wa bi jāhi ṣaḥābatihī l-fikhām wa bi-jāhi sulṭān al-awliyā sayyidī ash-shaykh 'abdullāh al-fā'izi ad-dāghestānī wa sayyidī ash-shaykh muḥammad nāzim al-ḥaqqānī an lā tad'a fi majlisinā hadhā dhanban illa ghafartahu wa lā dayan illa qaḍaytahu wa lā marīḍan illa shafaytahu wa lā ḥājatan min ḥawā'ij ad-dunyā wa l-ākhirat illa qaḍaytahā wa yassartahā Allāhuma yassir umūranā w'aqḍi duyūninā wa farrij humūmanā wa farrij kurūbanā wa thabbit aqdāmanā w'anṣurnā 'alā anfusinā wa 'alā l-qawmi'l-kāfirīn.

O Allah for the sake of Your Beloved Chosen Prophet and your Prophet with whom You are pleased, and for the sake of Your honoured saints and for the sake of the Prophet's inestimable

companions and for the sake the Sultan of Saints our master Shaykh ‘Abdullāh al-Fā’iz ad-Dāghestānī and my master Shaykh Muhammad Nazim al-Haqqani do not leave anyone in this gathering whose sins have not been forgiven, and no debt that has not been forgiven, and no ill one who has not been cured and no need of this life or the Hereafter except that You have judged it and made it easy. O Allah make our affairs easy, and pay off our debts and relieve our distress and allay our concerns and make steadfast our feet and give victory over ourselves and on the unbelieving enemies within.

اللَّهُمَّ اشْفِ مَرْضَانَا وَمَرْضَى الْمُسْلِمِينَ، وَاَعْفِنَا وَاعْفِ مَرْضَانَا وَمَرْضَى الْمُسْلِمِينَ، وَتَقَبَّلْ مِنَّا يَا رَبَّنَا يَا اللَّهُ وَ أَمِدْنَا بِعُمْرِنَا لِإِدْرَاكِ صَاحِبِ الزَّمَانِ سَيِّدِنَا مُحَمَّدِ الْمَهْدِيِّ عَلَيْهِ السَّلَامُ وَ سَيِّدِنَا عِيسَى عَلَيْهِ السَّلَامُ، وَ ارزُقْنَا شَفَاعَةَ النَّبِيِّ الْمُصْطَفَى عَلَيْهِ أَفْضَلُ الصَّلَاةِ وَ السَّلَامِ، وَ اجْعَلْنَا أَنْ نَرَاهُ فِي الدُّنْيَا وَ فِي الْآخِرَةِ وَ اسْقِنَا مِنْ حَوْضِهِ شَرْبَةً هَنِئَةً مَرِيئَةً لَا نَنْظَمُوْ بِعَدَاهَا أَبَدًا

Allāhuma ‘shfinā w ‘ashfi marḍānā wa marḍa ‘l-muslimīna wa ‘āfinā wa ‘āfi marḍānā wa marḍa ‘l-muslimīna wa taqabbal minnā yā rabbanā yā Allāh wa amidanā bi-‘umurinā li-idrāk ṣāhib az-zamān sayyīdinā muḥammad al-mahdī ‘alayhi ‘s-salām wa sayyīdinnā ‘īsā ‘alayhi ‘s-salām w’arzuqnā shafa‘ata’n-nabī al-muṣṭafā ‘alayhi afḍal aṣ-ṣalāti wa’s-salām w ‘ajalnā an narāhu fī’l-ākhirati w’asqinā min ḥawḍihi sharbatan hanīyattan marīyattan lā naẓmā’ū b’adahā abada.

O Allah, cure us and cure our ill ones and the ill ones of the Muslims and heal us and heal the ill ones of the Muslims and accept from us, O our Lord, O Allah, and stretch forth our lifespans to reach the Owner of the Time, our master Muhammad al-Mahdi, upon him be peace, and our master Jesus, upon him be peace and grant us the intercession of the Chosen Prophet, upon whom be the choicest of blessings and peace and make us to see him in the Hereafter and water us from his Basin, a thirst-quenching, refreshing drink after which we never thirst again.

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ سَيِّدِنَا مُحَمَّدٍ (ص) وَ نَسْتَعِيدُكَ مِنْ شَرِّ مَا اسْتَعَاذُكَ

مِنْهُ سَيِّدِنَا مُحَمَّدٍ (ص) وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

رَبَّنَا تَقَبَّلْ مِنَّا بِحُرْمَةٍ مَن أَنْزَلْتَ عَلَيْهِ سِرِّ سُورَةِ الْفَاتِحَةِ

Allāhuma innā nas’aluka min khayri mā sa’alaka minhu sayyīdinā muḥammadin (s) wa nast’idhuka min sharri māsta’adhaka minhu sayyīdinā muḥammad (s) w’alḥamdulillāhi rabbi’l-‘ālamīn. Rabbanā taqabbal minnā bi-ḥurmati man anzalta ‘alayhi sirr sūratu’l-fātiḥah. O Allah truly we ask from the best of what our master Muhammad has asked for and we seek refuge in You from the most evil of what our master Muhammad has sought refuge from and all praise belongs to the Lord of the worlds. O our Lord, accept from us for the sake of the one upon whom you have revealed the secret of Sūrat al-Fātiḥa.