

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the Name of Allah,
the Most Beneficent
the Most Merciful
and
the Most Munificent

*May Allah Almighty shower
His Blessings and Peace
on the Prophet Mohammed, (Sal),
and on his decendants.*

*"I was a Hidden Treasure and I wanted to be known,
So I created this whole creation that it may know Me"*

Allah Almighty has said
through His Holy Words
(Hadees Qudsi)



Pay heed to these words for although this is a brief statement through it the Creator explains much about Himself, His creation and the purpose of life.

Mowlana Sheikh Mohammed Nazim Adil Al Haqqani Al Naqshbandi.

MERCY OCEAN'S LOVESTREAM.
1986-Selected Lectures

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RUBIES OF RESPLENDENCE

*Discourses by Moulana Sheik Nazim
delivered with the permission of his Grandsheik
Abdullah Faiz Dhaghistani*

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“Do not think yourselves as the suitable receptacles of every piece of precious wisdom. If you hear something from me that you understand, then fine and well, make good use of it on your way, but if you hear something that you don't understand, be careful not to reject it.

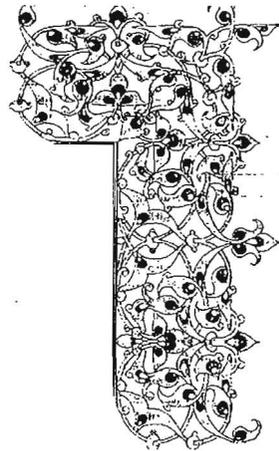
Whenever that occurs just hold your peace and be humble enough to accept that it may have been directed to someone else, someone who has attained a higher potential of understanding than you have”.

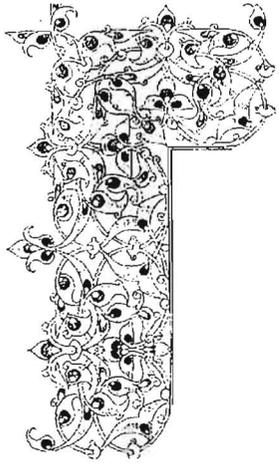
Grandsheikh Abdul Qadir Jailani
“OCEAN OF UNITY”

Mowlana Sheikh Mohammed Nazim Adil Al
Haqqani Al Naqshbandi.
Selected Lectures - 1987.

If it were not for my Sheikh then I would have no chance at all to improve. I am nothing except with his help. He is the power with which I stand. He is my spirit and my essence.

Mowlana Sheikh Mohammed Nazim Adil Al
Haqqani Al Naqshbandi.

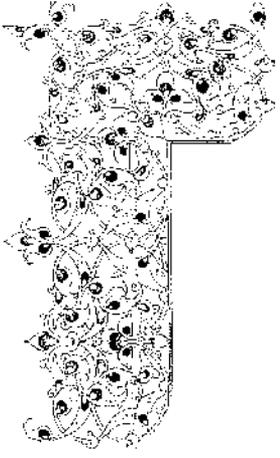


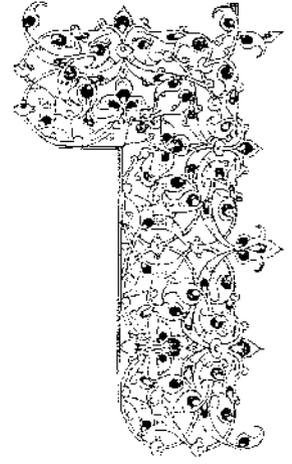


مَدِينَةُ

الله

الرَّحِيمِ





FOREWORD

Sheik Nazim is the fortieth Grandsheik of the most distinguished *Naqshabandi Tariqat*. He was born in Cyprus on the 21st day of April 1922. He is a descendant of the Holy Prophet Muhammed, on whom be peace. He graduated at the University of Istanbul in Chemistry.

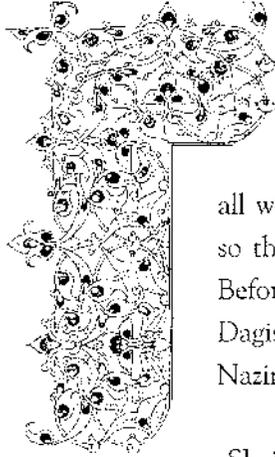
In the year 1944 he met his Grandsheik Moulana Abdulla Faiz Dagisthani in Damascus. After the passing away of his Grandsheik in the year 1973 Sheik Nazim was handed over the leadership of the most Distinguished *Naqshabandi Tariqat*.

Sheik Nazim is today spreading the light of the Prophet, on whom be peace, all over

the World. It is easy however for Sheik Nazim to spiritually direct his power and to make all the people into believers, but there is no permission as yet to do this till the coming of Seyyadina Mahdi (*alai*). Sheik Nazim therefore is now using only his external powers to spread the message of the Prophet, on whom be peace.

To speak about Sheik Nazim is difficult because he is unlimited and we are limited. Whatever thoughts that we express about him will not be sufficient as we are not able to even imagine his spiritual position.

It is reported that before Sheik Nazim met his Grandsheik he was a rich man. He sold



all what he possessed and gave it all away so that he could follow his Grandsheik. Before Grandsheik Moulana Abdulla Faiz Dagisthani passed away he gave to Sheik Nazim all his Secret Powers.

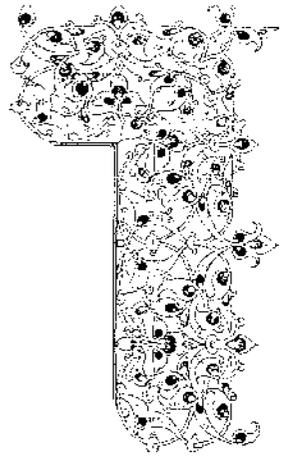
Sheik Nazim is the last representative of the Prophet (Sal) before the coming of Seyyadina Mahdi (*alai*). There are five *Quthubs* in the World and also a *Ghauz*. There is also the one who takes from the Prophet, on whom be peace, directly. In this time the one who takes orders directly from the Prophet, on whom be peace, and gives it to the *Ghauz* and the five *Quthubs* is Sheik Nazim.

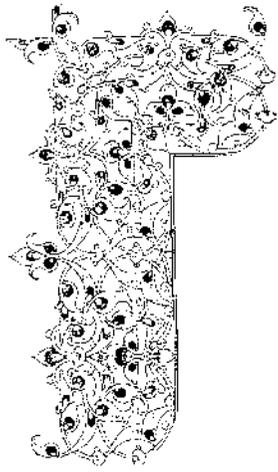
There is at least one thousand two hundred (1, 200) secrets for every movement that Sheik Nazim makes. Normally a person is not able to see and understand them. This is why when Sheik Nazim is addressing us we should not be disturbing him. When a person talks or even makes a disturbing movement while Sheik Nazim is lecturing it brings down the value of the lecture at least by seven degrees.

When Sheik Nazim connects up his heart with the heart of a disciple, the disciple connects with Sheik Nazim. If a disciple wants to have this type of connection with Sheik Nazim he should before *Fajr* prayer connect his heart with the heart of Sheik Nazim for two to three or five minutes every day. On the first day he may connect his heart with *Moulana* for one minute, then on the second day he may do this for two minutes, on the third day for five minutes and then gradually for ten minutes and then for twenty minutes. This would enable him to be in connection with *Moulana*. He will be able to see him and to talk with him. If a person takes one step towards him, he will come towards that person with ninety-nine steps.

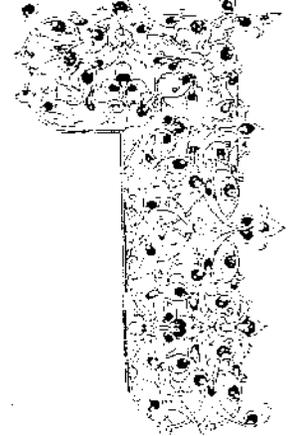
There are forty Grandsheiks who are all of the rank of *Sultan of Awliya*. Sheik Nazim is the last of these Grandsheiks and therefore he possesses the Secrets of all the Grandsheiks who were before him. Therefore it can be said that Sheik Nazim is the Sultan of all the *Sultan ul Awliyas*.

السَّلَامُ





المؤمنين



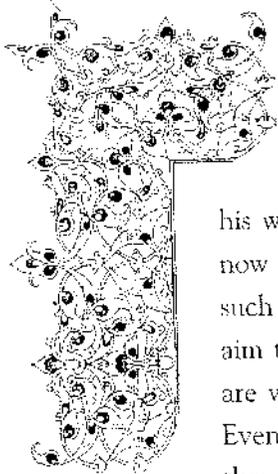
LOVE THAT IS FOREVER

In Islam, as a rule, if someone does something for the sake of Allah Almighty he should not be getting tired. This is because when you work for Allah Almighty, He supports you. Look at the Angels, they never get tired. Perhaps they have been glorifying Allah Almighty for billions and trillions of years without getting tired. The more they glorify Allah Almighty, the more Divine Love they get. Therefore they glorify Allah Almighty even more.

We are very weak. There are many good thoughts that come to our minds but most of our thoughts make us busy and takes us away from the way of Allah. If we are not interested in using our hearts for Allah Almighty, we are useless people. Therefore,

the Prophet gave importance to the heart when he said to them. "Oh people, look after that part of your body which is known as the heart. It is very important. Don't leave it in the hands of *Shaitan*. Allah Almighty is telling us "Oh my servants, the whole body is for you and only your heart is for Me, keep it for Me". Are we keeping it for Him, even when we are in prayer? No, we are not. Who is keeping his heart for Him?

Allah Almighty praises those servants who keep their hearts for Him while in prayer and while immersed in Worldly affairs. Therefore it is important for His servants to keep their hearts for their Lord and glorify Him with *Zikr* in their hearts. Anyone who does *Zikr* even if it be for the duration of

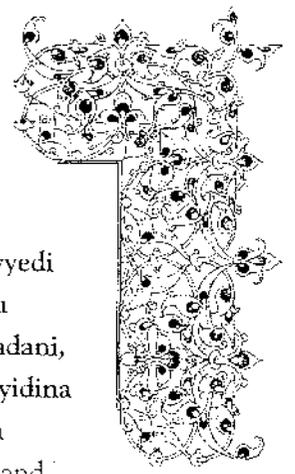


his whole life should not get tired. We are now only beginners and we are trying to be such servants. We must make it our main aim to be such servants. Those people who are with Allah Almighty never forget Him. Even while they are with their loved ones they remember Allah Almighty day and night and their thoughts are always with Him. Do you think that the love of Allah Almighty is going to be the same as material love? Material love is temporary. Why don't you ask for the love of Allah Almighty? Why are you running after imitative love? Permanent love is granted only to those who remember Allah Almighty.

From time to time we must try to be alone, to take count of what we have done and to see what we have achieved and look into ourselves to see whether we have in any way improved. This is the advice of Seyyadina Omar (Ral). Once a month or once a week at least or better if it could be every day, we must look at ourselves and ask whether we have improved from the day we took the previous count. This is necessary even if it may be just for a

moment, because in a moment Allah Almighty may give to us a Power. It could be in that moment that Allah Almighty is looking at you to give an opening to your heart so that a connection maybe made between heavenly stations and you. Only seconds are necessary to reach to blessings from Allah Almighty. His servants should therefore ask their Lord thus "Oh! My Lord I am looking to You, so that You may grant to me from Your Divine Love".

There is an Australian in this gathering who has come here asking for *Zikrullah*. Having heard about the *Naqshabandi Tariqat* and about me from some brothers in Australia, he has come to Islam. He wants *Bayyat* and wants to perform *Zikr*. He knows that there is a Secret Power in *Zikrullah*. The Power of *Zikrullah* connects the hearts of *Moomins* to each other. *Shaitan* does not like this. There are some people listening to *Shaitan* and fighting against this. Therefore I am coming down like a hammer on their heads. I am not an easy one. The one who is against me is against the Holy Prophet (Sal) and he who

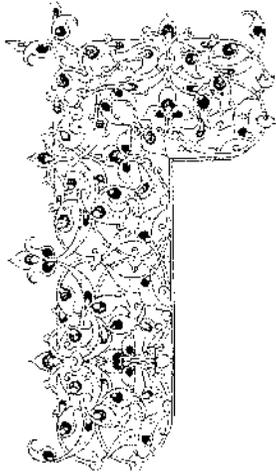


is against the Prophet (Sal) is against Allah Almighty and Allah shall cut them off. There shall be no power for them anymore.

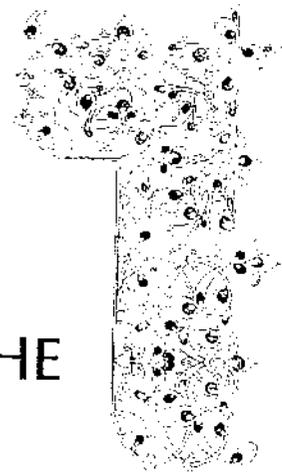
This Australian person is coming to do *Zikrullah* and asking for *Bayyat* from me. He knows there is a Secret Power (*Sirr*) in touching my hand because this Secret Power comes to my hand from the Prophet (Sal) and from all the Grandsheiks of the *Naqshabandi Tariqat*. i. e. Abu Bakr Siddique, Salman, Qassim, Jaffar, Taifur, Abdul Hassen, Abu Ali, Yoosuf, Abu Abbas, Abdul Khaliq, Arif, Mahmood, Ali Muhammed, Baba Sammasi, Scyyid Emir Kulali, Kwaja Bahau'ddin Naqshabandi, Ala'uddin, Yaqub, Ubaidullah, Muhammed Zahid, Derwish Mubammed, Hajakil Emkeneki, Muhammed'ul Baqi, Ahamad'ul Farook, Muhammed Ma'sum Saiff'uddin, Noor Muhammed Habeebullah, Abdullah

Sheik Khalid, Sheik Ismail, Khas Muhammed, Sheik Muhammed, Scyyedi Jamal'uddin Ghumuki Husseini, Abu Ahamed Sughuri, Muhammed'ul Madani, Sheik Sharaff'uddin Dhagistani, Seyyidina Sheik Abdullah Dhagistani, and I am connecting from these hands to the hand of the Prophet Muhammad, on whom be peace.

People today are under the control of *Shaitan* but their time is up and over now. There will soon be punishment descending on this World. Very soon Mahdi *alaihi salaam* will come. Insha Allah. First there will be the third World war, then Mahdi *alaihi Salaam* should come. We pray to Almighty Allah to send Mahdi *alaihi salaam* soon and to make *Haqq* and *Batil* (truth and falsehood) open and clear for all of us to understand.



الْمُتَكَبِّرِ



ALIVE IS THE HEART THAT LOVES THE DIVINE

Grandsheik Abdulla Faiz Dhagistani (May Allah be pleased with him) said that everyday nearly about a thousand people are coming to *Tariqat-Ul-Naqshabandiya-Ul-Aliya*. That everyday almost a thousand people were taking *Bayyat* and coming to practice the Naqshabandi order. Don't leave the way of Allah and don't leave the way of the Prophet Seyyadina Muhammed, on whom be peace.

This is only a short life and our lives must end someday. Try to make every breath say *Hu, Hu, Hu*. Every time you make *Zikr* it gives happiness and peace to your heart

and Allah Almighty becomes pleased with you. This is the way of the Seal of Prophets. Our way is the easy way. The *Naqshabandi Tariqat* is easy. Our way is asking you for only little. When you make *Zikr* it does not have to be a large *Zikr*, but whatever small *Zikr* that you make in your heart you must continue to do it always. You must try to be like that forever.

Don't make *Zikr* today and tomorrow and then stop. You must try to keep it forever. I do not see any person stopping eating and drinking, likewise you must not stop your *Zikr*. Continue making this *Zikr* regularly and take care of your spiritual life. Do



الْبَارِئُ

more *Zikr*, more *Salawath*, and more recitation of the *Holy Quran* and make your heart alive and never let it die. May Allah Almighty forgive us and give us from his endless favours. Let Him give us love for Him and for His beloved Prophet Muhammed, on whom be peace, and also love for the Saints.

If a heart has no love in it this heart becomes a dead heart. It will not be a living heart. The light of the heart is love. If there is no love do not think that your heart is living. The love that you have for the temporary things of this life is a certain kind of foolishness. Love must be for permanent things. That love for Allah Almighty and for His beloved Prophet makes your heart alive.

Keep reciting your *Zikr* daily.

100 times "Allah, Allah"

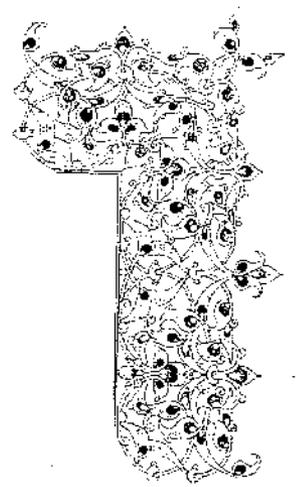
100 times *Salawath* - "Allhumma salli ala Muhammadin wa ala ali Muhammadin wa sallam"

100 times "La ilaha illallah"

100 times "Astaghfirullahil azheem wa'a toobu ilaihi" and

100 times "Bismilla hir rahman ir rahim"

All of the above *Zikr* gives your heart eternal life and love comes to your heart. That love carries you to eternal life. I end by asking for you and for me and for everyone.



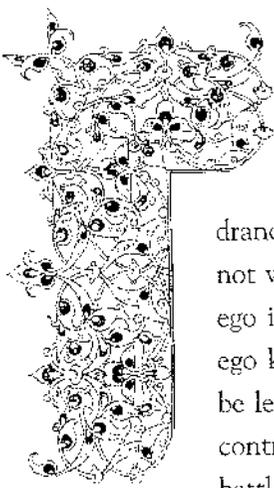
THE DESIRE FOR THE INFINITE

There are many different ways to make people to reach to Heavens. These ways are according to the different capacities abilities and characteristics of people. We use methods depending on the understanding of people and their beliefs. This is done according to their Will Power. What is most important is the Will Power of those who really want. Therefore we must see the level on which they are at that time so that we can take them from that point to their heavenly stations either slowly or quickly.

Therefore we first ask of the seekers whether they are willing to be trained for their heavenly stations. That Will Power

must come from the seekers themselves. Then the master of the *Tariqat* will give them something according to that level. Sometimes they do not give anything as it become first necessary to change certain characteristics within them, which will make them free to start moving upward. Sufi masters must have the Spiritual Powers so that when they look at someone they will know their capacity. It is important not to give anyone more than what they can carry. If he is overloaded he can be lost.

We are on the level of being seekers and not even yet beginners. We must prepare ourselves and try to command our egos not to oppose what we ask. The main hin-



drance for each one is their ego. It does not want you to go towards Heavens as the ego is connected to the lowest level. The ego knows that if you leave it that it would be left forever and it will not be able to control you anymore. Therefore this is a battle between our egos and our souls. This is why we are trying to trick our egos so that it will not object to our need to reach the Heavens. Therefore when you are able to control yourself at the lowest level, which is your ego, then it would become easy to improve little by little towards Heaven.

The Sufi masters give instructions, but then you must practice. If you are intending to do something you must ask me to help you and then my Spiritual Support will be with you. Anyone who asks for heavenly ways must find a Holy Person who knows his student's capacities and abilities. When you have found him and when your heart is hundred percent confident of him then he will be your guide and he will take you upwards. This is like a train engine that is in front and it can still carry fifty or sixty

wagons with it. Sometimes a second engine will join from behind and then it will be very easy.

The first step for anyone must be to find within himself a demand for Heavens. When that is ready your Lord will assign someone for you. He will make you meet some of those people who know the way. When you have found him you can put your hook onto him and relax. At every station unless it is underground you will find so many different views that you have never seen before, but until you have cut the tunnel of your ego you will not have any visions but you will continue to travel underground. When you have conquered your ego, you will find new Worlds and new views that you have never seen before.

This is why you must be patient. You must not say, "I am not seeing, hearing or feeling, any of these new visions, hearings or understandings". Don't ever say that. Maybe the tunnel of your ego is a short one and you can cut it easily and find yourself in endless distances designed with beauti-

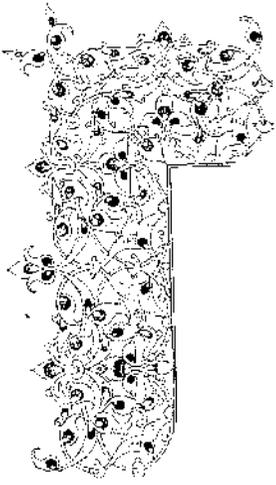
ful things, which you did not ever imagine before. Some people however continue travelling within their tunnels until the very end of their lives, but still they must keep to that way because at least in the last moment they will finish the tunnel of their ego, cut it and find the opening.

We must now be patient to find someone who may be suitable for our path and in whom we can find confidence to follow. He will take us out of our egos. We will then move from darkness to light. Beware and take care to keep your station with that train and then one day, it could be in the morning or in the evening, it can be anytime, you can cut it and enter into a new life, a new vision and a new World. Darkness will vanish and you will find the light. It is necessary first to have the desire in your heart. Develop it with your guide and improve it. When the engine reaches the destination, you will also get there.

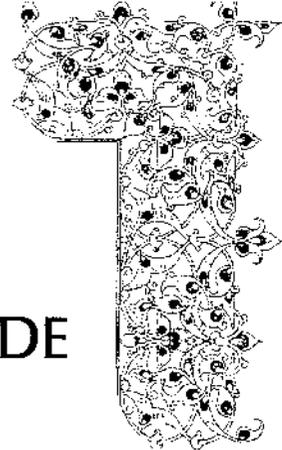
All masters are moving towards Heaven and through the Seven Heavens. But first you must cut the tunnel of your ego. There are forty-one different kinds of ways. All of them help us cut the tunnel of our egos. When you reach out of that tunnel you will find that there are no more bad desires remaining with you. You will be pure. At that moment you will taste the Sweetness of Lights, the Sweetness of Mercy, the Sweetness of Beauty, the Sweetness of Love, the Sweetness of Knowledge, the Sweetness of Wisdom, the Sweetness of Will Power and the Sweetness of Perfection.

Until then you must be patient and follow. You must not say, "Oh, how long do I have to follow without seeing anything?" No, the tunnel is according to your ego, long or short. May Allah grant you to reach your Heavenly Stations. You will then be happy, absolutely happy.





الْوَهَّابُ

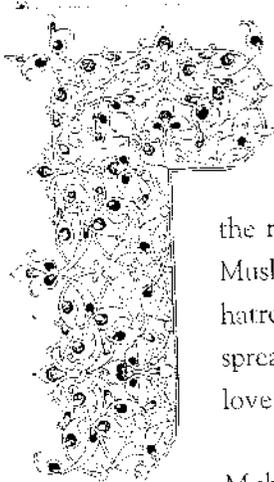


MAKE THE ENTRANCE TO HEAVEN WIDE

It is not easy in our days to follow the ways of the companions of the Prophet Muhammed, may peace be upon him, The Prophet, on whom be peace, was saying, "If you disobey just one command out of a hundred, there is fear that your faith is becoming weaker. It could even mean that you are losing your faith. You must follow all commands. That is your position. But there will come a time in which if one of my people just follows one command out of a hundred, that in itself will mean that the person has a lot of faith". That is the time we are in now.

People in our days have been given knowl-

edge. Many people have knowledge. There are many scholars who have knowledge, but they do not have wisdom. As a result they make people run away from Islam. They do not accept a person who only comes and says, "*La ilaha illallah Muhammad ur rasoolhullah*". It is enough to start with. We know that these Holy words are the keys to paradise. If we keep them until the end, it is enough. We do not tell people that we have a hundred commands and that they must do all of them and that if they don't they are not Muslims. What foolishness that would be! The new types of scholars who do this have no understanding. They are like cassette tapes. That is



the reason why we are loosing. The Non-Muslim World is looking to Islam with hatred because of these people who try to spread Islam without wisdom and without love.

Muhammed, may peace be on him, was first of all ordered by Allah to teach people to say these words *La ilaha illallah*. That was the first command. "Let them say these words and forever declare My Unity and My Existence. That is enough. Even if they don't declare, *Muhammad ur rasoolullah*, I will make a judgement for them!" This is because when Muhammed (Sal) asked about being allowed to make intercession for people, Allah granted him to intercede only on behalf of the people who would say, *La ilaha illalah Muhammad ur rasoolullah*. Those who only say, *La Ilaha Illallah*, Allah would judge them Himself.

Make the entrance to paradise as wide as possible. Don't make it narrow, because it is not narrow. Make it as wide as the distance between east and west and let people enter. Don't ever say to anyone who

is turning towards paradise that he cannot enter. If someone has turned his face to the Lord, then don't turn him away.

It is a sign that in the old Mecca before renovation, there used to be forty open gates to the *Ka'aba*. There were no doors that could be locked. Anyone who wanted to could enter anytime. The people who say that they are widening the space there by their renovations have put huge doors there and closed it. Allah Almighty then made some other people to go inside and to close the doors and to put fire on them. At the beginning of the 15th Islamic Century some people did just that. That was the punishment for them. But no one understands. The *Ka'aba* should have no doors, only entrances. People should be able to come and go anytime.

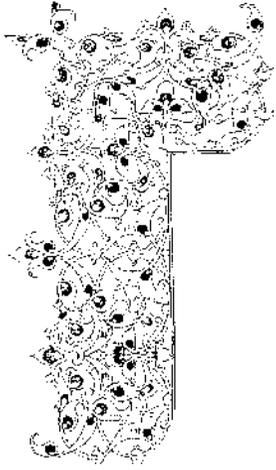
Anyone who asks Allah in his heart, even at the last moment will be accepted. Even if as many devils as there are grains of sand is sent to that person, they cannot succeed. Once the heart of a servant has been turned to the Lord, it is finished. Satan can

affect people during their lives, but in their last few moments Allah Almighty looks at the hearts of His servants.

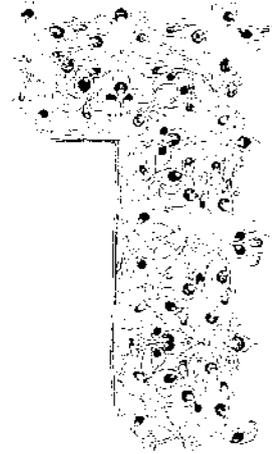
Make things easy. Islam is easy. Other religions are heavy and too difficult. Allah Almighty has made the highest servanthood the easiest. The *Shariat* of

Islam is the most tolerant one. "There will come a time when if you just keep one rule, you will be saved!" Just let people say, *La Ilaha Illallah Muhammad ur Rasoolullah*, and then leave them. That will make your highest respect and that cannot be without a prostration.





القَائِضُ



BECOME A HEAVENLY BEING

Allah Almighty is the One who sends Light (*Noor*) to our hearts. Till *Noor* comes to our hearts, we are like blind people. We must ask Allah Almighty to take away blindness from our hearts. When Light comes to our hearts this blindness will be taken away.

When real faith *Haqqiqathul Iman* comes to our hearts we will be totally changed into a new personality. We now belong to *Diya* and not to *Moula*. We shall then be in *Moula*. When *Haqqiqathul Iman* comes to our hearts we will become heavenly beings.

When a person becomes a heavenly being, Allah Almighty will ask no questions from

him. He will not be questioned. This is because when he comes to the Divine Presence he is dressed in *Noor* and because he has reached to what he has been asked to reach. He has reached to perfection as Allah Almighty had commanded him. He has therefore done his best and fulfilled his purpose. It is due to this reason that he shall not be questioned.

We are now within limits, and our sight is as if we are within four walls. But when Allah Almighty dresses one of His servants in *Noor* there shall be no hindrance to his sight and his vision. Distances, walls, buildings, mountains etc. non-of these shall obstruct the vision of this servant. Nothing shall prevent him from looking and seeing.



He will be able to look in any direction and every direction. He shall be able to see without distraction up to the end of that direction.

Distance shall not effect his vision. Neither will darkness in the night be a veil over his sight. Night shall appear as day to him.

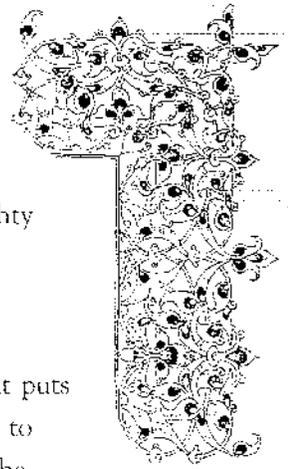
This is because he is dressed in this *Noor*. Every cell of his body is also *Noor* and like the shining of the Sun he shall be inside and outside of everything. Such a person shall be in the Divine Presence.

22

If Allah Almighty questions such a servant it shall be in the form of speaking to him only in order to honour him. When Allah Almighty speaks to and addresses such a servant more and more honour comes to that person. This is only for honouring as His servant has done his best for Allah Almighty and has reached already to perfection. This is why he shall not be questioned. He has realised and reached to what Allah Almighty has asked of him and to what Allah Almighty has appointed for him.

If a person does his best in trying to fulfil the purpose of his Lord, he must somehow reach to that station. When a servant of Allah Almighty reaches to such a station it shall never be lost to him. It shall be forever. When the real Power of *Iman* enters his heart he shall change from being a worldly being into a heavenly being and his relationship to his heavenly stations shall be for always and ever.

In Unity he shall have no more troubles, no more problems, no more sadness and no more hopelessness. He shall be granted by Allah Almighty to be able to say "BE" and it shall become. When he reaches to that station he shall have no more egoistic desires. Finished. No more shall he belong to *Dunya* nor shall he even belong to himself. He shall belong to Allah Almighty and Allah Almighty shall accept him. To live for Allah Almighty is the highest horizon of servanthood. We have been asked to move towards this horizon. This is our target.



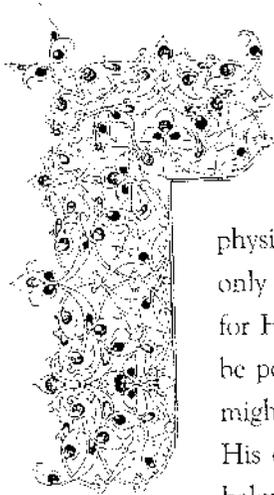
When a person belongs to Allah Almighty he leaves everything and says *Innee Wajjahathu Wajhiya Lillazee Faathirus Samawathee Wal Arlu Hanifa*. 'Oh my Lord I have now turned my face to you'. Do we really mean it when we say this or do we say this only with our tongues. Allah Almighty is asking us to say it and mean it. To say "Oh my Lord, I belong to you and I am leaving out every other relationship in this life of mine. I am asking for a relationship with You in Your Heavens". Then we shall be given this relationship with Heavens.

We are now too busy with this *Dunya*, and the World occupies all our time. Some of us are businessmen and the rest are 'busymen'. When are we going to be free to be able to say, "I belong to you and I am running towards you". When you walk in steps towards Allah Almighty He runs towards you. For example, when a guest steps into the hosts home with one step and when the host sees him coming, the host runs towards his guest in order to honour the guest. Likewise when a servant takes a step

towards Allah Almighty, Allah Almighty also runs towards him, and this is the biggest honour.

Allah Almighty says "when My servant puts one step towards Me in order to come to Me, I will go towards him running. If he approaches Me a distance of one foot, I shall move towards him with a distance of one yard. If he is approaching Me in the measure of yards, I shall approach him with a bigger measuring". Yes, this must be. When we turn our faces towards Him and ask to step towards His Divine Presence and leave this life behind to find Allah Almighty, He shall run towards us. Therefore the target of all Muslims is to try to belong to Him and to say "I am your servant, I belong to You and my service is only to You, and not to another" and to be able to reach to that point.

How are we going to make it possible to belong to Allah Almighty and not to another? Unlike Angels we have our physical needs. Yes, I acknowledge that through this life we need something for our



physical body, but if we keep our hearts only for Allah Almighty and make it clean for Him and ready for Him, it would then be possible to belong to Him. Allah Almighty created our hearts, blessed it with His endless favours and said "The heart belongs to Me only. The rest is for you, but keep only the heart for Me".

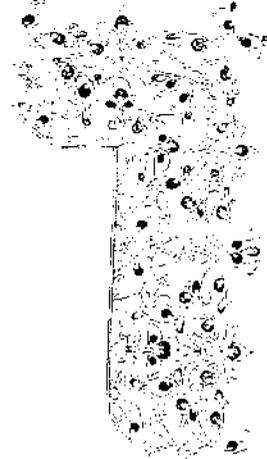
Therefore we must control our hearts so that there will be nothing in our hearts except Allah Almighty. Then, whenever Allah Almighty looks at your heart, He shall see that He is there. Allah Almighty will then say "that servant belongs to Me". Allah Almighty grants this to His Saints. The Saints are keeping it, and giving of this also to others as the Saints know the Secret of giving. Allah Almighty says "Oh my servant give, because I am giving to you". If a person gives for the sake of Allah Almighty his pockets shall never be empty.

Allah Almighty sends endless blessings during both day and night by making the heart say "Allah Allah," because the heart belongs to Allah Almighty only. When the

heart of a person belongs to Allah Almighty that person would not be able to forget Allah Almighty, and he shall belong to Allah Almighty.

It is not good even for one second to be heedless of Allah Almighty. By doing *Zikr* through your heart Allah Almighty gives you the opportunity to be able to be heedful of Him, at least by intention, as then he would be always keeping that *Zikr* in his heart. This opportunity means that he would belong to Allah Almighty when *Zikr* runs through his heart. Yes, When you reach to Allah Almighty you shall find that real peace and real enjoyment is with Allah Almighty.

Allah Almighty granted to Adam (*alai*) the Secret of His Divine Soul. But we are heedless in believing and trying to know this. All types of worship bring the servant of Allah Almighty towards Him. Being servants of Allah Almighty means belonging to Him. Yes, He is watching us, and without Him we would not even have been in existence.



THE SHINING SUN AMONGST THE SHIMERING STARS

How is honour given to Mankind? Yes, Mankind has been given honour. Even the Angels were asking for the honour that Allah Almighty gave to Adam (*alai*).

There are certain things in creation that is impossible to be seen with the naked eye. They are atoms, *Zarra* . We cannot see them even through an electronic microscope. The Light (*Noor*) in our eyes cannot see them. There are large objects like the Sun, Moon and the stars, which in their entirety cannot also be seen through the light of the naked eye. This is because of their immense largeness.

Yes, there are also very small atoms, which

cannot even be cut into two pieces. If the cutting takes place and the parts are separated they shall cease to be. Who brings these into existence, the small and the large? It is Allah Almighty who brings them into existence. Yes , the thing that was brought into existence must know who brought it into existence. Everything from the tiniest particle to the largest should have knowledge of itself and recognition of its Creator. They are not dead they are living.

Everything in existence is living and each of them has a different kind of light. The highest level of light through the entirety of creation is for mankind, thereafter the animals, then the plants and then what we



call inanimate things, such as rocks, earth etc.

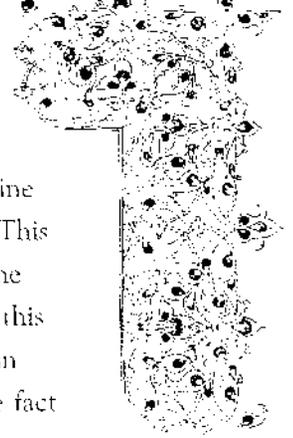
Those who do not know say that inanimate things do not have life. I ask them, if the Earth has no life, how do plants receive life from them. The earth feeds the plants with life, because without the earth there can be no life for plants. The earth looks to the commands of its Creator, when its Creator sends rain on it. Allah Almighty sends the Secret of Life through water to the earth and the combination of the earth and water give life to the plants.

Even the smallest particle belonging to Earth must know its Creator and must glorify Him. This means everything in existence has knowledge. The Knowledge that Allah Almighty gave the Earth is not the same as that which He gave to the plants. The Knowledge given to the plants is inferior to the knowledge that is given to the animals. Animals have not been given the knowledge that has been given to mankind. Even the Angels have not been given the type of knowledge that has been

given to Mankind.

The Angels have been given a lot of knowledge, but Adam (*alai*) was given much more knowledge and is honoured thereby. This is why Allah Almighty has appointed Seyyadina Adami (*alai*) and his children to be His deputies. The word Deputy means to be able to control the whole World. Without knowledge however, the World cannot be controlled. Therefore it follows that if one is to control he must be given knowledge.

Through knowledge comes authority. If there is no knowledge there can be no authority. The knowledge that was needed to control the World was first granted to Seyyadina Adam (*alai*), for Allah Almighty says that He taught Adam (*alai*) everything. When Allah Almighty used the word "everything" it meant that Adam (*alai*) was to know everything throughout creation. With this knowledge also was given the Secret Power to be able to control everything in the Universe.



Allah Almighty has endless Universes. When the potential Deputy or the candidate becomes a real Deputy, Allah Almighty shall give him a Universe to control. When such knowledge and control is given to a Deputy of Allah Almighty, he has only to say, "BE" and the Universe is ready and comes into existence. He shall be like the Sun to the Earth. If there is no Sun there shall be no life on Earth. These Deputies give life to the Universe like the Sun gives light to the Earth. This is done through their Secret Spiritual Power. They are given the capacity to control the Universe when they are able to control their egos.

If a person is able to control himself he is granted by Allah Almighty to be a real Deputy of Allah Almighty, and he shall be invited to the Divine Holy Presence of Holy Prophet Muhammad, on whom be peace. Then the Prophet shall dress him with the Crown of the real Deputy. He shall then be like the Sun to the Universe. He shall give from the Divine Lights that have been granted to him to the Universe.

Even the Sun shines through the Divine Lights of the one who is His Deputy. This Secret Power goes from his heart to the Sun and the Sun is made to shine. If this Deputy is not in control, then this Sun shall not shine. This is because of the fact that the value and importance of His Deputy is more valuable in the Divine Presence than the Universe.

Who is he who can control himself? No one is able to control himself without being given authority. He must for this purpose join up with an authority. It is only then that he will be able to control himself. If a person wants to become a doctor, lawyer or an architect he must be under and learn from a doctor, lawyer or an architect. In similar fashion the one who is seeking to become a Deputy of Allah Almighty should be trained at the hands of an Authority or Deputy of Allah Almighty. This is how he would be able to control himself and thereafter be able to control the Universe.

Shah Bahauddeen Naqshaband, raliallahu-anhu, the *Imam* of the *Naqshabandi Tariqa*



gives authority and prepares his followers through his associations to reach to their real Deputy stations. This is why *Tariqas* are necessary as they are the chain of authority. *Tariqas* therefore take people to their real Deputy positions. The ignorant ones do not however understand this. They teach that *Tariqas* are for the collecting of *Dunya*.

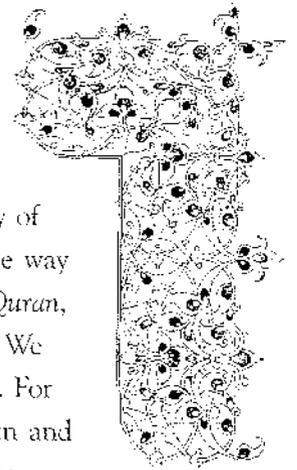
If a real Authority from a *Tariqa* looks at this *Dunya* in a material sense, he would be thrown away and this Secret would be taken away from him. Therefore their looking is not like our looking. Their Secret Power shall with their looking give to the Earth, to the flowers, to the plants, to the animals or to man according to their needs. This is given through their Secret Light.

This is why the Prophet, on whom be peace, said that the looking of a *Moomin* must be for wisdom. This is why the whole World is under the control of them and they are also able to be in so many places at the same time, They also have many eyes

among people and also among nature. They do this with authority, and this authority is from *Tariqa*. Bringing people to their real Deputy positions is the way of real *Tariqas*.

We do not come here to eat, drink and enjoy ourselves. Even animals do that. We come here as the Prophets came. Every Prophet was asked to show to their nations, *Alamul Kubra*, the Oceans of Power, the Oceans of Worlds. To show them these Oceans and to carry them to these Oceans. They showed to the people extraordinary miracles through their Power Oceans. The people wondered and marvelled at these miracles. The Saints too show people miracles (*Karamath*) through their extraordinary Power Oceans. What is the reason for them to show people miracles. This is to make people realise the power that has been given to the real Deputies of Allah Almighty, and to make them become interested in the real Deputy positions that have been given to them.

The people are in wonderment at the miraculous feats of these real Deputies of



Allah Almighty. They should not think that the Deputies of Allah Almighty are controlling the Universes with their physical powers. Physical powers are nothing and it is weaker than the ants when compared to the "Deputy Power" which are huge and gigantic. This is why the Saints are huge and gigantic with the Secret Knowledge given to them by the Prophet, on whom be peace.

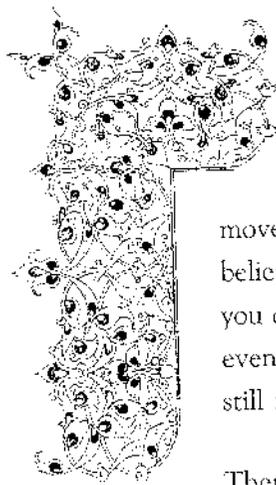
It is said that when the crown of the Deputy adorns a weak servant of Allah Almighty the Light that comes from him shall make the light of the Sun and stars look like candles in comparison to the Sun, when the Sun is shining. Even if one were to put a million candles in the sunlight the light of the Sun will make these candles disappear. Such is the light of the Sun and the stars compared to the light of the Deputy of Allah Almighty. Yes, it is a huge power that is to be granted to us through our hearts. We are in need for an opening in our hearts.

It is not possible for us to reach to that

opening if we are not going in the way of *Tariqas*. If we do not follow this private way and the private training of the *Holy Quran*, we shall never reach to that opening. We should then be of the common people. For example, it is like the sky with the Sun and the stars that are the deputies, and the millions and billions of lightless things going around space who are the common people

The common people are the unenlightened ones. They have no *Noor* and no openings. We are *Tariqa* people and we are trying for an opening. Allah Almighty will ask us "Why are you coming to me without an opening. What did you do for so many years. I gave you everything for your opening so why didn't you open up your hearts. Why is it that you did not reach to the level of real beings".

May Allah Almighty give us good understanding so as to make us follow a person who will take us towards the direction where there are the treasures of our Lord. When you follow such a person you may

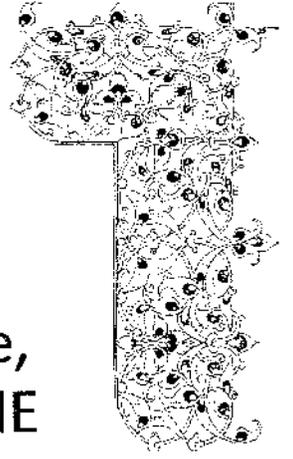


اللطيف

move towards it. Yes, if you know and believe you must go in this direction but if you do not know and if you do not believe even if the whole World calls you, you will still not go in this direction.

Therefore we are asking for good understanding from Allah Almighty. We are asking Him to let us know about ourselves

and as to what we should do and as to how we should do it. We ask Allah Almighty to grant in our hearts a desire for such treasures. This association is only to make your hearts to desire these treasures and openings. If that desire comes into existence it is going to be so easy for you. Therefore you must ask to follow and you must reach. May Allah Almighty grant you success.



MUHAMMAD, on whom be peace, THE MOST BLESSED IN THE DIVINE PRESENCE

The Prophet Muhammad, on whom be peace, used to sit with and address his *Sahabas* and for the common people too he was giving *Nasiha*. The meaning of *Nasiha* is to advise and say good things to people urging them to do good. It is also to ask them to leave off bad. This is *Nasiha*. Allah Almighty ordered His Prophets from the beginning upto now to teach people to do good and to leave badness. Therefore the mission of all Prophets is to call people to goodness and to ask them to leave badness.

When people are called towards goodness and they become good, it is a good life for

them. When they lead a good life here, this shall lead to paradise for them in the hereafter. Who in this life is not asking for a good, peaceful, happy, enjoyable, healthy, wealthy and honourable life. Anyone who does not ask for such a life must be mad. Yes, they ask for a good life, *Hayathu Thaiyyiba*. That is the life that is suitable for humanity. Then after this life there is paradise when one leads a good life. There is no one who asks for a bad life.

When the Prophet, on whom be peace, was preaching there were some people who ran away from him. They ran away like donkeys would run when they saw the Prophet

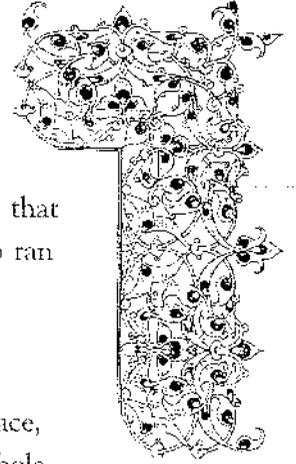
coming towards them. They were trying to escape from the Prophet, on whom be peace. Allah Almighty described these people to the Prophet, on whom be peace, in the following manner "Oh! My beloved Muhammad, they run to escape from you like wild donkeys trying to escape from lions. You are calling them to a honourable life here, and to an eternal life in paradise in the hereafter, yet they are running away from you like wild donkeys trying to escape"

Now it is the time of the Prophet Muhammad, on whom be peace. It is his Nation, now. The nations of the other Prophets have passed, This time is for the pleasure of the Prophet, on whom be peace, only, and not for any other Prophet. There is a story in relation to this point. Some of the *Sahabas* asked the Prophet on whom be peace, whether it was all right for them to read the religious books of the earlier Prophets. From the face of the Prophet, on whom be peace, they realised that the Prophet, on whom be peace, was not pleased at this question.

We do not mean to say that the Prophet's, on whom be peace, displeasure was like the anger that we know of. It was *Jallali*. We cannot give the meaning of *Jallali* in English. All we are able to say is that it was Divine Anger and not the anger of the common people. The anger of the common people is different because they get angry for themselves, and this anger makes people bad. But the Prophet's, on whom be peace, anger was Divine Anger.

When you are angry a donkey rides on you, and you are not able to accept Allah Almighty or your Prophet, on whom be peace. You become a wild donkey who is not able to control itself. Yes, when you are angry you cannot control yourself. You must try to control your anger because you have no right to be like a donkey. If you control your anger you end up making your anger the donkey.

Coming back to the story, the Prophet, on whom be peace, was angry about this question that the *Sahabas* asked of him, when they asked him whether they could



read the religious books of the people of the book (*Ahlul Kitaab*). The Prophet, on whom be peace, said " Oh, my Ashabs, my Companions, leave their books with their Prophets, leave their books with Moosa (*alai*) and Easa (*alai*). In my time, during the time of my nation, even if they were to be here, they would have no duty but to follow me. When I am here no more *Kitbaab* for them, nor do they have a duty to be a Prophet, on whom be peace. Therefore as the *Quran Kareem* and I am with you, you have no need for any other books". I am also saying that for me, that the seal of Prophets, Seyyadina Muhammad, on whom be peace, is the Prophet of all nations. Do you accept or do you not accept this. His Prophethood is for the whole of mankind.

In our days the whole of mankind are turning themselves away from him. They are running away from the Seal of the Prophets, Seyyadina Muhammad, on whom be peace. They want to escape from the teachings of the Holy Prophet, on whom be peace, and his wisdom. They are displaying

the same characteristics of the people that Allah Almighty described. Those who ran like donkeys at the sight of a lion.

Allah Almighty made the life of the Prophet Muhammad, on whom be peace, clean. Before his coming even, the whole World was expecting him to come. He did not suddenly appear and say, "I am Muhammad, the Messenger of Allah Almighty, therefore listen to me". No, he was expected from the time of Adam (*alai*). Adam (*alai*) was looking to find him from among his children as he had been given good tidings about his son, the beloved of Allah Almighty, Seyyadina Muhammad, on whom be peace.

Adam (*alai*) knew that his son was the Most Beloved in the Divine Presence of Allah Almighty, the Most Respected in the Divine Presence, the Most Honourable in the Divine Presence, the Most Glorified in the Divine Presence, the Most Mercy given in the Divine Presence, the most Enlightened in the Divine Presence, the Most Blessed in the Divine Presence, the High-

est in the Divine Presence and the one who had been Granted the best attributes of Perfection by Allah Almighty.

Therefore when Adam (*alai*) went against the Holy Command of Allah Almighty, he asked forgiveness for the honour of the Most Blessed one in the Divine Presence, beloved Muhammed, on whom be peace. This is because Adam (*alai*) was the first person who looked, and saw that the name of Seyyadina Muhammad, on whom be peace, was written on the *Arsh* (Throne of Allah Almighty).

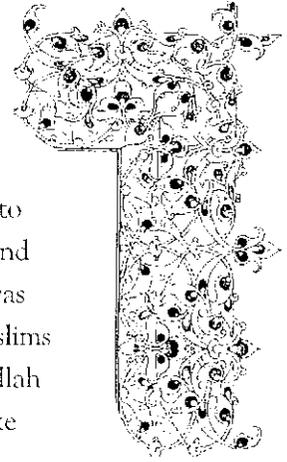
As I was saying the life of *Rasoolullah*, on whom be peace, is so clear. His description is perfection and he was well known throughout the centuries from the time of Adam (*alai*). Adam (*alai*) carried the *Noor* of Seyyadina Muhammad, on whom be peace, on his forehead. This *Noor* passed to Idrees (*alai*) and from him to Nooh (*alai*) and from him to Ibrahim (*alai*) and from him to Ismail (*alai*) and in this manner his *Noor* was expected to pass from father to son and for it to appear in the form of

Seyyadina Muhammad, on whom be peace, some day. Therefore, he was always expected to come into this World. The whole World was following this *Noor* from father to son and then again from father to son and the World waited for his appearance. Apart from this, the holy books and all the Prophets gave a full description of him.

When Seyyadina Muhammad, on whom be peace, was living and preaching as a Prophet, he sent his holy message to Emperors, Kings and Governors. To the Emperor of Byzantine to the Emperor of Iran, to the King of Egypt and to the King of Yemen. He also sent his message to the King of Abbysiniya.

The Prophet Muhammad, on whom be peace, sent his holy message to the Byzantine Emperor asking him to believe in his Prophethood and in the concept of the oneness of Allah Almighty. He was asking him to believe in it and to say *La ilaha illallah Muhammad ur Rasoolullah*.

This message first reached to the Byzantine



Emperor when he was in Damascus. There was a caravan of *Quraishis* who were coming to Damascus from Hijaz in Arabia. The soldiers and the guardians of the Emperor stopped this caravan and reported to the Byzantine Emperor that a caravan had arrived from Arabia. The Emperor commanded the soldiers to bring those of the caravan to his royal presence. When they came into the presence of the Emperor they found that the Emperor was sitting on his throne. To the right of the Emperor were the High Priests, Padres and the Patriarchs of the Church, to the left stood his Generals.

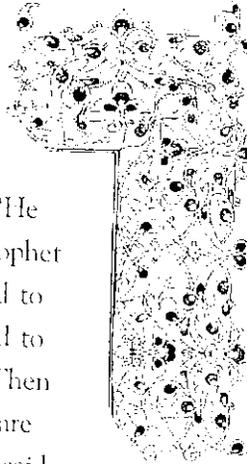
The Emperor welcomed the party of the caravan and asked them as to who was the most closely related to the Prophet, on whom be peace. A person by the name of Sufyan said that he was the one who was most closely related to the Prophet, on whom be peace. This Sufyan is not the Abu Sufyan whom most people know of.

The Emperor of Byzantine asked him whether those people with him were his friends. He said, "Yes, they are my friends.

" The Emperor then made the others to form a crescent shape with them behind Sufyan and Sufyan was in front. He was making a trap for them. The non-Muslims always make traps for Muslims, but Allah Almighty is the best of them who make traps.

The Emperor then said to Sufyan "I am the Byzantine Emperor, and half the World is under my feet, none can speak in my presence unless I order them to do so and give them that honour to speak in front of me. I am going to ask you some questions, and you must answer truthfully. I don't like lies. Tell me about that person to whom you are closely related. Tell me about that person and about his religion, tell me what his orders and commands are. You must be careful and must speak the truth to me".

The Emperor then told the others behind Sufyan "If he answers me wrongly I am asking you to say that he is wrong, to say that he is not saying the truth and to stop him from speaking".



Then he asked me whether the followers of the Prophet, on whom he peace, were increasing or decreasing in number, I said "Increasing", "this then is another sign" said the Emperor. 'Haqq', must always increase *Batil* must come down. When *Haqq* appears *Batil* disappears, this is another sign that he is a Prophet".

In this manner, the Emperor asked me so many important questions and I answered truthfully. He asked me, "what are the teachings of the Prophet, what does he advise you on, and what does he order you to do"? I answered "That he orders us to believe in One God and he advises us to praise Him and to worship Him. He tells us to respect the weak and to pray and to fast, to give charity, to respect our parents and to look after the widows. He prevents us from drinking wine and fornication. Not to steal and not to kill. These are his teachings. "

When the Emperor heard me say all this he looked very angry. He asked my friends "Is this the truth that this person is saying, "

my friends then answered him saying "He speaks the truth, the mission of the Prophet is teaching us to do every goodness and to believe and to worship in One God and to prevent us from all types of badness". Then the Emperor asked "If this is true why are you fighting him". Then the Quraisbis said "We are fighting with him only because he is asking us to worship One God while we have hundreds of gods".

The Emperor then said if he is calling you to worship only One God and to do good and not to do bad, and if because of this you are fighting him, you should be ashamed of yourselves. Yes, you should be ashamed to go against that person and not to believe in him and not to follow him.

You are very wrong, very wicked people. If your report of this person is true, his nation shall one day capture the ground on which I Heraclius now stand". The Emperor then cried and said "Oh! if it was a possibility to reach to this Prophet, and my Imperial situation does not allow me to do this, I shall reach to him and serve him, I wish to



serve him to the extent of putting his slippers on for him, if Allah Almighty shall give me permission to do so.”

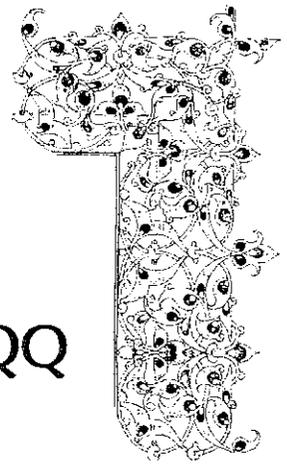
The Emperor of Byzantine was saying this about Seyyadina Muhammad, on whom be peace. He was blaming those people and saying how can you escape from a man, who is trying to teach you good, why are you trying to escape from him who is trying to make you do the best things.

I am now asking the people of the 20th century the same question that the Byzantine Emperor asked. I am asking why is it that you are trying to escape from the teachings of Seyyadina Muhammad, on whom be peace. Is the Prophet calling you to hell or to paradise? Why is it that you are trying to run away from him. I am asking this from all the people who live today, and also from the Muslim World. Why are they leaving the teachings of Seyyadina Muhammad, on whom be peace, and asking for other teachings? They shall

be punished for this. The East and the West are both trying to follow wrong teachings. But these are the teachings of the most beloved one. So follow him.

Beware Oh Muslims, for the future, because difficult days are due for mankind. You must look to the personality of that beloved one and to also look to Islam. Still mankind is trying to escape from the teachings of Seyyadina Muhammad, on whom be peace. They do not want to accept Islam. I am sorry to say that even the Muslim World is being cheated by Non-Muslims.

The Muslim World now thinks that its salvation is in following the Western people or the Eastern people. The Muslim World is not uniting to follow the teachings of that beloved one, Seyyadina Muhammad, on whom be peace. Therefore punishment shall come and when it comes no power on Earth would be able to repel it. May Allah Almighty forgive them.



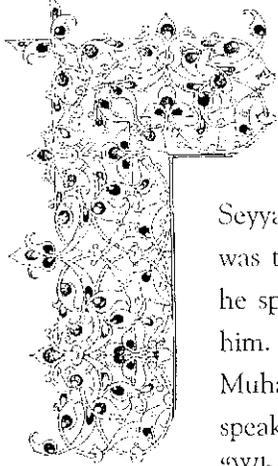
HE WHO HAS SEEN ME HAS SEEN HAQQ

Why did Allah Almighty send Prophets to preach to man kind instead of Angels. This is because they are of the same kind. The Prophets are from Mankind. Yes, you do not see a crow flying with the sparrows. When every kind is with its kind there is familiarity. Donkeys are with donkeys, dogs with dogs and horses with horses. If Angels were sent instead of Prophets to preach to man there wouldn't have been this familiarity.

The senses of the Angels are not like our senses. They do not feel the way we do because they do not have the *Nafs* we

have. The Angels are egoless, whereas we have our egos. Therefore had they come as Prophets they would not have understood the situation of Mankind, as they would not have been familiar with them. This is why Allah Almighty sent men to mankind to be Prophets.

Allah Almighty could have sent His Divine Books from the Heavens or from the Earth, but he did not do that. Instead He sent Prophets to Mankind from among themselves. However, it is He who speaks through them. He spoke the Divine Book and the Divine Words, and He gave the Prophets the power to be His Deputies. .



الحبيب

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Seyyadina Muhammad, on whom be peace, was the Deputy of Allah Almighty. When he spoke, Allah Almighty spoke through him. Do not think that Seyyadina Muhammad, on whom be peace, was speaking by himself. Allah Almighty says, "What he speaks is from Me, he speaks on My behalf and he is My translator to you". Allah Almighty is in existence, He is in time and He is in space. But there is no time with Allah Almighty and there is no space with Allah Almighty. Everytime, everywhere and through everything He is all in all. Do not ask how this is. You cannot understand how?

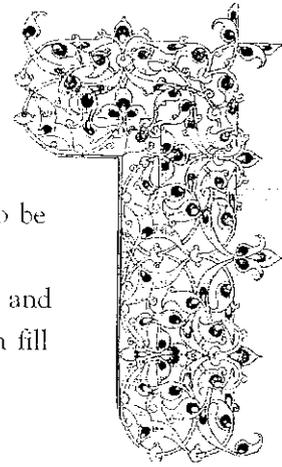
A Jew asked Seyyadina Ali (ral) "How is Allah Almighty?" Ali (ral) replied saying "You cannot ask, how? It is a big question. You cannot simply ask, how? You cannot even give an answer about yourself as to your howness, how then can you ask about your Creator and as to how is it that He is your Lord and how is it that He is everywhere at all times. One of the Divine Attributes of Allah Almighty is that He is not like anything that we know of. Yes,

there is nothing like Him. You cannot imagine Him because imagination is something created and is of yourself. He is the Creator and we are the creatures.

The Creator is one thing and creation is something else. This is why it is impossible to be able even to imagine Allah Almighty. Yes, we know that He is closer to us than even ourselves. How is it then that it is possible to imagine him?

Allah Almighty knows everything. He wanted to create a Deputy of Himself, who shall be the Deputy of Allah Almighty to all the other creations from the pre-eternal to the eternal. He created this Deputy to be Seyyadina Muhammad, on whom be peace. Seyyadina Muhammad, on whom be peace, is also one and he is also unique like His Creator. There is no one like Seyyadina Muhammad, on whom be peace. He is the Absolute Deputy of Allah Almighty, from the beginning to the end and from the pre-eternal to the eternal.

What is the purpose of being Allah



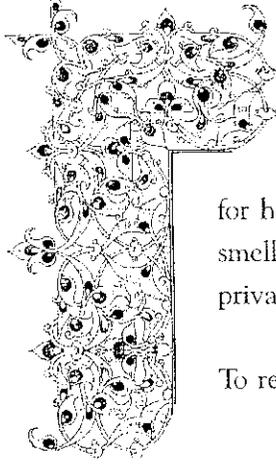
Almighty's Deputy? Seyyadina Muhammad, on whom be peace, said, "Those who have seen me have seen *Haqq*". We must understand what He says. If you want to see *Haqq* look to the Prophet and you shall see *Haqq* with him. Allah Almighty is with him. It is impossible to imagine Allah Almighty as I said before, but it is possible to imagine and to know Seyyadina Muhammad, on whom be peace. Yes, you can understand that the Prophet is with you. When Allah Almighty says *Wa Huwa Ma Kunthum Aйна Ma Kunthum*, you cannot imagine it, but when Allah Almighty says *Fee Kum Rasoolullah* it is possible to understand that the Prophet is with us. The Arabic means 'with you, your assembly, your community, your *Umma* and yourself', and that is the reason that you are able to feel and imagine that the Prophet is with you.

In this manner you would be able to meet the Prophet or any of his inheritors, and you may be even able to ask any questions from them. You can also feel and imagine that they may be with you with their

Spiritual Power and that they may also be simultaneously with billions of other people. This is because you can know and imagine that their Spiritual Power can fill the Universe. The Universe is small compared with their Spiritual Power.

For every Saint there is a Spiritual Scent. Each Saint has a special kind of smell just as each flower has a distinct kind of smell. When a *Mureed* improves spiritually he must know the scent of his Sheik. When the smell of his Sheik comes to him, he must know that his Sheik is with him.

If someone comes into a tannery, where they make leather out of the skin of animals, he would immediately catch hold of his nose to prevent himself breathing due to the bad smell. But the people who work in the tannery are accustomed to the bad smell and they are not even aware of it. In the same fashion the whole World is full of bad smells and the people who are now living in it have got accustomed to it. But when one comes into a clean atmosphere which Allah Almighty shall make

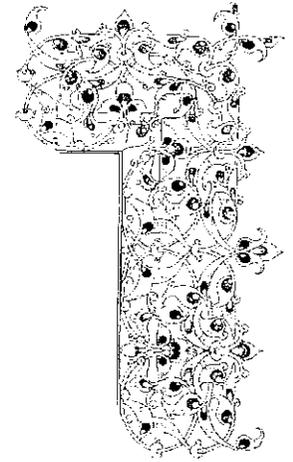


الكَرِيمُ

for his sincere servant, he would be able to smell the scent of every Saint. This is a private atmosphere.

To reach this you must try to follow the

advice of the Saints and keep to their ways. Then gradually or maybe even suddenly an opening can come to you so that you will be able to smell and to see the unseen Worlds.



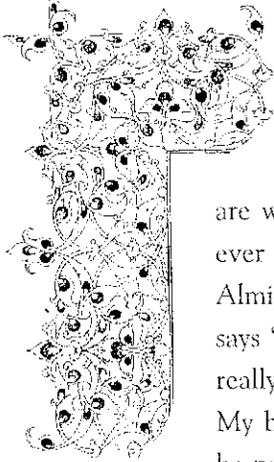
THE GEMS AMONGST THE ROCKS

Allah Almighty is with His beloved servant Muhammad, on whom be peace, and also with His Saints.. He says "Oh! *Umma*, of my beloved servant Muhammad, on whom be peace, I want you to come to Me when you are feeling weak because you have been created weak. But My beloved Saint, thou has completed the purpose of thy creation, therefore I am with you, always with you". Therefore we must visit the Saints. They are Allah Almighty's ones with whom He is.

Therefore you must find Allah Almighty with the Saints because Allah Almighty is with them and they are with Him. Do not think that when a Saint dies that he leaves

Allah Almighty because he leaves the physical body. His Spiritual Body, his real being, is going to be with Allah Almighty, and will be obeying Him forever. Therefore visiting their *Ziyarams* (tombs) is like visiting Allah Almighty. Allah Almighty is with every Saint and every *Moomin* (true believer). But Allah Almighty is not with the kafirs because they do not believe in the concept of the Oneness of Allah Almighty and the Prophethood of Muhammad, on whom be peace, and also because they do bad, and because they have no room in their hearts for Allah Almighty.

The *Moominullah* and the *Walidullah* (the believer in Allah and the friend of Allah)



are with Allah Almighty. Therefore whoever visits the Saints is visiting Allah Almighty. No doubt. When Allah Almighty says "Come to Me when you are weak", it really means "Come to My representative, My beloved servant Muhammad, on whom be peace, or to My beloved Saints. "

Allah Almighty also says, "you may find My beloved servants at all times among yourselves as gems amongst stones. There must be such precious servants amongst Mankind during every time. Like you look for gems, look for gems amongst Mankind. Look for them and find them. People are risking their lives and going even under the ground in search of these small stones which are known as gems. Therefore Allah Almighty is asking, "Why is it, that you are not looking for gems amongst my servants." Look for them. If you look you shall find them, and when you find them keep them with you because Allah Almighty is with them.

If *Shaitan* gives you trouble run to the Saints because when you are with a Saint

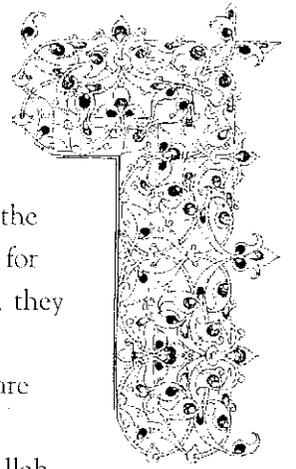
of Allah Almighty, *Shaitan* runs away. There is a story in relation, to the Power of Saints. There was a big *Alim* (Islamic scholar) in the early days, who was very sick and was dying. When he was in this situation *Shaitan* approached him to cheat him. In the meantime, a Saint by the name of Ibrahim Min Sharri Rahmathullah, was coming to see this *Alim*, and as soon as this Saint reached to the door of this *Alim*'s house the *Alim* said "*Alhamdulillah, Shaitan* just left me, when with your Lights you came near me".

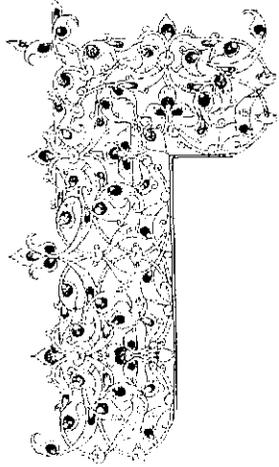
Therefore remember that *Shaitan* escapes from every Saint because they are surrounded with Divine Lights. Blind people whose hearts are closed can never see the Power of these Lights. Both living Saints and those who have now passed away are full of Lights. The burial place of a Saint is also full of Lights. Blind people like the *Wahabi* people can never see these Lights. Therefore they are trying to escape. The Saint says, "Go away you blind person, why are you coming here?"

الْوَالِيَّع

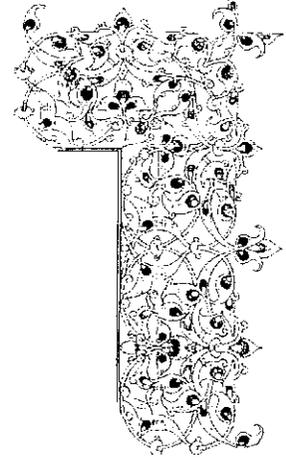
Allah Almighty makes everything in perfection. Allah Almighty knows, so he says "Ask protection from Me, come running to Me through that door to the Divine Presence". Allah Almighty has showed us that all His Saints are those who have reached safety here and in the hereafter. People cannot understand this. They are fighting and saying bad things about them

because they are ignorant. Saints are the shelters for Mankind, they are springs for mankind, they are safety for mankind, they are the saviours of mankind, they are Power stations for mankind and they are Mercy for mankind. They have been granted "*Karamat*" (Miracles). May Allah Almighty forgive us and help us, to find and to follow His beloved servants.





الْحَكِيمُ

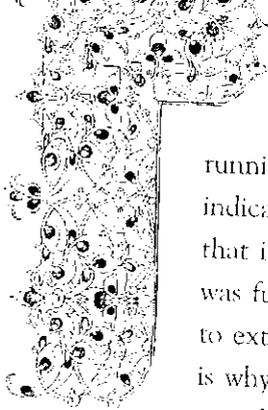


LIMITLESS INTENTIONS

People ask me as to who I am. I say that I am nothing and that I am also asking to be nothing, and that I am asking to be a very humble servant of Seyyadina Mahdi (*alai*), if he will accept me. If he does not accept me even then my heart shall be with him. My heart and all of myself I wish to give Mahdi (*alai*). I would like to support him one hundred percent because I am fed up one hundred percent with the situation in the World today. I am fed up of the ideas and actions of people today. Therefore, from morning to evening and then from evening to morning, I am asking to be able to meet Seyyadina Mahdi (*alai*), and to be able to support him in every way.

What can my support be to Mahdi (*alaisalaam*)? It is like the Black Ant trying to dowse the fire that was meant to burn Ibrahim (*alai*). Nimrod made a big fire so that he could throw Ibrahim Khalilul Rahman into it. Although the fire was in Damascus, the brightness of the flames could be seen in Mesopotamia. So huge was this fire. There was at least forty days travelling distance between these two places, yet this fire was so huge that it could be seen from Mesopotamia. Ibrahim (*alai*) was very young and at that time he was only sixteen years old.

This ant was hurrying towards the fire when someone asked it, "Where are you



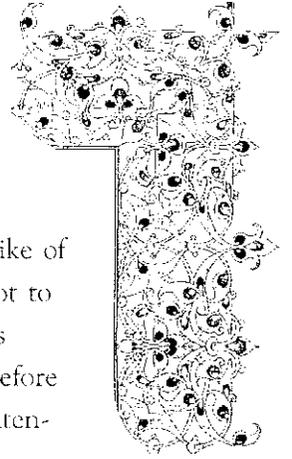
running in such haste". This ant then indicated by pointing towards its mouth that it could not speak, because its mouth was full of water. It was carrying this water to extinguish the huge fire of Nimrod. This is why Allah Almighty honoured this nameless ant in the *Holy Quran*. Just think what could the mouthful of water inside the mouth of this ant do to extinguish such a huge fire as that of the fire of Nimrod. But still Allah Almighty has honoured this ant by making mention of this in the *Holy Quran*. Allah Almighty praised and rewarded this ant because of its intention. The intention of the ant being to try as much as it could to save the life of Ibrahim (*alai*) from the gigantic fire of Nimrod.

Yes, I, Sheik Nazim, shall in the same manner try to do everything to support Mahdi (*alai*). I am so weak to be able to support him. Mahdi (*alai*) shall come and order the fire that burns on the Earth at that time to stop burning and to be cool, just as Allah Almighty ordered the fire during the time of Ibrahim (*alai*), to stop burning and be cool. No one has the power

to stop the fire that burns on this Earth now. I am intending like the black ant to try to extinguish this fire that is burning on this Earth, the fire of the Mafia, the rebels and the unbelievers. To take all of them away from north to south and from east to west and to clean up the whole World.

My aim is only that. I am living for that purpose. At any moment the World can be ablaze with fire. At that time there was only one Nimrod, one King sized Nimrod. But today, the whole World is full of Nimrods, King sized Nimrods, medium sized Nimrods, small sized Nimrods and all sized Nimrods like Gog and Magog (Aajooj Majooj).

The Saints today are looking with their Divine Vision and seeing this World to be full of these gigantic Nimrods. These Nimrods, billions of Nimrods, are trying to extinguish *Thowheed*. All of them are shouting that there is no God. They are saying *La ilaha*. They want everyone to accept this. How can I agree with such people. They are not saying *Illallah*. How

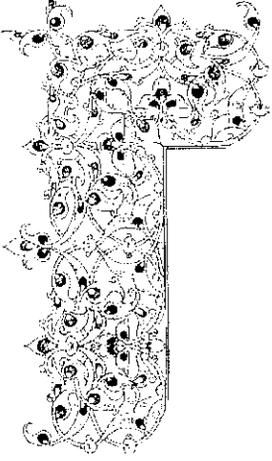


can we agree with them. How can we be happy during these times, and our time is the most difficult and the most dangerous time on Earth. The Earth is such a dirty place today. It is difficult to find a clean place, to even do *Sajda* on this Earth now.

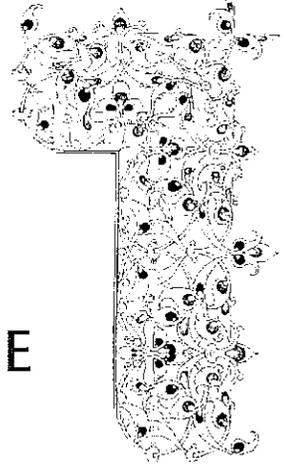
The Prophet Muhammad, on whom be peace, has said that our intentions are better than our actions. This is because our capacity for action is very small. It is like the action of the black ant trying to extinguish the fire of Nimrod. But the intention of that ant was big and glorious. Like this ant my intentions are very big and therefore my functions are also big and yet so simple. You may imitate my intentions.

The most important function for the Muslim World today is to intend the like of what I am intending. We should try not to leave good functions and good actions however difficult they might be. Therefore we must prepare ourselves with our intentions.

Everyone must intend that he shall carry away every *Batil* and falsehood from east to west and from north to south, and not to leave anyone on Earth with wrong ideas and wrong intentions so much so that we must try not to leave anyone to be against the orders of the Lord. That is my mission and the mission of everyone.



الشَّهِيدُ



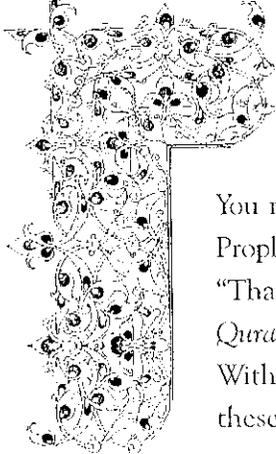
EVERYTHING IS CONTAINED IN THE HOLY QURAN

Allah Almighty says that whatever that a person may ask for is to be found in the *Holy Quran*. He says - *Qur'anul Kareem Kithabul Mubeen*, but we cannot enter into these Oceans of Knowledge because it is for *Sahib Makamul Mahmud* who is Seyyadina Muhammad, on whom be peace. It is he who has been authorised to enter into these Oceans and to bring out pearls from it. He is the one who during a period of twenty-three years made the *Holy Quran* clear to the *Sahabas*.

Everything must be found in the *Holy Quran*. Everything that everyone does must therefore also be found in the *Holy Quran*. If a person says that this meeting or association is not mentioned in the *Holy Quran*

there will be danger for his *Iman*, for his belief. Yes, if Allah Almighty says that everything is in the *Quran*, it must then be so. This meeting too should be mentioned in it. The verse of the *Holy Quran*, *Le Fee Hee Zikrukum*, is proof of this. Allah Almighty says "Oh! Mankind you have been mentioned in the *Holy Quran*." You cannot say, "how can this be"? You must believe in it.

You must believe in the endless Power of Allah Almighty, in *Kudratallah*. You have been created weak, therefore do not try to measure huge things with your small mind. Huge things belong to Allah Almighty and that is His attribute forever. He says that everything about you is in the *Holy Quran*.



You must believe in it. This is why the Prophet, on whom be peace, gave "Thafseer" or explanations of the *Holy Quran* for a period of over twenty years. Without this giving you cannot enter into these Oceans.

This is why you are not able to read *Quran Kareem* or the *Hadees* of the Prophet and give an interpretation as to its meaning. You have not been authorised to do this. Therefore you must not try to give meanings to this. Today however, people who are not authorised are giving all types of meanings and interpretations of the *Hadees* of the Prophet, on whom be peace, and they say "I know *Thafseer*, I know the explanation".

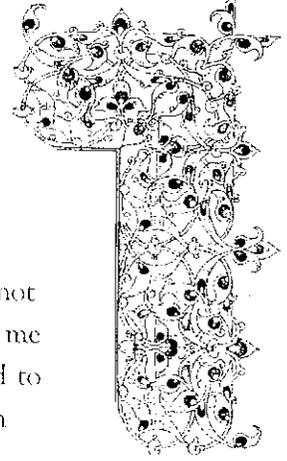
The *Ulemas* of days gone by authorised their successors and their students only after teaching them for a period of time. This period may have been for over ten years, fifteen years, twenty years, twenty-five years, thirty years or maybe even for over forty years. It is only after teaching their students for such a long period of

time that they gave their students the authority to speak to people about the *Holy Quran* and the *Hadees*.

I am therefore ashamed to give the meaning of a verse (*Ayah*) of the *Quran* or of the *Hadees* and to say that this is its meaning. Yes, I am ashamed to do this even though I have the authority from my teacher under whom I learnt. He gave me authority fifty years ago. My teacher gave me authority in the traditional way. I was authorised to speak on *Quran Kareem* and on *Hadees*. It was given to me in writing, "I am giving authority to my student Muhammad Nazim bin Adil to speak to people on the *Quran* and on the *Hadees*, I give that authority to him".

My teacher was also an authorised person. He was authorised by his teacher and likewise and so on until from teacher to teacher it reaches to the authority of the beloved *Rasoolullah*, on whom be peace.

If a person gives meanings and interpretations to verses of *Quran* or *Hadees* and



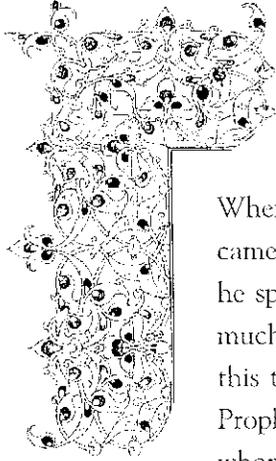
addresses people on it, and also if that person has not been authorised to do so by such an authority, he will be held responsible by Allah Almighty for the meanings that he gives to people. It is wrong, yes, very wrong for unauthorised people to give *Bayan*. They do not have permission to do that. Allah Almighty is their witness when they interpret without authority. They carry entirely the responsibility for this.

Rasoolullah, on whom be peace, explained the meanings of the *Quran* for a period of twenty three years. The Prophet, on whom be peace, also spoke many *Hadees* during this period, perhaps millions of them. The *Wahabi* people take only a few hundred *Hadees* from one book or the other and say that these are all the *Hadees* that they accept to be the sayings of the Prophet. No, this cannot be so. The Prophet spoke for a period of twenty-three years after the revelation came to him. He spoke not only for his *sahaba* but also for the entirety of his Nation (*Umma*). He spoke to teach the whole World. How can it be that he only spoke a few hundred *Hadees*, which are to

be accepted.

Even when I speak to people they do not allow me to stop speaking. They want me to speak more. I am nothing compared to the Prophet, on whom be peace. Then what about the Prophet, on whom be peace. How much more would he have spoken. *Rasoolullah*, on whom be peace, is an ocean of Knowledge. In comparison to the knowledge of the Prophet, on whom be peace, the knowledge of all the *Alims* put together would be like a drop of water compared to the mighty Oceans. Then how do we say that we know something.

People came from all over and from all directions to speak to the Prophet, on whom be peace, and he spoke to all of them. They came like unending rivers and he spoke to them. Therefore I am wondering why is it that out of all the things that the Prophet said only a few hundred *Hadees* of the Prophet, on whom be peace, are today acceptable to some people. Yes, he spoke so much and people are only accepting a few *Hadees*.



When the revelation of the *Quran* (Wahi), came to the Prophet, on whom be peace, he spoke to them about it, and he spoke so much else also. If people are not accepting this they cannot accept the *Risalath* or Prophethood of Seyyadina Muhammad, on whom be peace. These people claim that they are Doctors but they are ignorant ones. Yes, they say that they have received their Doctorates from England or from France or from some other such place. With their small minds they say that this *Hadees* is true and that *Hadees* is false. They say that a certain *Hadees* is weak and therefore it cannot be accepted. How can they say this. It is not *Adab* to say such a thing.

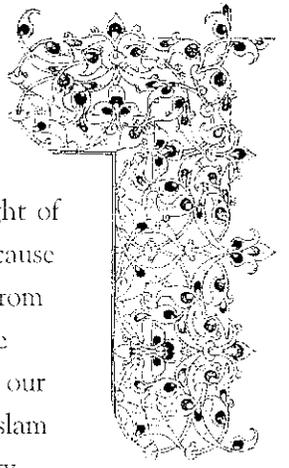
If a person relates to you a *Hadees*, it is *Adab*, a good manner to accept it for the sake of the saying that it is a *Hadees*. This is giving respect to *Rasoolullah*, on whom be peace. You may however say that you have not heard of it before, but do not throw it away and say that it is a weak *Hadees*. Yes, we must give this respect just for the sake that it is a *Hadees*. It is a good

manner to do so.

Today the whole culture of Islam has been put into one book or one volume. Is the culture of Islam so small that you can do this. Therefore our levels of belief keeps getting gradually lower. It is slowly losing its power. Our belief levels keep getting weaker and weaker and then there shall not be the Power of *Iman*.

This is why people are suffering great calamities and have so many problems. There is now not enough power for our *Iman* to be able to bring solutions for us. The Muslim World today, because of this is like a boiling pot. The enemies of Islam are making everything difficult for the Muslims and the Christian World is helping them to do this.

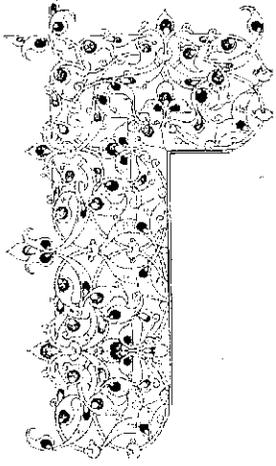
I heard recently that thousands of Muslims have been thrown out of their mosques and their homes. Yet, the Islamic World is still quarrelling and fighting amongst themselves. This is because our *Iman* levels have come down. Allah Almighty has ordered us



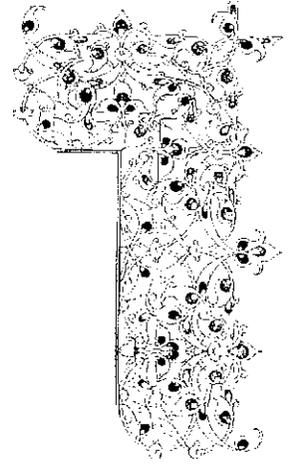
to be united and we are separated from each other.

Therefore we have no value or worth in the eyes of people today. When we say something, no one pays any heed. In Pakistan, India, Bangladesh, Malaysia, Thailand and Indonesia there are about one billion Muslims. They are however not

able to say anything regarding the plight of the Muslims. This is a pity. This is because the Muslims today are fighting Islam from within Islam and the Non-Muslims are fighting Islam from outside Islam. Yes, our foolish Muslims are trying to destroy Islam from within Islam. May Allah Almighty help us.



الْحَمِيدُ



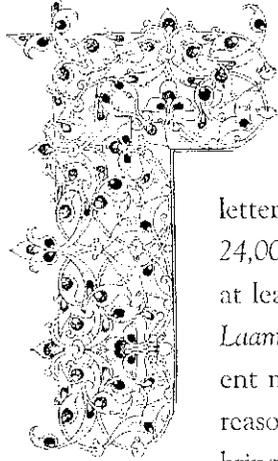
A THIMBLE CANNOT CONTAIN THE OCEAN

The vast body of water that surrounds the landmasses is known as an Ocean. It is one of the great seas that divide the continents. A thimble is a cap that is used to protect the end of the finger when pushing a needle through cloth. This being the situation how could one put an Ocean into a thimble. Neither can a person put some water from the Indian Ocean into a thimble and call that the Indian Ocean. But the *Wahabis* are well known for this. They try to put some water into a thimble and call it an Ocean.

A translator has only a little knowledge of the *Quran* and his knowledge can be

compared to a thimble and the *Quran* to an ocean. He translates the *Quran* and says that he has written the translation of the *Quran* and the interpretation of it.

The *Quran Kareem* is an ocean. How can the *Wahabis* translate and interpret the *Quran*? They cannot. They disrespect the *Holy Quran* by doing this. But the Saints respect the *Holy Quran* when they say that the *Holy Quran* through every letter is like an ocean. *Alif Lam Meem*, these three letters are like three Oceans. *Alif*, contains an ocean of Knowledge. Therefore the Saints as a mark of respect would not interpret less than 24,000 meanings on that



letter *Alif* . The letter *Laam* has another 24,000 meanings, the minimum, and *Meem* at least another 24,000 meanings. *Alif*, *Laam*, *Meem* contains at least three different meanings to each other. This is the reason that it is not good for a person to bring down the meanings of the *Holy Quran* by giving only a few meanings. This is why the Saints are ashamed to interpret even a verse of the *Holy Quran*.

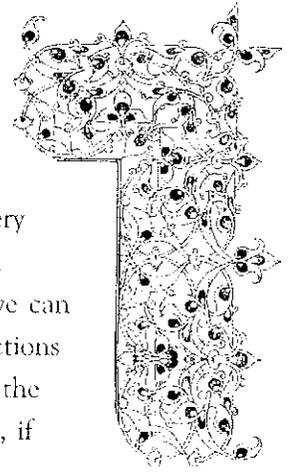
The Saints give at least a minimum of 24,000 meanings to each letter from the *Holy Quran*. How then is it that these ordinary people give only a very few meanings and say that, it is the interpretation. We cannot accept it because they cannot give as much as a Saint. This being the situation can we accept their translation of the Holy Verses in a few sentences in English, French, German or any other language. They say "this translation is according to my understanding", we cannot accept this because we do not get the proper translation or the interpretation. They are ignorant of the fact that the Divine Verses cannot be translated or

interpreted, even with their high intellectual capacity. Hence, these people are exhibiting the highest degree of ignorance.

Therefore, in the early days, the Ulemas and the learned religious people did not allow the others to interpret the *Holy Quran* because they knew that they did not have the knowledge to do so. They also knew that those who listened to this interpretation would also misunderstand and would be misled, and as a result they would start loosing faith in the *Alims*.

The *Alim* may look at the Holy Verses and give some meaning. Without an *Alim* you cannot read *Thafseer* and you cannot read the translation. Even an *Alim* can only give a few meanings. Therefore how can others translate or interpret these Holy Verses. A person should have personal knowledge through wisdom to interpret, but even with that knowledge you must not translate the *Quran* or the *Hadees*.

Presently the *Wahabis* are trying to stop people from following the *Imams*. They tell



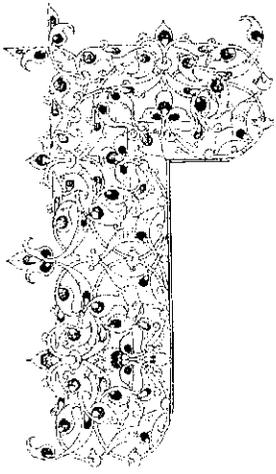
you to read the *Quran* and that you will find your way through the *Quran*. I would like to ask them as to which *Quran* they are referring to, and is it the translation. They are so foolish, they are trying to direct people by way of their so-called path by telling them to follow only the translations and not the *Imams* or the *Madhabs*. They are asking the people to find their own way without following *Imam* Shafi, *Imam* Hanafi, *Imam* Hambali and *Imam* Maliki.

The *Wahabis* are advising people not to follow these *Imams*. Due to these *Wahabi* teachings the Islamic World is in danger. It is a very difficult time for Muslims throughout the Islamic World.

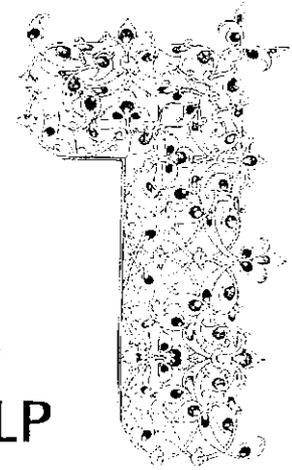
Each person is trying to translate the *Quran* and give his own view on it, and not the Divine Meaning, because they cannot and the *Wahabis* are encouraging them to do this. They are also trying to prevent people

from following the *Imams*. This is a very bad situation. The Islamic World is in danger. Therefore the only way that we can take steps to mitigate the *Wahabi*'s actions is by following an *Imam* and to follow the *madhabs*. If you follow you will be safe, if you do not follow you are in danger.

There are so many people who make *Bayan*. They cannot give *Bayan*, because they have not been authorised by an *Alim*. Therefore they have no authority to give *Bayan* and through this great danger, most people are being misled and only a very few have survived in the right path. People who are trying to go out of *Madhabs* and who do not follow *Imams* have fallen into a valley. No one can save them. But there is a way and that way is to follow the way of the four *Imams*. The mission of *Shaitan* and his army is to change everything and to make people go in the wrong direction. May Allah Almighty forgive and protect us and our belief from *Shaitan*.



المحيي

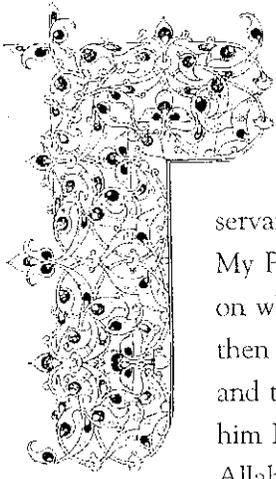


THEE ALONE DO WE WORSHIP AND FROM THEE ALONE DO WE SEEK HELP

When a Sheik orders you to do something you must obey him. When a Sheik orders you, do you say, "yes," to him or "no," to him. Do you question him, "Why did you order me so?". Does a soldier ask the reason for an order coming to him from his officer? Does he tell his officer that he will not obey him, or ask the reason for this order? The attitude that a soldier has towards his officer should be the attitude that a *Mureed* must have towards a *Murshid*. This is the lowest level of *Tariqa*. The *Mureed* must not question his Sheik. It should not be like Seyyadina Moosa (*alai*) questioning the wisdom of Seyyadina Khidr (*alai*).

These are the orders that a Sheik gives his *Mureed* so that he would become a good servant to Seyyadina Muhammad, on whom be peace, and to Allah Almighty.

If a *Mureed* does not have *Adab* with his Sheik, he will not learn to have *Adab* with the Prophet, on whom be peace. This means that he will also not learn to have *Adab* with Allah Almighty. The foolish *Wahabis* are denying this *Tharbiya*. When a person does not accept to be the servant of Seyyadina Muhammad, on whom be peace, they are also not accepted to be the servants of Allah Almighty because Allah Almighty shall not accept their



servanthood. Allah Almighty says "Go to My Praised servant Seyyadina Muhammad, on whom be peace, first, be his servant and then come to Me, give your respect to him and then come to Me. If you do not respect him I shall not accept your respect to Me. I Allah Almighty am giving Divine Respect to my beloved servant Seyyadina Muhammad, on whom be peace, then how is it that you deny giving respect to my beloved One ?".

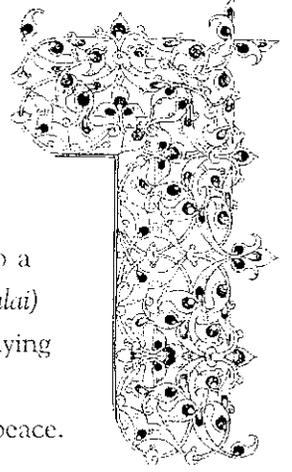
62

This is the real *Adab* that *Tariqats* give, and for which we are in need today. Yes, it is easy to understand this, but these square headed people do not understand. They say that respect to Seyyadina Muhammad, on whom be peace, is *Shirk* (associating partners with Allah). They say that we are associating partners with Allah Almighty.

How can they say this when Allah Almighty Himself gives His Divine Respect to Seyyadina Muhammad, on whom be peace. How can you say that you cannot give respect to Prophet, on whom be peace. They say that he is dead and therefore

there is no need to give respect. What is this foolishness. Allah Almighty gives everlasting respect to Seyyadina Muhammad, on whom be peace, and they say to Allah Almighty, "Why is it that Allah Almighty is giving respect to Seyyadina Muhammad, on whom be peace, who has now died". Those who say this are kafirs, no worse than the kafirs. Yes, you must first try to be a servant of Seyyadina Muhammad, on whom be peace, if not Allah Almighty will not accept your servanthood.

Allah Almighty threw away the worship of Iblis because he did not accept to be the servant of Adam (*alai*). He was ordered to respect Adam (*alai*) as the *Noor Muhammadi* was carried by Adam (*alai*). Allah Almighty ordered all the Angels to give their highest respect by prostrating, making *Sajda* to Adam (*alai*), as Adam (*alai*) was carrying the *Noor* of Seyyadina Muhammad, on whom be peace. Iblis did not accept to do *Sajda* to Adam (*alai*) and due to this he was chased away.



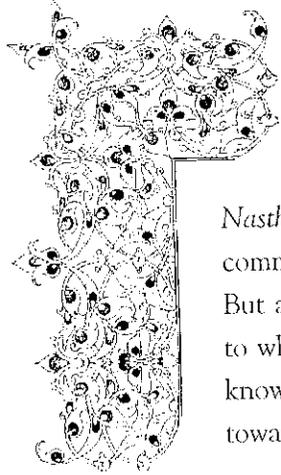
We know that no one of mankind would be able to reach to the level of *Iblis's* worship to Allah Almighty. He worshipped Allah Almighty for thousands and thousands of years. But when he refused to be the servant of beloved Muhammad, on whom be peace, when he refused to bow down before Adam (*alai*) he did not reap any benefit from all his worship. This is because Adam (*alai*) was carrying the light of Seyyadina Muhammad, on whom be peace, the *Noor Muhammadi*.

Why are some people refusing to give respect to Seyyadina Muhammad, on whom be peace. Everyone is refusing to do *Sajda* to Seyyadina Muhammad, on whom be peace, today. Take the example of Yakoob (*alai*). He was a Prophet, and his sons were also Prophets. They made *Sajda* to Yousuf (*alai*). Did they commit the sin of *Shirk*.

The *Wahabis* are angry when people kiss my hand or kiss the hand of some other respectable person. What about the eleven brothers of Seyyadina Yousuf (*alai*) who prostrated before Yousuf (*alai*). All eleven

of them were Prophets and Seyyadina Yakoob (*alai*) being the father and also a Prophet bowed to Seyyadina Yousuf (*alai*) and made *Sajda* to him. Is anyone denying this. Then what about doing *Sajdu* to Seyyadina Muhammad, on whom be peace. Animals they did *Sajda* to Seyyadina Muhammad, on whom be peace. We are more than animals therefore we may also do *Sajda*. At the beginning however it may not be clear for people, as they have been prevented from doing *Sajda* to Seyyadina Muhammad, on whom be peace.

When you say *Iyyaka Na'budu Wa Iyyaka Nasthaeen*, to whom do you address it. Allah Almighty is *Ghaib*. If he is *Ghaib*, not present, to whom do you say *Iyyaka*? Who is that *Iyyaka*. Allah Almighty knows that you do not know to whom you are doing *Sajda* when you do *Sajda* to Allah Almighty because you are told that He is *Ghaib - Invisible*. This is Secret *Sirr*, and there are Oceans of Knowledge and Oceans of Secrets in the *Holy Quran* and this is from its Secret Wisdom. Yes, when you are saying *Iyyaka Na'budu Wa Iyyaka*



Nasthaeen, Allah Almighty knows that common servants are not looking at Him. But as a training you must look at the one to whom you make *Sajda* to. You must know that one when you are looking towards that one .

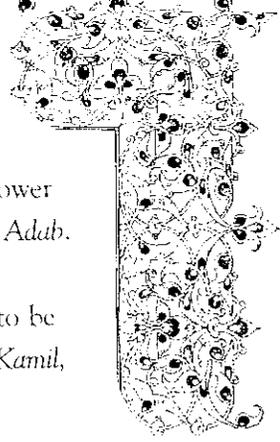
When some people say *Allahu Akbar*, they look towards the *Kibla* but who are they looking at through this *Kibla*. They are looking at that One to whom they are saying "Iyyaka N'abudu Wa Iyyaka *Nasthaeen*", and not to the empty walls or to the empty house which is the *Kibla*. The empty *Baithullah* does not give any benefit to the *Umma*.

Baithullah means the House of Allah Almighty. I am saying that it is the *Baith* or the house of *Sheik ul Burra*. If he is not in that house how could I say that it is the house of *Sheik Ul Burra*. *Iza Ma Yadhthane* *Sheik Ul Burra Ma Yakoom Haqiqathan* *Baithul Sheik Ul Burra*. If there was not the Lord in His House we cannot call it the House of Allah Almighty (*Baithullah*). Why are we saying *Baithullah* to the House of the

Lord if He is not in it. We know that Allah Almighty is everywhere. Yes, we know that, but He is also specially in that *Baithullah* to be seen. If anyone, who looks for Him, looks for Him there, they may see Him. The *Umma* are making *Sajda*, looking to the *Kibla*, to the *Baithullah*. Yes, they must look as to whom they are making *Sajda*. Surely they are not making *Sajda* to the walls of the *Ka'aba*. That is *Shirk*.

How can you say that you can make *Sajda* to walls. How can it be so. Who do they see when they look towards the walls of the *Ka'aba*. They are looking at the Lord of the *Ka'aba*, who has been dressed by Divine Dressings, and to him who is the *Khalifathullah*, the representative of Allah Almighty. When you say *Iyyaka* you look at him and when you look at him you are looking at Allah Almighty.

Therefore this is the way of training so that people would be able to reach the Divine Presence of Allah Almighty. How can one be a servant of Allah Almighty if he is not ready to be the servant of *Rasoolullah* , on

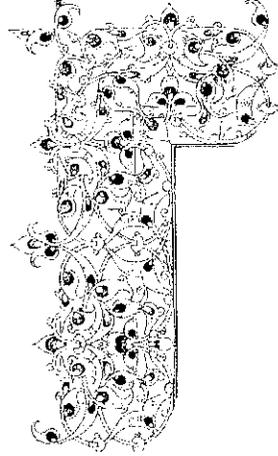


whom be peace, before that.

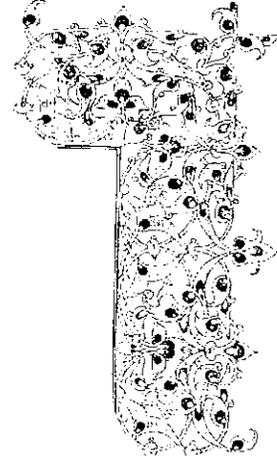
The training of a soldier first takes place at the hands of a Sergeant, and then thereafter at the hands of a Colonel. When he is a Colonel he goes upto be a General after receiving training at the hands of a General. How is it possible for a soldier to go up to the highest position of being a Com-

mander when he does not know the lower position of being a soldier. This is the *Adab*.

Likewise it is important for a Muslim to be trained at the hands of a *Murshid Ul Kamil*, a perfect inheritor of Seyyadina Muhammad, on whom be peace, who knows to train *Mureeds*. May Allah Almighty help us.



الْوَّاحِدُ



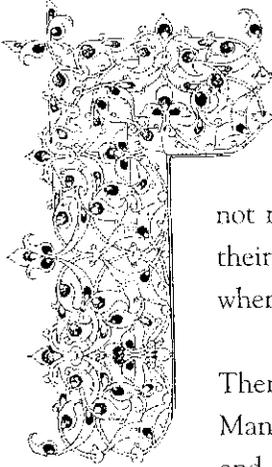
BEYOND TIME AND SPACE

As long as we are within the limits of time and space we are forced to carry heavy burdens on ourselves. Therefore we must ask Allah Almighty to take these heavy burdens away. The Spiritual World is beyond time and space. Therefore we know that there is no time and no space in the Spiritual World.

Hence we must try to develop our Spiritual Bodies to escape from this burden that we are carrying. If we do not go beyond time and space our souls which have come from the Spiritual World to our bodies will be locked up like in a prison, which is the prison of time and space. We must ask Allah Almighty to forgive us because we

are trying to escape from His Will. We keep thinking that it is better for us to be in a prison, living for dunya, rather than be out of time and space.

All of the Prophets (peace be upon them), including the Seal of the Prophets Seyyadina Muhammad, on whom be peace, gave teachings and methods to mankind to save them from this prison and to give them their freedom. But mankind due to their desires are not following the teachings or the methods given to them because it may become a hindrance to their desires. Therefore anything that does not prevent them from their desires is what they seem to be calling freedom. This is the understanding of the common people. They do



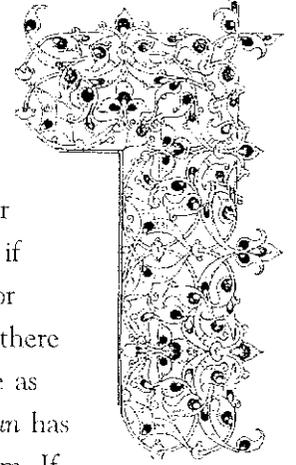
not realise that they have become slaves to their desires. How can there be freedom when they are slaves to their desires.

Therefore when Prophets came and called Mankind to accept their good teachings and methods, which they brought from the Heavens in order to break the bondage of slavery on Earth and to make them free and to make them reach to Heaven, they ran away saying, "No, you have come to make us slaves, and to take our freedom away. You are trying to put us in prison by bringing *haram* and *halal* to us". This is the understanding, today, of the common people of this heavenly message.

Abu Jahil and others refused to accept the teachings of Seyyadina Muhammad, on whom be peace, and went against the Prophet, on whom be peace, saying, "No, we do not believe in you and we cannot accept you and your discipline. Originally we never accepted any discipline, we want to be free of all what you are saying. You are telling us the wrong things, the things that we do not like to do. How could we

have freedom if we listen to you because by listening to you we are becoming slaves". They did not realise that they then became slaves of *Shaitan* and not of Allah Almighty.

Since they were slaves of *Shaitan* they did not want to accept. *Shaitan* was telling them not to accept these holy teachings because by accepting it they would have lost their freedom. The same mentality has been there throughout the centuries and particularly more so in this century. They are trying to run away from Islam because they think that in Islam man does not have his freedom and more particularly that there is no freedom for women. More than half the population thinks this way and they are wrong. *Shaitan* and his representatives are saying to women, 'Do not accept Islam, by accepting Islam you are going to loose your freedom. You cannot be free as you wish to be.' The mentality of women has become such today that they say, "we refuse to come to Islam. In our countries we do not want the government to have Islamic laws, *Sharia*, because we will then loose our freedom. We do not like to vote



for the people who try to bring this law of Islam (*Sharia*) to our country.”

Shaitan is teaching them not to accept Islam and that by accepting Islam they will be loosing their freedom. Women have reached to the lowest levels possible today. Yes, women of the 20th century have reached the lowest levels. Finished. Men are dealing with women today even as they deal with animals. They are degrading them by not giving them the honour that is due to them. They do not give them their rights. Are these the freedoms for which women are fighting Islam. They fight against Islam because it is preventing their animal desires, which they need so much. Islam does not agree to this.

Islam teaches discipline to save humanity from being on the level of animals, and to take people to the ranks of Heaven. This is the target of Islam. These are the views and teachings of Islam, which is to save people from the level of animals and to take them to the ranks of the Angels.

People are still insisting and asking for more freedom. I am telling them that if they need such freedom, it is better for them to go to the jungles and to live there with the animals. There they may live as they wish. Throughout the ages *Shaitan* has made humanity to misunderstand Islam. If Islam says, “this is white”, *Shaitan* will say that it is black. If Islam says that it is black, *Shaitan* will say, “No, it is white”.

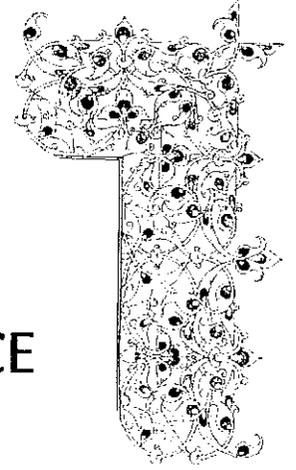
Some time ago I saw in Malaysia, written all over, “follow him”. I asked whom are they asking to follow. Perhaps, *Shaitan* is not mentioning his name and is reminding people to follow him. No one answered my question but I have found out that *Shaitan* had written this in order for people to follow him. I told them to write there instead “follow Seyyadina Muhammad, on whom be peace.” People today write “Beware of the dog”, instead of writing “Beware of *Shaitan*. “

Print in all the languages known in your country, “Beware of *Shaitan* and follow Seyyadina Muhammad, on whom be



peace,” and first take it to the Speaker of Parliament, then to the President, then to the Prime Minister and then to the other Ministers and Members of Parliament and thereafter to everyone else and warn them of *Shaitan*. Everyone must write in their residences and business places a reminder mentioning to beware of *Shaitan*, and to follow Seyyadina Muhammad, on whom be peace. That is the command of Allah Almighty saying *Wazakkir*. Allah Almighty told his beloved servant Seyyadina Muhammad, on whom be peace, “Oh! My beloved servant Muhammad, on whom be peace, you must remind my servants to beware of *Shaitan*. The Prophet spread this holy message for us to follow and we should therefore follow this.

If to a dog you say “woof” it might run away, but to *Shaitan* if we say “woof” even a hundred times he will not run away. Therefore we should take care and say, “No, I will not follow you. You are *Shaitan* and you are bad, you will send me astray and because of this I will not be your slave”. If you cannot fight against *Shaitan* because you are feeling weak, say, “Oh, my Lord I am weak, save me from *Shaitan*, *Aizznee*, protect me, I am in need of You to fight this feeling. Then the order from Allah Almighty will be for you to say, “*Auzubillah*, Oh! my lord protect me from *Shaitan Nir Rajeem*”. When you feel weak in front of *Shaitan* and his traps say “Oh, my Lord I am weak, so save and protect me from *Shaitan*.”

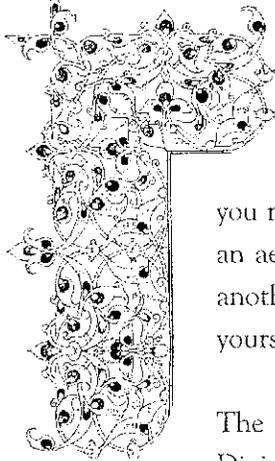


JOURNEY TO THE DIVINE PRESENCE

Allah Almighty has sent to us *Sharia*, *Tariqa*, *Marifa* and *Haqqiqa*. *Sharia* is the means by which we could reach to *Haqqiqa* or Reality. The *Sharia* is like a ship and *Tariqa* like an ocean across which you have to move towards *Haqqiqa* your destination. Without *Sharia*, *Tariqa* would be useless. It would be like parking a boat in the beach. You have to take it to the ocean to use it. Likewise *Sharia* without *Haqqiqa* is nothing. Whoever keeps to the *Sharia* must enter the Ocean and move on his direction to his destination, be it east or west, north or south.

There are forty-one *Tariqas* and each one is an Ocean. You can use any one of them according to your destination. All of them keep to the *Sharia* and expect its followers to keep perfect *Sharia* as without a ship you cannot cross over the Oceans. The knowledge of our destination, which is *Haqqiqa*, is called *Marifa*. We ask for *Haqqiqa* or for the Reality, which is Allah Almighty. Therefore *Sharia* is like a boat, *Tariqa* like an Ocean, knowledge of your destination is *Marifa* and your reaching the destination is *Haqqiqa*.

The question now is do you need a Sheik to reach to that destination. For example,



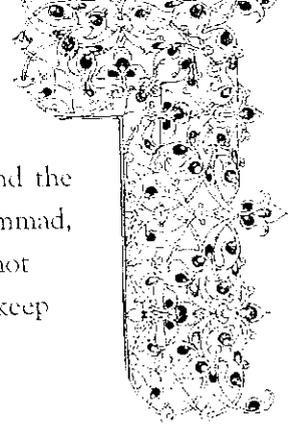
you need a Captain in a ship or a Pilot in an aeroplane to take you from one place to another unless you can steer and guide it yourself.

The final destination of people is the Divine Presence of Allah Almighty. The forty-one *Tariqas* are like forty-one Oceans and you may choose any one of them. If you want to reach anywhere you have to move your boat from the beach to the ocean. Similarly *Sharia* must be practised through *Tariqa*. The Sheik is like the Captain or Pilot. He is the one who is experienced in going back and forth. We novices cannot lead. It is enough to choose a way with one guide. All the Prophets were guides while those who guide after them are their Inheritors. In Mecca and Medina we need the guidance of a *Mutawwaf* who holds us by the hand and takes us around the *Ka'aba* etc. So what of going to the Divine Presence of Allah Almighty.

All the Prophets before Islam taught their believers *Tariqa*, as without it *Sharia* would be useless. As we said before a boat serves

no purpose on land. Its usefulness is only in the Oceans. Once in the Ocean it can reach its destination from different directions.

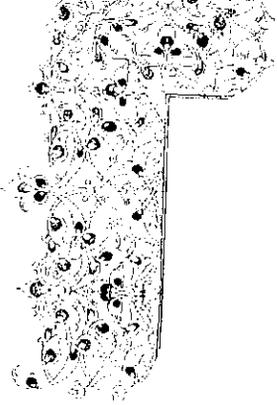
The forty-one *Tariqas* are forty-one Oceans needing different types of vessels to traverse them. Some need very high tonnage vessels while a simple boat will do for others. Allah Almighty created many *Tariqas* so that each one could choose his mode of travel according to his capacity. If you have a big capacity ship you may move through the Oceans, seas or lakes to your destination which would be the same from any direction. Keeping *Sharia* only, is like keeping a boat on the beach. So take it to the ocean. The *Tariqa*, the ocean would never take anything away from *Sharia*, therefore, you should bring the whole of *Sharia* into *Tariqa* and taking anything away makes you an imperfect *Tariqa* follower. It is not acceptable to *Tariqa*. *Tariqa* demands a perfect following of the *Sharia* as leaving anything out would be like making a hole in your vessel, and that hole is enough to drown you.

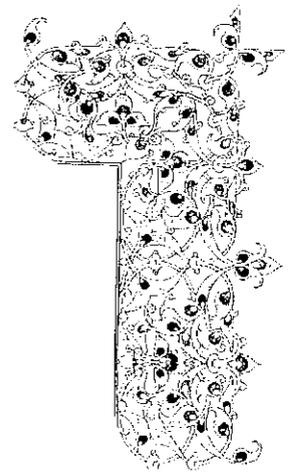


Therefore, *Tariqa* people try to keep more firmly to the *Sharia* than the others. Finding our destination is a very serious subject. Allah Almighty will ask why we did not take care in finding our destination. Only the *Wahabis*, mindless, empty headed and

square headed people don't understand the Seal of the Prophet Seyyadina Muhammad, on whom be peace. The *Wahabis* do not understand *Tariqa*. Leave them and keep to your way.

الأخِرُ





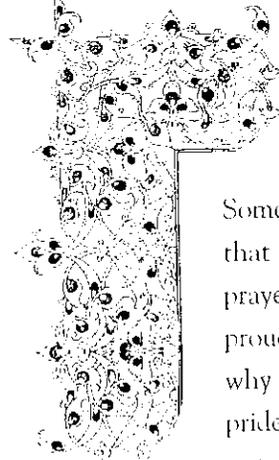
THE GRINDING OF THE EGO

Allah Almighty is *Innaka Hamidun Majeed*. He does not need to be Glorified by His servants on Earth or by the Angels in the Heavens, the *Arsh* or the *Kimsh*. He does not need to be Glorified by any of His servants as He has dressed Himself with Absolute Glory from pre-eternity to eternity. We cannot dress Him in Glory as He is Glorious and has kept Absolute Glory and Absolute Greatness to Himself.

Our respect and worship do not contribute to His Greatness, as He has already dressed Himself with Absolute Greatness from pre-eternity to eternity. No one can give Him anything as He is *Innaka Hameedun Majeed, Subhanallahu wa tha ala*.

We think that we are doing something for Him but there is no measure between Allah Almighty and us.

In fact all of creation cannot even come close to being a very small spot even, through one of His endless Oceans. Yes, His are endless Power Oceans. Who can be a partner to Allah Almighty? If you were the size of all the Universes put together even a small creature the size of an ant may be able to give you something, but if all the Angels and everything in existence were to Glorify Allah Almighty they would still be able to give nothing to Him. We cannot give anything to Allah Almighty and we must know this.



Some people pray very long *salat*, so long that they sometimes forget if they had prayed the *Fathiha* even. They are very proud of their long *Salat* and want to know why I pray my *salat* so quickly. I do not take pride in my prayer and because of this I do not want to imitate the *Wahabis* and perform lengthy prayers. I know that my *Salat* is not good enough and I ask forgiveness for this.

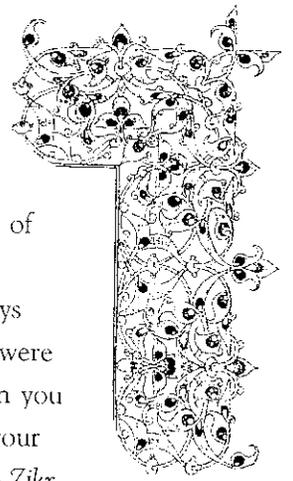
Some of you take pride in your long *Salat* and my heart sees it. That is why I am talking on this subject. You must be trained. This is why you need a *Tariqa*. This is because you need to be trained at the hands of a Sheik. Yes, you cannot give anything to Allah Almighty. People may think that their long *Salats* give something to Allah Almighty and take pride in it. *Shaitan* was proud of his prayers and said "I am first, I have done the most so I must be first and not Muhammad, on whom be peace." When Allah Almighty ordered *Shaitan* to do *Sajda* to Adam (*alai*), *Shaitan* knew that he could not keep his position. *Shaitan* was proud of his prayers and his

worship.

Allah Almighty did not order us to worship and glorify Him so as to make us proud. On the contrary it is to bring our egos down and to make us clean. It is to make the ego valueless. Your *Nafs* has no price. Worship and glorification is the declaration and reminder to you from you that you are not great, that you do not have greatness and that greatness is for Allah Almighty only. This is because He claims to be the greatest.

He ordered the five times a day Prayer so that we will be able to escape the evil promptings of our ego. Most people do not pray five times a day because their egos do not want to bow down or prostrate to Allah Almighty. Of those who pray the prescribed five times, many of them submit to their ego's desire in limiting their prayers to the obligatory prayers only and neglecting the *Nafl* (optional) prayers like *Ishraq*, *Laha*, *Awwabin*, *Tahajjud* and *Tasbih*.

Salat ul Tasbih is very heavy on the *Nafs* as



it grinds it. Someone told me that he is unable to pray it at the usual time of *Tahajjad* and my advice to him was that if he missed it at that time, he should do it during the day. His *Nafs* would say to him that the time for it has now passed when he misses it. But then the best way to grind the ego would be to do it at least during the day. It would revolt at the thought of praying *Tasbih* every day and would say that once a week would do. Grind the ego and do it daily at *Tahajjad* time.

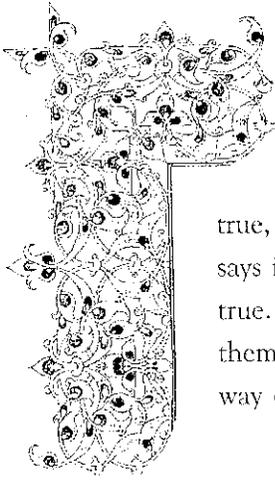
All the five hundred kinds of worship to Allah Almighty only helps you to grind your ego and deprive it of pride. This is so whether you are a Sheik or an *Alim* or a person of better status. I come here to grind your ego and to save you from the ego, and that is *Tariqa*. Whoever thinks otherwise is wrong. They have misunderstood. I come here to help people conquer their egos and not for the sake of my *Nafs*.

Reciting *Bismillah ir Rahman ir Raheem* before eating and drinking is good to train the ego. The ego wants you to eat and

drink for its glory and not for the sake of Allah Almighty. My main purpose of staying here with you for these few days was to try to grind your ego even if it were only for a little while. We fight it when you come to pray your night prayers with your Sheik and stay on to pray *Fajr*, then do *Zikr*, recite *Yaseen shareef*, listen to *Bayan* and *Nasiha*. Your ego then would prompt you to look at yourself as an important person, a great person, and a person demanding respect. We pray to make our egos to be zero and valueless.

All respects are due to Allah Almighty but you cannot give anything to Allah Almighty. May Allah Almighty give you and give us from His endless blessings to be together here and in the Divine Presence and to do *Sajda* to Him. This is a grant from Allah Almighty to us or else your ego would have prevented you from coming here to worship and to be a servant of Allah Almighty.

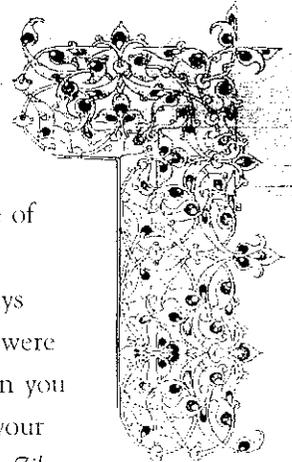
May Allah Almighty forgive us and save us from our egos. What Allah Almighty says is



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true, what *Rasoolullah*, on whom be peace, says is true and what your Sheik says is true. Therefore we are asking to follow them. May Allah Almighty keep us on the way of His beloved servant Seyyadina

Muhammad, on whom be peace. You and I and everyone are asking to be servants of the Lord Allah Almighty. May Allah Almighty bless us.



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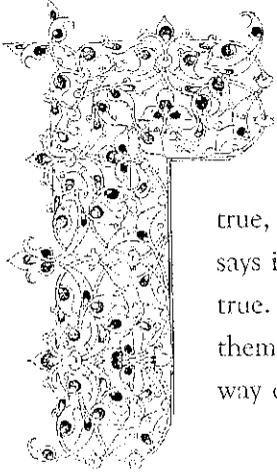
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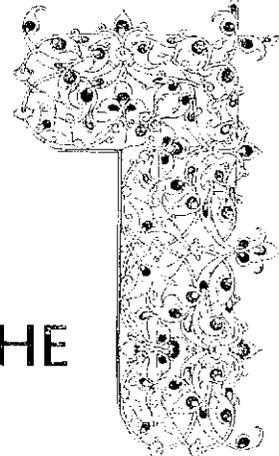
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true, what *Rasoolullah*, on whom be peace, says is true and what your Sheik says is true. Therefore we are asking to follow them. May Allah Almighty keep us on the way of His beloved servant Seyyadina

Muhammad, on whom be peace. You and I and everyone are asking to be servants of the Lord Allah Almighty. May Allah Almighty bless us.

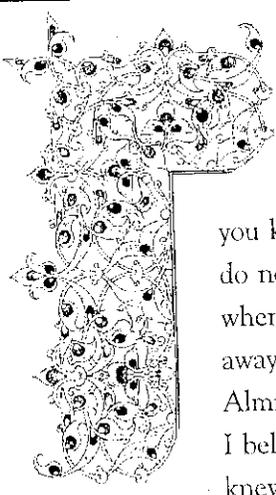


CERTAINTY IS A TREASURE FROM THE FRIENDS OF ALLAH

Certainty is *Yaqeen* - the Power of *Iman* with Certainty. Once during the time of Hassan ul Basri, one of the famous *Imams*, there was an *Ajami* or non-Arab Saint called Habib ul Ajami, an unlettered person who could neither read nor write but whose heart was full of Divine Light. One day, when *Imam* Hassan ul Basri visited this Saint, he placed two pieces of bread or *Naan*, as it is called in the east, before the visitor. That was all he had to give his guest. As the Saint was about to ask *Imam* Hassan ul Basri to eat, there was a knock on the door by a beggar saying, "*Shayyanlillah*", which means, "something for the sake of Allah

Almighty". Habib ul Ajami took both the pieces of bread and gave them away to the beggar. *Imam* Hassan ul Basri who was hungry at that time disapproved of this act in his heart while thinking that one of those pieces could have been retained for the guest.

After a while there was another knock at the door and the Saint had it opened by a person who was staying with him. At the door was a servant carrying a tray of delicious food and he said that it was from his master to the Saint. The Saint who was reading the thoughts of Hassan ul Basri now spoke and said "Oh! Hassan ul Basri,



you know so much of knowledge but you do not have Certainty . You were unhappy when I gave those two pieces of bread away, but I knew that it is easy for Allah Almighty to give us much more. I knew it, I believed it and I was certain of it. You knew all this but did not believe. Had you believed you would not have been unhappy when I gave the two pieces of bread away. But look, I was certain. You need more than the knowledge that you possess, because you need Certainty. “

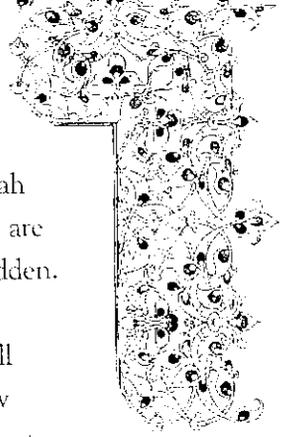
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It is not important to know too much and not have *Yaqeen*, Certainty. Some people may not know a lot of *Hadees* or the *Quran Kareem*, but their belief and Certainty may be perfect. You may take much more benefit from such a person than the ones who only know book knowledge. A cassette cannot give you Certainty neither can reading. Certainty can be passed only from one to another. *Rasoolullah*, on whom be peace, did not give *Iman* to his *Sahaba* by asking them to read. The Certainty in his heart was made to run into the hearts of his companions. We must always look for

people who have Certainty in their beliefs, no matter even if they be very simple people. Many Doctors claim to know much but do not reach to the level of Certainty.

When *Imam* Hassan ul Basri and Habib ul Ajami who was a Saint at that time were living in Baghdad the Saint met the *Imam* who was waiting for a boat to cross a river in Basra. Seeing this the Saint asked Hassan ul Basri why he would not recite *Bismillah ir Rahman ir Raheem*, and walk over the water. Habib ul Ajami then said, *Bismillah ir Rahman ir Raheem* and walked across the river saying “you know to say *Bismillahi Rahman ir Raheem*, but your belief has not reached to Certainty. I do not know so much as you do, but my Certainty is full, therefore when I say it I may walk on water”

Allah Almighty granted such powers to *Rasoolullah*, on whom be peace, who in turn gave it to the *Sahaba*, and every *Sahaba* had such powers of Certainty. That is the power of miracles. Everyone claims to be a believer but not with Certainty. We must



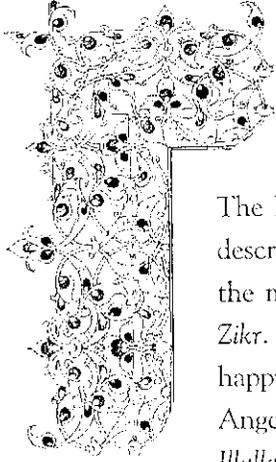
try to reach to the level of Certainty and this could be reached through friendship with people who possess them. They could help us to get such powers. Electricity will flow through a wire only if connected to the mains. The power that Allah Almighty granted to the Prophet, on whom be peace, runs among Muslims up to this day. But most of those who possess this type of Certainty are hidden today unlike before when they showed themselves to the people, and the people ran after them.

You will not find them unless you look very carefully. A person who finds a gem in the gravel may throw it away taking it to be just another stone, but the one who knows about gems would take it to a lapidary for cutting and polishing and then turn it into

a jewel. Similarly don't think that Allah Almighty will show His Saints as they are in the polished state. No! they are hidden.

My Saints are hidden and no one shall know them unless until I wish to show them to My servants. Therefore we must try to respect everyone, perhaps one of them may be a Saint, a beloved servant of Allah Almighty. We may benefit from him.

Respecting everyone is a *Sunnah*. We must respect the young, the old, the poor, the rich, the worker, the businessman, man and woman. If you give respect, you may come across a beloved servant of Allah, a friend of Allah Almighty who may save your life here and help you in the hereafter.



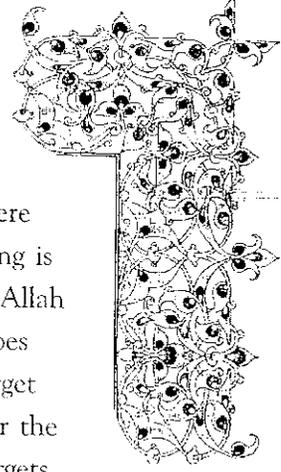
The Prophet, on whom be peace, has described *La Ilaha Illallah*, as *Asthal ul Zikr*, the most precious and the most acceptable *Zikr*. This *Zikr* makes Allah Almighty happy. He would say with pride to his Angels "My servants are saying *La Ilaha Illallah*. Recite *La Ilaha Illallah*, while you walk and talk and do not be against it. In many places today the recital of *La Ilaha Illallah* is considered a *Bid'uat* (innovation). Makkah and Madina are also among them. You cannot do this *Zikr* there. If they see even three people gathered together reciting *La Ilaha Illallah*, they would be stopped and asked to disperse.

How can the reciting of *La Ilaha Illallah*, be *Bid'uat*? Why should its recital be prevented in the *Masjid* or *Masjidul Haram* or *Masjidul Nabawi us Shureef*? We are approaching the end of the World and the times of evil. The first *Thableegh*, the first *Bayan* of *Rasoolullah*, on whom be peace, to all people and for all times upto *Qiyama* and perhaps eternity was to make them reach to that *Kalima Thayyiba*, the Most Beautiful Recital, *La Ilaha Illallah*.

The tongues of all the Prophets vibrated with this most valuable, joyful and refreshing recital *La Ilaha Illallah*. The Prophet, on whom be peace, has stated that Allah Almighty grants one hundred and one rewards for one who says *La Ilaha Illallah*, one of which is the removal of stress from the heart.

The demand for psychiatrists are so high that there are as many or more of their clinics than even grocery shops and still there is a queue for them. My challenge to the psychiatrists is that they too would end up like their patients. So many of these Doctors come to see me in London, America and Germany, and I advise them not to see more than seven patients a day. To see more than seven patients a day is a heavy burden and these Doctors would end up needing another psychiatrist to care for them.

My prescription for stress is to take a shower and pray two *Rakats*, then sit down and recite *La Ilaha Illallah*, a hundred times. There is no necessity for drugs. In

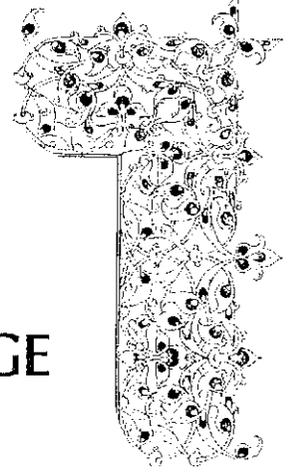


fact psychiatrists should stop giving medicines and suggest this recital to their patients. Therefore the first *Thableegh - La ilaha illallah*, is for all people, for Muslims and Non-Muslims alike. A day would come when everyone has to say it.

People forget their Lord, their Creator, and as a punishment He is also leaving them as forgotten. It is just that these people are unable to reach to His blessings. Allah Almighty does not forget any of His creatures whether they be animals or reptiles or insects or whatever.

Nothing would be in existence if it were forgotten by Allah Almighty. Everything is under the control of Allah Almighty. Allah Almighty creates and nurtures and does not forget. He certainly would not forget mankind as everything was created for the honour of Man. It is only that man forgets. The people of the 20th Century are trying not to remember their Lord so that they could be absolutely free.

المقسط



THE SECRETS OF SACRED KNOWLEDGE

In the Name of Allah Almighty, the Most Merciful, the Most Beneficent and the Most Munificent, the Lord of the Heavens and the Creator of all existences. He created everything in existence and at anytime that He wishes to do so, He can take it all away.

When a certain Saint was asked questions on *Marifatullah* by some people, he did not give any answers because he was able to see their level of understanding. He was saying "leave these questions to us and the answers are not for you." He who has been given *Hikmah* (Wisdom) must before he speaks or addresses people know the

general rule. *Kalimammausa Ala Kadaru Kooli*. That is a command from *Rasoolullah*, on whom be peace, that you must speak to people according to their understanding and the capacities of their minds.

You cannot speak more than this because then you will be held responsible. Those who speak to ordinary people carry a heavy responsibility and if they do not give this *Hikmah* (wisdom) properly, those people will become empty people. They will become empty because they do not know anything about *Shariatallah* or about *Thazeem Shariat allah*. There is *Shariatallah* (Laws) and there is *Thazeem Shariatallah*

which is the order to respect *Shariatallah*.

Some of the Saints when they get into *Jazbah* develop a strong relationship to *Alamul Malakooth*. They can lose *Alamul Mulk* and speak of something that belongs to *Alamul Malakooth*. Some of them speak about their levels in *Alamul Jabarooth* and even *Alamul Lahooth*. When they speak from their levels it can be *Muhatha*, which is their addressing may be above the level of the people whom they speak to.

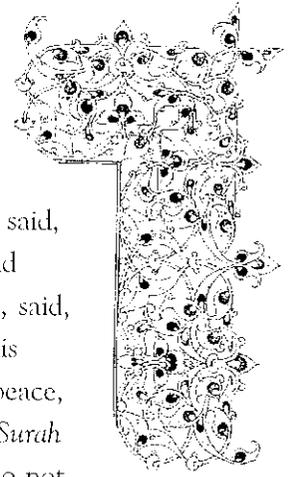
When one speaks about *Alamul Lahooth*, *Alamul Jabarooth* and *Alamul Malakooth* in such a manner it is a big mistake, because it can make much trouble amongst the Muslim community. It can make people to misunderstand and fight with each other. They might become separated from each other and even become enemies to one another. Thus the respect for *Shariat* will be taken away.

Therefore the person who speaks on such subjects openly, may not be doing a good thing. You cannot give such knowledge to

ordinary people because these people may not be able to understand what the realities of these words are. There must be a *Thahweel* for ordinary people and sometimes ordinary people cannot understand even what *Thahweel* means.

For example, the *Holy Quran* says *Wajid'a Rabbuka Wal Malaku Saffa* - it means that Allah Almighty who is your Lord is coming with His Angels with Lights. What does this mean? How can you see this? What is the meaning of this when Allah Almighty says that He is coming. But by these translated Arabic words it means that He is coming, and you may ask with base knowledge, from where to where does He come, for we know Allah Almighty is everywhere. Does He come with a form or without a form? Light is *Saffa*, but how is He coming? You cannot answer this because you can only believe and also because there are Secret Knowledges about this point. Not everyone can know about such a *Thahweel*.

Those who have been given *Ilm ul Yakeen*,

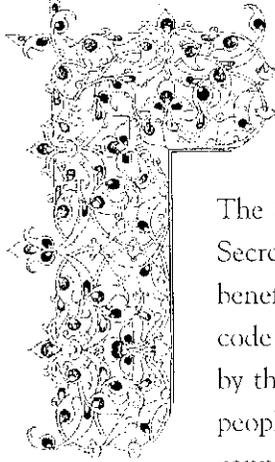


Ayn ul Yakeen and *Haqq ul Yakeen*, (the Certainties of Knowledge), will not doubt because it is clear to them as to what is the meaning of *Thahweel*. Therefore when the Saints say something it is not always for ordinary people. It may be some form of code for the opening of *Marifatullah* (Divine Knowledge), like the combination lock in a briefcase with a digit code for opening the lock. Only the person who put in that code number may open it, and not another. In the same way if that Secret is not given to you, you may look but you cannot open it.

For example in the *Holy Quran* consider the letters at the beginning of a *Surah* like the letters *Alif, Laam, Meem*. Who can give their meanings? Even Angel *Gibreel (alai)* who brought these *Surahs* down did not know their meanings. Once when *Gibreel (alai)* came to reveal *Surah Maryam*, he said *khaaf*, then the Prophet, on whom be peace, said, "I know", he then said 'Ha', the Prophet, on whom be peace, said, "I know", he said, *Ya*, again the *Rasool*, on whom be peace, said, "I know", he said

'*Ayn*', the *Rasool*, on whom be peace, said, "I know", *Gibreel* then said *Saadh*, and again the Prophet, on whom be peace, said, "I know." *Gibreel* wondered about this and asked the Prophet, on whom be peace, "Oh! Muhammad, I am bringing this *Surah* for the first time, but how is it that I do not know and you say, "I know, I know!" The Prophet, on whom be peace, replied that he, *Gibreel*, was only a transmitter of the Revelation and that it was Allah Almighty who was his teacher. This was Secret Knowledge that belonged to the Prophet, on whom be peace. *Gibreel (alai)*, who brought this Revelation gave only five letters, and these five letters gave the meaning of this whole *Surah*.

Ar Rahman Allama'l Quran. Ordinary people cannot fathom the Secret Code because they cannot understand the value of the *Holy Quran*. The *Holy Quran* has Oceans of treasures, Oceans of pearls, Oceans of wisdom, Oceans of Knowledge and Oceans amongst Oceans. However much one may dive into it, an end cannot be reached.

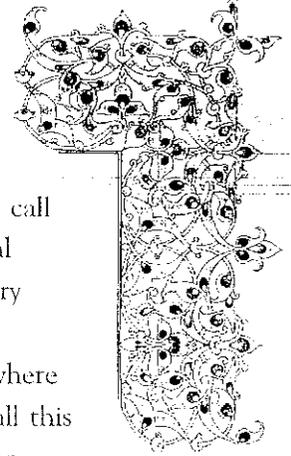


The Saints may speak sometimes from the Secrets of the *Holy Quran* but there is no benefit without giving you the key to the code number. Therefore such an attitude by them is to give some openings to make people understand, but if such people cannot reach that level of Knowledge what will be the benefit? We have also been given the Secret Knowledge about this Secret Code but it is not for ordinary people. It may be for high level Saints and not even for the ordinary Saints. This knowledge is for the big *Ulema* and not for every *Alim*.

We can see this glass of water and the ice cubes that is in it. When you touch this ice cube it is hard as rock, if you apply pressure to it, it may crack and melt after sometime. Both are composites of water but the ice cube is not real water. If you put an ice cube into a pan and heat it, it will boil and evaporate very quickly. Ordinary water however needs a hundred degrees centigrade to boil. Likewise the Knowledges are the same, but there are different levels of understanding for different types of people.

The Saints may speak about *Wahdat i Wujud*. We *Naqshabandhi's* also have the *Zikr - La Mowjooda Illallah* which means that there is no existence but Allah. Only Allah Almighty was in existence and even now also there is none else in existence but Him. Every learned person knows that this World came into existence for some reason and also for some reason it will disappear and vanish. This is our belief. At one time there was nothing in existence and there will come a time when once again there will be nothing in existence. *Mumkin ul Wujud* means the possibility for reasons in existence.

What is the reason for this Universe to appear in existence? It is only *Inadathullah*. *Inna Ma Amruhu Iza Aradha Shayyan Yakoohulahu Kunfeyakoon*. This is from *Surah Yaseen*. Above all reason the only reason is His Will. He just said, "BE" and the Universe came into existence. Everything in existence does not have any real existence. "*Wahdat i Wujud*", means that only Allah Almighty is "Existence".



It is an obligatory belief that His Existence does not need any reason. There cannot be any reason for His Being. He is in existence without reason but everything else, which is in existence, is with reasons. That means that with His Will, He brings everything into existence and this is "Iradah".

How can you say that there is a shadow existence to Allah Almighty. It is only like an appearance on a mirror. Do you think that the one who is reflected in a mirror is real. No! it cannot be real. The reflection of His existence belongs also to Him when He is in front of a mirror, and when he turns away there is nothing in it. The whole existence of Mankind is like this image in a mirror.

Allah Almighty created a Universe so large that the minds of people cannot even fathom it. Even to speak of the distances of this "Seen Universe", perhaps from one point to another is impossible. I am not speaking about the unseen Worlds that belong to the Heavens. I am only speaking of this Universe that is the World that you

can touch and feel, and also what we call Space. You may reach for astronomical numbers and even then it is only a very limited area. Who knows where this Universe (*Alamul Mulk*) begins and where it ends. We only know a little dot of all this which makes us to wonder, and we can only wonder about the Endless Greatness and the Endless Power Oceans of the Lord.

Where is the Lord? How can you say that He is in the stones, the mountains and the trees. Allah Almighty is One and what is His position? Therefore we must keep *Mau Al Ilm Adab*, we must keep *Adab* (respect) with *Ilm* (knowledge). Allah Almighty is asking to show mankind His Endless Greatness. We have been only given small vision and we are looking through big telescopes. We talk about millions and billions of light years but that distance is really nothing for a Saint who has been given spiritual power and authority to reach up to millions or billions of light years in less than a minute or even a second. He is able to travel such distances and even place his foot on it.

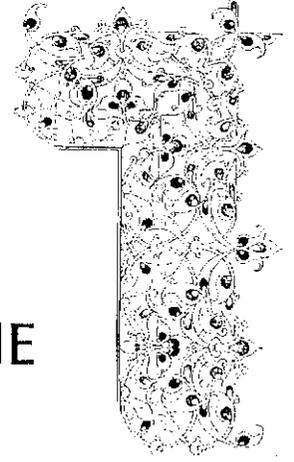


This spiritual power is from the Authority of Muhammad, on whom be peace, and it is faster than the speed of light. If light needs more than ten million years to reach from one point of the Universe to another a Saint will take less than a second to do so and even one billion light years is nothing for him. Allah Almighty is asking to be known, and for us to know something of His Endless Greatness. When you say, *Allahu Akbar* through which scale and what measure can you measure His Greatness and Fame. Allah Almighty therefore created this *Sama ad Dunya* and filled it up with huge galaxies that you cannot even see through gigantic telescopes. You can only view the photographs that have been taken with electronic instruments and you cannot ever see them physically.

Once an Astronomer was curious and wanted to look through the most powerful telescope although it was dangerous. He

just had one look and the light was so powerful that he fainted. Even this gigantic telescope is only like a matchstick compared to the gigantic view of the Endless Greatness Oceans of Allah Almighty, and one day it is all going to disappear. How can one say that this is Allah Almighty and this is not. No one can give real value to His Greatness and of His being in existence.

None can know Allah Almighty's Greatness and it is left for us only to say so much according to the *Marifa* or Divine Knowledge that we have been given. We can only say "*Subhanallah*". Glory be to You. Oh Allah, we can never reach completely to know anything of Your Greatness. *Alhamdulillah.*



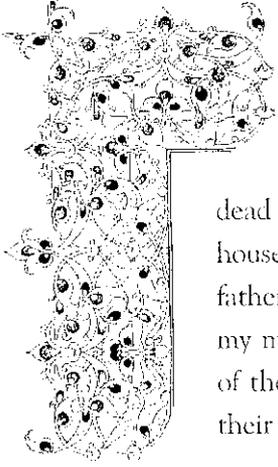
REMEMBERING AND RESPECTING THE DEAD

Once there was a case of some foolish people who built a huge hotel next to a Mosque. On completion they consulted a Jewish expert for advice to run the hotel. They took to him photographs of the hotel and its location. The moment the expert saw the photographs he told his clients that it was not possible to run the hotel profitably as it was next to a Mosque. In his opinion both could not exist side by side, as a hotel must have three things to work profitably - gambling, drinking and adultery.

The guests who would be engaged in committing these sins unmindful of their

Lord would naturally hear the call to Prayer five times a day from the *Masjid*. They would remember their Lord and run away. They would not want to sin when the *Masjid* next-door remembers the Lord in its *Azan*. Unfortunately the craving of the twentieth century people is to forget their Lord.

In the old cities cemeteries surrounded Mosques. Nowadays governments prevent burials around Mosques saying that it is a health hazard and that burials have to be done at least some one hundred kilometres away from the city. To say that it is a health hazard is a big lie as in the days of old the



dead were buried in the front garden of houses. They used to say, "this grave is my father's, that my aunt's, and this grave is my mother's." This not only reminded them of their elders but also of their own death, their Lord and of *Akhira*, the hereafter.

Later this practice was stopped and burials took place at the Mosques, but now it is done far away from habitation. The sight of graves in the cemetery reminded people of Allah Almighty, death and of the hereafter, something which people now dislike.

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The *Wahabis* are a different type of *Shaitans*, they will bury nearby but would not leave any sign to show a grave. I went with a person to his father's grave at the Dehiwala Mosque but he does not know where exactly his father is buried as there is no sign. He tells me that there are some satanic people preventing the putting up of a mark or a sign. These people are another type of deniers like those denying the hereafter.

Our *Imams* who never wavered from the *Sharia* had *Hikmah* (wisdom) when they permitted the inscription of the deceased person's name on stone. Visitors to the graveyard could recite a *Fatiha* at least for the dead. The inscriptions on the grave-stones are a reminder of the dead.

The *Wahabis* call it *Shirk*. May stones fall on their heads for saying so. How can inscribing the names of our parents on a gravestone for remembrance be *Shirk* or *Bidaat*. It is foolishness and those who say this are *Shaitans*. When there are unmarked graves as the ones that I saw at the Dehiwala Mosque cemetery, those visiting it could commit a *Makruh* act by stepping on graves. It is not only a form of disrespect for the buried but it also disturbs them. To walk over a grave is like walking on the stomach of a pregnant woman.

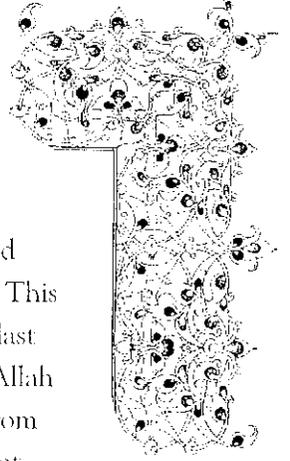
Rasoolullah, on whom be peace, has taught a recital for those who visit graves. It is, "*Subboohum Quddoosum Rabbul Malaikathi Wa Rooh, Subboohum Quddoosum Rabbul*

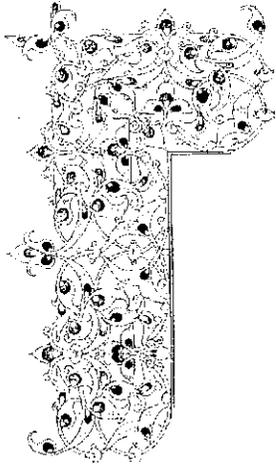
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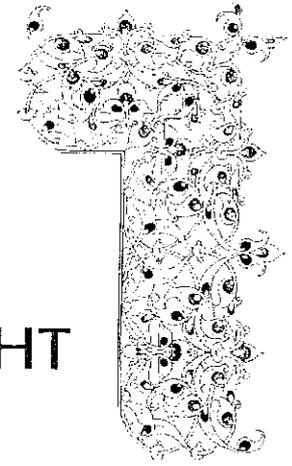
Malaikathi Wa Rooh, Subboohun Quddoosun Rabbuna wa Rabbul Malaikathi Wa Rooh."

One must recite this *Thasbeeh* when he enters a graveyard as blessings would flow onto those whose graves they walk on. Those buried in the neighbouring graves too would wish that this person who recites this *Thasbeeh* would walk over their graves.

Thousands of *Sahabas* are buried in *Jennathul Baqi* and *Jennathul Mualla* and people walk on them without respect. This decadence has been going on for the last fifty years in the Islamic World. May Allah Almighty take these bad ideas away from Hijaz. Those ignorant people think that they do good but what they do is the worst. May Allah Almighty take them away.







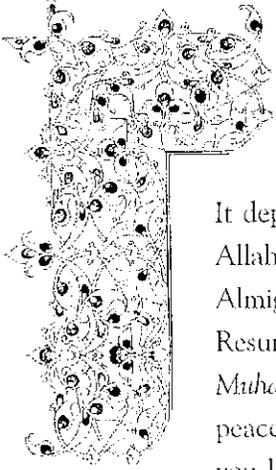
A DIFFERENT GIFT FOR EVERY NIGHT

A *Bayan*, (a religious discourse) is a *Sunnah* and we are trying to be followers of the *Sunnah*. Even a short *Bayan* would attract Allah Almighty's blessings. It would be useful both here and in the hereafter. *Allahumma Rushdana Be Aymam Shuroora Anfusina*.

In the case of a car, for example, is it better to push it or for it to move by itself while you sit inside? Sometimes we see a car being pushed as it cannot move by being driven by a person sitting inside it. If a car is driven there is no external influence, and in the same manner Seyyadina Muhammad, on whom be peace, teaches his *Umma* to ask for something to be granted to them through their hearts

without any external influence. Something by itself and by himself. This is the meaning of *Allahumma Rushdana Be Aymam Shuroora Anfusina*.

Bayan enables us to move and control ourselves towards servanthood. We are all servants and need to know servanthood and to continue servanthood from the beginning to the end. We hope that our last breath would also be in His servanthood. We do not intend to go through this life without servanthood and keep our worship for the last moment to say, *La Ilaha Illallah Muhammad ur Rasoolullah*, on whom be peace, and breathe our last.



It depends on one's intention, if we live for Allah Almighty we would die for Allah Almighty. You would get up on the day of Resurrection and say "La Ilaha Illallah Muhammad ur Rasoolullah , on whom be peace." Your end would depend on the life you lead and your portion in the Divine Presence depends on the way your last moments were spent in this World. Therefore it is necessary for every Muslim and Momin to look after himself, if not every hour at least every day. He should see whether he is moving towards Allah Almighty or *Shaitan*.

All of us who are sitting here now are following the Prophet, on whom be peace, but what would we do after we disperse? We shall rest before our night prayers. By sleeping early we could awaken at *Waqat ut Tahajjal* rather than missing it by sleeping late. When you leave this assembly you must intend to rise at *Tahajjal* time, not only tonight but every night. Although people are asleep Allah Almighty is awake looking at His servants particularly at dawn,

Allah Almighty sends His Angels to look for those striving for servanthood at dawn, those who make *Wulu* or *Ghuzul* and engage themselves in worship. You must be one of them. You must try as Allah Almighty likes to see you awake at that time even if it be for only two *Rakats* of prayer. These two *Rakats* are much more valuable than all the treasures of this World. Allah Almighty looks at you and says. "My servant is worshipping Me, respecting Me and loving Me". That is the most valuable time for prayers. After the Angels have taken the names of those awake at that time, another set of Angels descend with Divine Gifts for those awake.

They are gifts from Allah Almighty not from Man. The treasures of all the Sultans and Kings put together would be nothing compared with the gifts Allah Almighty sends to His servants. We cannot take mundane gifts to our next abode but Divine Gifts are forever. If people knew about this most important worship no one would go to sleep (*Subhanallah*).

الصَّيُورُ

If a night watchman guarding a factory, shop or house could stay awake for perhaps a fifty or a hundred rupees a night because it is his job or livelihood should we not be ashamed of refusing Endless Treasures as rewards from Allah Almighty by not praying our *Tahajjud* ? We must do much more servanthood after completing our five times of servanthood. The most important and the most lovely servanthood is that of night worshipping - *Tahajjud*. It was granted to the *Umma* of the Prophet, on whom be peace, as *Sunnat ul Muakkada*.

If you are too sleepy you may do two *Rakats* of *Tahajjud* and go back to bed till *Fajr*, but to stay up till *Ishraq* is better as you could then reach to unimaginable Heavenly Treasures from the Paradises. The gifts of one night are not repeated in another. There is a different *Tajjalli* for every night and it keeps increasing night after night. One must believe this with certainty, as belief without certainty cannot affect a person.

