

# Practices of the Month of Rajab

Excerpted from

The Naqshbandi Sufi Tradition Guidebook of Daily Practices and Devotions

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Practice of the Month of Rajab	ادب شهر رجب
<p>This Adab is performed on the day before Rajab begins between Ṣalātu 'l-ʿAsr and Ṣalātu 'l-Maghrib and is repeated as the daily practice of the seeker every day, beginning before Ṣalātu 'l-Fajr by an hour and a half but without the Grand Transmitted Invocation of Grandshaykh (Ad-du'āu 'l-māthūr li Sulṭān al-Awliyā on page 13) which is done only the first night.</p>	
<p>BATHING OF PURIFICATION</p> <p>When the month of Rajab is entered, the murīd begins its night between Ṣalātu 'l-ʿAsr and Ṣalātu 'l-Maghrib receiving the month of Rajab. One performs the major ritual purification (ghusl, or shower).</p>	<p>غُسل</p> <p>إذا دخل شهر رجب بادر المرید في ليلة ابتدائه للغسل ما بين العصر والمغرب.</p>
<p>One dresses in the best clothes and (for a man) puts on a nice scent, then prays 2 rak'ats sunnat al-wuḍū'.</p>	<p>ثم يلبس أفضل الثياب واطهرها يتطيب ويستقبل القبلة ثم يصلي ركعتين سنة الوضوء ثم يقرأ:</p>
<p>Recite: Yā Rabb al-ʿizzati wa 'l-ʿaẓamati wa 'l-jabbarūt</p>	<p>يا رب العزة والعظيمة الجبروت</p>
<p>O Lord of Honor and Greatness, Imposer of Thy Will.</p>	
<p>The murīd takes three steps in the direction of the Qiblah in his place of worship.</p>	<p>ويتقرب في محرابه ثلاثة اقدم نحو القبلة</p>
<p>NĪYYAT</p>	<p>النية:</p>
<p>Nawaytu 'l-arbā'in, nawaytu 'l-ʿitikāf, nawaytu 'l-khalwa, nawaytu 'l-ʿuzla, nawaytu 'r-riyāḍa, nawaytu 's-sulūk, lillāhi ta'ala fī hādha 'l-masjid (or fī hādha al-jāmi')</p>	<p>نَوَيْتُ الْارْبَعِينَ، نَوَيْتُ الْاِعْتِكَافَ نَوَيْتُ الْخُلُوَّةَ نَوَيْتُ الْعَزْلَةَ، نَوَيْتُ الرِّيَاضَةَ نَوَيْتُ السُّلُوكَ، اللَّهُ تَعَالَى فِي هَذَا الْمَسْجِدِ</p>
<p>INTENTION:</p> <p>I intend the forty (days of seclusion); I intend seclusion in the mosque; I intend seclusion; I intend isolation; I intend discipline (of the ego); I intend to travel in God's Path for the sake of God in this mosque.</p>	
<p>100 times Yā Ḥalīm (for removing</p>	<p>يا حَلِيم. يا حَلِيم. يا حَلِيم (١٠٠ مَرَّة)</p>

<p>anger).</p> <p>O Clement One!</p>	
<p>100 times Yā Ḥafīz (for removing affliction).</p> <p>O Guardian!</p>	<p>يا حَفِيزُ. يا حَفِيزُ. يا حَفِيزُ (١٠٠ مَرَّةً)</p>
<p>Imagine yourself in the blessed Garden (al-Rawḍah) in front of the maqām of the Prophet ﷺ facing God’s Messenger ﷺ and saying:</p>	
<p>ṢALAWĀT</p> <p>100 times Allāhum mā ṣalli ‘alā Sayyidina Muḥammadin wa ‘alā āli Muḥammadin wa sallim.</p>	<p>صَلَوَات - ١٠٠ مرة</p> <p>اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَسَلَّمَ</p>
<p>O God, pray on our master Muhammad and on his family and greet them with peace. Make the intention that God makes you to be in the spiritual Presence of God’s Messenger ﷺ, Imām al-Mahdī ؑ, and our shaykhs.</p>	
<p>NĪYYAT:</p> <p>Yā Rabbī innanī nawaytu an ataḡaddama nahwa baḡri waḡdanīyyatika ilā maḡāmi ‘l-fanā’i fika. Falā tarudanī yā Rabbī, yā Allāh khā’ibān ḡatta tuwaṣṣilanī ila dhāk al-maḡām al-maḡāmu ‘l-fardānī.</p>	<p>النِّيَّة:</p> <p>يا ربي اني نويت ان اتقدم نحو بحر واحدانيك إلى مقام الفناء فيك فلا تردني يا ربي يا الله خائبا حتى توصلني إلى ذاك المقام - المقام الفردي.</p>
<p>INTENTION:</p> <p>O my Lord, I am moving and stepping forward for the Station of Annihilation in the Divine Presence. O God—glory be to You, the Most High—I am asking you to cause me to vanish before Your Existence and, O my Lord, I am moving toward your Ocean of Unity. O my Lord, do not reject me until I reach the Unique Station.</p>	
<p>Yā Rabbī, yā Allāh ḡaithu ḡādha ash-shahru ḡūwa shahrūka, jī’tuka ḡa’ifan wa nāwī’an an ‘amala ‘amalan bidūn ‘iwaḡun aw an yakūna fīhi ṡalaban li ‘l-faḡīlati ḡāsīdan iyyāka Ilāḡī anta maḡsūdī wa riḡāka maṡlūbi.</p>	<p>يا ربي يا الله حيث هذا الشهر هو شهرك جئت ضيفا وناويا ان اعمل عملا بدون عوض أو ان يكون فيه طلبا للفضيلة. قاصدا اياك الهى أنت مقصودي ورضاك مطلوبي</p>
<p>O my Lord, O God, since this month is your month, I came to you as a weak guest and intending to worship You without asking anything in return. My God, You are my aim, and Your good pleasure is what I seek, and that is why I am coming. Please do not reject me.</p>	
<p>Yā Rabbī, kullu ‘umrī ḡad amḡaytuḡu fī ‘l-ma’āsī wa ‘sh-shirki ‘l-khafī. Wa innanī uḡirru bi-annanī lam ā’ti ilā bābika bi-‘amalin</p>	<p>يا ربي كل عمري قد امضيه في المعاصي والشرك الخفي وانني اقر بانني لم ائت إلى بابك بعمل مقبول عندك أنت الله الذي لا يأتي احد إلى</p>

<p>maqbulin ‘indaka anta-Allāhu ‘lladhī lā yā’fī āhadun ilā bābika bi ‘amalihi bal bi-faḍlika wa jūdika wa karamika wa ihsānika. Anta-Allāhu ‘lladhī lā taruddu ‘abdan jā’a ilā bābika falā taruddanī yā Allāh.</p>	<p>يا ربك عمله بل بفضلك وجودك وكرمك واحسانك أنت الله الذي لا ترد عبدا جاء إلى بابك فلا تردني يا الله</p>
<p>O my Lord, I say out of abject humility that it as if I spent all my life in unbelief, polytheism, and bad behavior, and I am declaring wholeheartedly that I did not do any deed that is accepted by You. You are God, Who never threw away anyone that came to Your door. You are God, and no one came to Your door by his deeds, but (only) by Your grant and reward.</p>	
<p>Yā Rabbī, kullu umūrī fawwaḍtuhā ilayka, ḥayātī wa mamātī wa b’ada mamātī, wa yawmu ‘l-ḥashr. Kullu umūrī ḥawwaltuhā ‘indaka. Wa fawwaḍtu amrī ilayka, lā amliku min amri nafsī shay-an. Lā naf’an, wa lā ḍarran, wa lā mawtan, wa lā ḥayātan, wa lā nushūran. Kullu umūrī wa ḥisābī wa su’ālī wa jawābī ḥawwaltuhu ‘indaka yā Rabbī yā Allāh. Nāṣiyati bi-yadika wa anā ‘ājizun ‘ani ‘l-jawābī wa law mithqāla dharratin.</p>	<p>يا ربي كل اموري فوضتها إليك حياتي ومماتي وبعد مماتي ويوم الحشر كل اموري حولتها عندك وفوضت امري إليك لا املك من امر نفسي شيئا لا نفعا ولا ضرا ولا موتا ولا حياة ولا نشورا. كل اموري وحسابي وسؤالي وجوابي حولته عندك يا ربي يا الله، ناصيتي بيدك وانا عاجز عن الجواب ولو مثقال ذرة</p>
<p>O my Lord, I have given everything into Your hands—my life, my death, my afterlife, and Judgment Day. All my things I have transferred to You, and You are the One Who controls me. O my Lord, I do not possess anything with my ego and my soul. I cannot give good to myself, or bad to myself, or life to myself, or death to myself, but I have transferred all my accounts, and all Your judgment on me, and all your questions to me, and all my answers I have transferred to You. Whatever You want to do with me, You do. My neck is in Your Hand. I am helpless in answering Your questions; even the smallest answer I cannot give. With all this weakness, and helplessness, and hopelessness, I am coming to Your door.</p>	
<p>law kāna laka yā Rabbī bābayni āhadahumā mukhaṣṣun li ‘t-tā’ibīna min ‘ibādika al-mu‘minīn wa ‘l-ākharu li ‘t-tā’ibīna min ‘ibādika al-‘aṣīn. Ji’tuka yā Allāh naḥwu bābik alladhī yaḥtāju an yadkhula minhu ‘ibādika al-‘aṣīn. Wa innanī uqirru wa āa’tarif annahu yajibu an uḥaddida islāmī wa imānī min hādha ‘l-bāb li-izhāri ‘l-‘ajzi.</p>	<p>لو كان لك يا ربي بابين احدهما مخصص للتائبين من عبادك المؤمنين والآخر للتائبين من عبادك العاصين ، جئتك يا الله نحو بابك الذي يحتاج ان يدخل منه عبادك العاصين وانني اقر واعترف انه يجب ان اجدد اسلامي وایماني من هذا الباب لاظهار العجز.</p>
<p>O my Lord, if you had two doors for Your servant to enter through—one for the believers from Your servants and one for the unbelievers from Your servants—I am coming to You from the door that the unbeliever needs to come through, and I am declaring my belief that this is the only door for me to come through. I am saying to you that I have to renew my faith and my testimony of faith from this door to show</p>	

humility and helplessness.	
Wa hādhā al-‘amalu hūwa āwwalu ‘amalin lī b’ada mā shahidtu bi ‘l-islāmi ḥaqqan. Yā Rabbī wa Anta wakīlī yā Wakīl ḥaiṭhu naqūlu Allāha ‘alā mā naqūlu Wakīl wa Shahīd.	و هذا العمل هو اول عمل لي بعد ما شهدت بالإسلام حقاً يا ربي وأنت وكيلي يا وكيل حيث تقول الله على ما تقول وكيل وشهيد .
This deed and this Shahāda is the first deed for me after I am pronouncing the Shahāda and entering Islam, and You are my Protector from whence we say: God is the Protector and Witness over what we say.	
3 times Shahādah.	ثم تبدأ بكلمتي الشهادة (٣ مرات)
Iqāmu ‘ṣ-ṣalāti wa itāu ‘z-zakāt wa ṣawmu ramaḍāna, wa Ḥajju ‘l-bayt.	تجديد اركان الإسلام: اقام الصلاة وإيتاء الزكاة وصوم رمضان وحج البيت
Re-affirmation of Islam’s five pillars: I believe in the establishment of prayer, paying the poor-due, fasting Ramadan, and the Pilgrimage to the House of God.	
Āmantu billāhi wa malā’ikatihi wa kutubihī wa rusulihī wa ‘l-yawmi ‘l-ākhirī wa bi ‘l-qadari khayrihi wa sharrihi min Allāhi ta‘alā.	تجديد الإيمان: آمنتم بالله وملائكته وكتبه ورسله وباليوم الآخر وبالقدر خيره وشره .
Re-affirmation of the pillars of faith: I believe in God, His Angels, His books, His Messengers, the Last Day, and that the Destiny –its good and its bad –is from God, the Most High.	
Yā Rabbī, yā Allāhu, kam ṣahara minnī min adh-dhunūbi wa ‘l-ma‘āṣiyi ṣāhīran wa bāṭinan wa sirran min ‘ahdi ijādi dharratī wa rūḥī, wa dukhūli rūḥī ilā jismī wa ṣuhūrī min al-‘adami ilā ‘l-wujūdi wa ṣuhūrī fi ‘ālamī ‘d-dunyā ilā yawminā hādha, raj’atu ‘ani ‘l-jamī‘i ilayka bi ‘t-tawbatī wa ‘l-istighfār.	يا ربي يا الله كم ظهر مني من الذنوب والمعاصي ظاهراً وباطناً وسراً من عهد ايجاد ذرتي وروحي ودخول روحي إلى جسمي وظهوري من العدم إلى الوجود وظهوري في عالم الدنيا إلى يومنا هذا، رجعت عن الجميع اليك بالتوبة والإستغفار
O my Lord, from the Day of Promises, whatever there was of promise from Me to You, I accept and promise to do it all. O my Lord, O God, from the day You created my atom, my essence, and from the day You brought up my soul, and from the day my soul came from the absolute abstract to existence, until our day, how much of disobedience has appeared from me and my essence, and from my soul and my body, spiritually and physically! I am regretting it all, and regretting what I did, and coming back to You asking forgiveness and repentance.	
Wa innanī qad dakhaltu wa salaktu fī raḥmāti shahrika hādha ‘l-mubārak falā taruddnī yā Rabbī, ‘an bābika wa lā tatrūknī li-aḥwāli nafsī wa law li-laḥzah wa anā	وانني قد دخلت وسلكت في رحمتك وشرك هذا المبارك فلا تردني يا ربي عن بابك ولا تتركني لاحوال نفسي ولو لحظة، وانا استغفرك

astaghfiruka.		
<p>O my Lord, I entered and I moved into the ocean of blessings of Your praised month. O my Lord, do not reject me from Your door, and do not leave me to my ego for the blink of an eye, and I am asking forgiveness of You.</p>		
<p>ISTIGHFĀR</p> <p>100 times Astaghfirullāh</p> <p>I ask God's forgiveness</p>		<p>أَسْتَغْفِرُ</p> <p>أَسْتَغْفِرُ اللَّهَ (١٠٠ مرّات)</p>
<p>Continue with the remainder of the Naqshbandi Adab from the verse Āmanar-Rasūl until its end.</p>		<p>اية آمن الرسول . . . . . إلى الآخر</p>
<p>In the case of the daily practice of Rajab, continue to the Adhkār al-yawmi, the daily recitation of the wird, including "Allah, Allah" and ṣalawāt, at the level of the People of Determination (see page <b>Error! Bookmark not defined.</b>).</p> <p>NOTE: This is not performed on the day before Rajab.</p>		
<p>NOTE: The following three prayers are not performed on the day before Rajab.</p>		
<p>ṢALĀTU 'N-NAJĀT</p>		<p>صلاة النجات ركعتين</p>
<p>ṢALĀTU 'SH-SHUKR</p>		<p>صلاة الشكر ركعتين</p>
<p>ṢALĀTU 'Ṭ-ṬASĀBĪḤ</p>		<p>صلاة التسابيح اربع ركعات</p>
<p>In the case of the daily practice of Rajab, continue the daily recitation of the ṣalawāt, at the level of the People of Determination (see page <b>Error! Bookmark not defined.</b>).</p>		
<p>500 TIMES YĀ ṢAMAD</p>		<p>يا صمد . (٥٠٠ مرّة)</p>
<p>With the intention to eliminate the bad aspects of the ego.</p>		
<p>500 TIMES ASTAGHFIRULLĀH</p>		<p>أَسْتَغْفِرُ اللَّهَ (٥٠٠ مرّة)</p>
<p>Recite with the intention of asking God to forgive your sins, from the day of creation of your soul to the present day.</p>		
<p>500 TIMES ASTAGHFIRULLĀH</p>		<p>أَسْتَغْفِرُ اللَّهَ (٥٠٠ مرّة)</p>
<p>Recite with the intention that, from the present day to the last day on earth, God will protect you against sins.</p>		
<p>500 TIMES ALḤAMDULILLĀH</p>		<p>الْحَمْدُ لِلَّهِ (٥٠٠ مرّة)</p>
<p>Out of gratitude that God did not create you from the nation of other prophets.</p>		

500 TIMES ALḤAMDULILLĀH	الْحَمْدُ لِلَّهِ (٥٠٠ مَرَّةً).
<p>Out of gratitude that God has created you from the nation of the Prophet Muḥammad ﷺ and honored you by Sayyidina Abū Bakr aṣ-Ṣiddīq <small>رضي الله عنه</small>, ‘Abd al-Khāliq al-Ghujdawānī, Shaykh Sayyid Sharafuddīn ad-Daghestānī, and honored you by Grandshaykh Shaykh ‘Abd Allāh al-Fā’iz ad-Daghestānī, and honored you by making you a follower of Mawlana Shaykh Muhammad Nāẓim al-Ḥaqqānī.</p>	
<p>THE GRAND TRANSMITTED INVOCATION (AD-DU‘AU ‘L-MĀTHŪR) OF SULTĀN AL-AWLĪYĀ  (see page 13)</p>	الدعاء المأثور عن سلطان الأولياء

<p><b>Daily Practices Between Maghrib and Isha in Rajab</b></p>	<p>ادب اليومي بين المغرب والعشاء في شهر رجب</p>
<p>1. Avoid the company of people and perform the Naqshbandi Adab in the last third of the night until sunrise, and/or between Ṣalātu 'l-ʿAsr and Ṣalātu 'l-Maghrib and/or between Ṣalātu 'l-Maghrib and Ṣalātu 'l-Ishā.</p>	
<p>NĪYYAT:</p>	
<p>Nawaytu 'l-arbāʿīn, nawaytu 'l-ʿitikāf, nawaytu 'l-khalwa, nawaytu 'l-ʿuzla, nawaytu 'r-riyāda, nawaytu 's-sulūk, lillāhi taʿala fī hādha 'l-masjid (or fī hādha al-jāmi').</p>	<p>نَوَيْتُ الْأَرْبَعِينَ، نَوَيْتُ الْأَعْيَافَ، نَوَيْتُ الْخُلُوءَ، نَوَيْتُ الْعَزْلَةَ، نَوَيْتُ الرِّيَاضَةَ، نَوَيْتُ السُّلُوكَ لِلَّهِ تَعَالَى فِي هَذَا الْمَسْجِدِ</p>
<p>INTENTION: I intend the forty (days of seclusion); I intend seclusion in the mosque; I intend seclusion; I intend isolation; I intend discipline (of the ego); I intend to travel in God's Path; I intend to fast for the sake of God in this mosque.</p>	
<p>SŪRATU 'L-ANʿAM Recite each day if possible.</p>	<p>سورة الأتعام كل يوم (إذا أمكن)</p>
<p>One juz' of Quran everyday (as part of daily wird)</p>	<p>جزء من القرآن كل يوم</p>
<p>DALĀʿILU 'L-KHAYRĀT (as part of daily wird)</p>	<p>دلائل الخيرات</p>
<p>DAILY WIRD</p>	<p>الأوراد اليومية</p>
<p>FASTING</p>	<p>الصيام</p>
<p>Increase in fasting, particularly on Monday and Thursday, as well as on Raghāʿib the 7<sup>th</sup>, the middle of Rajab, and the 27<sup>th</sup>.</p>	<p>الإكثار من الصيام ، وخاصة صيام يوم الإثنين والخميس ونهار ليلة الرغائب . اي السابع من رجب ونصف شهر رجب ويوم السابع والعشرين</p>

<p><b>Invocation of Rajab</b></p>	<p>دعاء رجب</p>
<p>Bismillāhi 'r-Raḥmāni 'r-Raḥīm  Allāhuma innī istāghfiruka min kulli mā tubtu 'anhu ilayka thumma 'udtu fih. Wa istāghfiruka min kulli mā 'aradtu bihi wajhika fa-khālatanī fihi mā laysa fihi riqā'uk. Wa istāghfiruka li 'n-ni'am allatī taqawwaytu bihā 'alā ma'siyatik. Wa istāghfiruka min adh-dhunūb allatī lā ya'lamuhā ghayruka wa lā yaṭṭali'u 'alayhā āḥadun siwāk wa lā yas'uha illa raḥmatika wa lā tunjī minhā illa maghfiratuka wa ḥilmuka. Lā ilāha illa-Anta, subhānak! Innī kuntu min az-ẓālimīn.</p>	<p>اللهم اني استغفرك من كل ما تبت عنه اليك ثم عدت فيه، استغفرك من كل ما اردت به وجهك فخالطني فيه ما ليس فيه رضائك. واستغفرك للنعم التي تقويت بها على معصيتك، واستغفرك من الذنوب التي لا يعلمها غيرك ولا يطلع عليها احد سواك ولا تسعها الا رحمتك ولا تنجي منها الا مغفرتك وحلمك لا اله الا انت سبحانك اني كنت من الظالمين</p>
<p>In the name of Allah, the All-Beneficent, the All-Merciful</p> <p>O Allah, I ask forgiveness of You for everything for which I repented to You then returned to. And I ask forgiveness of You for everything I displeased You with and all that concerns me with which You are displeased. And I ask forgiveness of You for the favors which I used for increasing my disobedience towards You. And I ask forgiveness of You for the sins which no one knows except You and no one sees except You and nothing encompasses except Your Mercy and nothing delivers from except Your forgiveness and clemency. There is no god except You alone. Glory be to You! Indeed I was an oppressor to myself.</p>	
<p>Allāhuma innī istāghfiruka min kulli zulmin ẓalamtu bihi 'ibādak. Fa ayyumā 'abdin min 'ibādika aw 'amatin min 'imā'ika ẓalamtu fī badanihi aw 'irdihi aw mālihi fa-ā'atihi min khazā'iniki 'llatī lā tanquṣ. Wa as'aluka an tukrimanī bi-raḥmatiki 'llatī wasi'at kulla shay'in wa lā tuhīnanī bi-'adhābika wa tu'ṭīyanī mā as'aluka fa-innī ḥaḥiqun bi-raḥmatika ya arḥamu 'r-Rāḥimīn. Wa ṣalla-Allāhu 'alā Sayyidinā Muḥammadin wa 'alā ālihi wa ṣāḥbihi ajm'a'in. Wa lā ḥawla wa lā quwatta illa billāh il-'Alīyyi 'l-'Āẓīm.</p>	<p>اللهم اني استغفرك من كل ظلم ظلمت به عبادك فايما عبد من عبادك أو امة من امائك ظلمت في بدنه أو عرضه أو ماله فأعطه من خزائنك التي لا تنقص وأسألك ان تكرمني برحمتك التي وسعت كل شيء ولا تهينني بعذابك وتعطيني ما أسألك فاني حقيق برحمتك يا ارحم الراحمين. وصلى الله على سيدنا محمد وآله وصحبه أجمعين، ولا حول ولا قوة الا بالله العلي العظيم</p>
<p>O Allah, I ask forgiveness of You for the injustice I committed against Your servants. Whatever of Your male or female servants whom I have hurt, physically or in their dignity or in their property give them of Your bounty which lacks nothing. And I ask You to honor me with Your mercy which encompasses all things. Do not humble me with Your punishment but give me what I ask of You, for I am in great need of Your mercy, O Most Merciful of the merciful. May Allah send blessings upon Muhammad and upon all his companions. There is no power and no might except in Allah the</p>	

High, the Exalted.

Practices on the Blessed Night of Desires	ادب ليلة الرغائب
To be done after Ṣalātu 'l-'Ishā on the night of the first Thursday of the month of Rajab, considered by scholars to be the night in which the light of the Prophet ﷺ passed from his father 'Abd Allah ibn 'Abd al-Muṭṭalib ﷺ to the womb of his mother Āmina bint Wahb ﷺ.	بعد صلاة العشاء
NĪYYAT: Nawaytu 'l-arbā'in, nawaytu 'l-'itikāf, nawaytu 'l-khalwa, nawaytu 'l-'uzla, nawaytu 'r-riyāda, nawaytu 's-sulūk, lillāhi ta'ala fī hādhā 'l-masjid (or fī hādhā al-jāmi').	النية: نَوَيْتُ الْأَرْبَعِينَ، نَوَيْتُ الْأَعْتِكَافَ، نَوَيْتُ الْخَلْوَةَ، نَوَيْتُ الْعَزْلَةَ، نَوَيْتُ الرِّيَاضَةَ، نَوَيْتُ السُّلُوكَ، اللَّهُ تَعَالَى فِي هَذَا الْمَسْجِدِ
INTENTION: I intend the forty (days of seclusion); I intend seclusion in the mosque; I intend seclusion; I intend isolation; I intend discipline (of the ego); I intend to travel in God's Path; I intend to fast for the sake of God in this mosque.	
ADABU 'Ṭ-ṬARĪQĀH	ادب الطريقة
THE GRAND TRANSMITTED INVOCATION (AD-DU'AU 'L-MĀTHŪR) OF SULTĀN AL-AWLĪYĀ (see page 13)	الدعاء المأثور عن سلطان الأولياء
KHATMU 'L-KHWAJAGĀN	ختم الخواجكان مع الذكر
MAWLID	قراءة المولد الشريف
ṢALĀTU 'Ṭ-ṬASĀBĪH	صلاة التسابيح اربع ركعات
Fasting its day (and it is desired to present a sacrifice to God).	صيام نهاره (يستحب تقديم القرابين شكراً لله)

Practices on Night of Ascension	ادب ليلة الإسراء والمعراج
On the night preceding the 27th day of Rajab (Laylat al-Isrā' wa 'l-Mi'rāj), considered by many to be the night in which the Prophet ﷺ was invited to the Divine Presence, observe the following:	
<p style="text-align: center;">NĪYYAT:</p> <p>Nawaytu 'l-arbā'in, nawaytu 'l-'itikāf, nawaytu 'l-khalwa, nawaytu 'l-'uzla, nawaytu 'r-riyāda, nawaytu 's-sulūk, lillāhi ta'ala fī hādha 'l-masjid (or fī hādha al-jāmi').</p>	<p style="text-align: center;">النية:</p> <p>نَوَيْتُ الْأَرْبَعِينَ، نَوَيْتُ الْإِعْتِكَافَ، نَوَيْتُ الْخَلْوَةَ، نَوَيْتُ الْعَزْلَةَ، نَوَيْتُ الرِّيَاضَةَ، نَوَيْتُ السُّلُوكَ لِهَيْدَاةِ اللَّهِ تَعَالَى فِي هَذَا الْمَسْجِدِ</p>
<p style="text-align: center;">INTENTION:</p> <p>I intend the forty (days of seclusion); I intend seclusion in the mosque; I intend seclusion; I intend isolation; I intend discipline (of the ego); I intend to travel in God's Path; I intend to fast for the sake of God in this mosque.</p>	
ADABU 'Ṭ-ṬARĪQAH	ادب الطريقة
<p style="text-align: center;">THE GRAND TRANSMITTED INVOCATION (AD-DU'AU 'L-MĀTHŪR) OF SULTĀN AL-AWLIYĀ</p> <p>(see page 13)</p>	الدعاء المأثور عن سلطان الأولياء
KHATMU 'L-KHWAJAGĀN	ختم الخواجكان مع الذكر
MAWLID	قراءة المولد الشريف
ṢALĀTU 'Ṭ-ṬASĀBĪḤ	صلاة التسابيح أربع ركعات

<p>ŞALĀTU 'SH-SHUKR &amp; QUNŪT INVOCATION</p>	<p>صلاة الشكر ركعتين مع دعاء القنوت</p>
<p>IHDĀ)</p>	<p>الإهداء</p>
<p>Allāhumma balligh thawāba mā qarā'nāhū wa nūra mā talawnāhū hadiyyatan wāsilatan minnā ila rūhi Nabīyyinā Sayyidinā wa Mawlānā Muḥammadin ṣalla-llāhū 'alayhi wa sallam. Wa ilā arwāhi ikhwānihi min al-anbiyā'i wa 'l-mursalīn wa khudamā'i sharā'ihim wa ila arwāhi 'l-a'immati 'l-arba'ah wa ila arwāhi mashāyikhinā fi 'ṭ-ṭariqati 'n-naqshbandiyyati 'l-'aliyyah khāṣṣatan ila rūhi Imāmi 'ṭ-ṭariqati wa ghawthi 'l-khalīqati Khwājā Bahā'uddīn an-Naqshband Muḥammad al-Uwaisī 'l-Bukhārī wa ḥaḍarati Mawlanā Sulṭānu 'l-awliyā ash-Shaykh 'Abd Allāh al-Fā'iz ad-Dāghestanī wa sayyidunā ash-Shaykh Muḥammad Nāzim al-Ḥaqqānī Mu'ayyad ad-dīn wa sa'iri sādātina waṣ-ṣiddiqina al-Fātiḥā.</p>	<p>اللَّهُمَّ بَلِّغْ ثَوَابَ مَا قَرَأْتَهُ وَنُورَ مَا تَلَوْتَهُ هَدِيَّةً وَاصِلَةً مِنَّا إِلَى رُوحِ نَبِيِّنَا مُحَمَّدٍ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) وَإِلَى أَرْوَاحِ إِخْوَانِهِ مِنَ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَخُدَمَاءِ شِرَائِعِهِمْ وَإِلَى أَرْوَاحِ الْأُمَّةِ الْأَرْبَعَةِ وَإِلَى أَرْوَاحِ مَسَائِحِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّةِ الْعَلِيَّةِ، خَاصَّةً إِلَى رُوحِ إِمَامِ الطَّرِيقَةِ وَعَوْثِ الْخَلِيقَةِ خَوَاجَةِ بَهَاءِ الدِّينِ النَّقْشَبَنْدِ مُحَمَّدِ الْأَوْسِيِّ الْبُخَارِيِّ وَإِلَى حَضْرَةِ مَوْلَانَا سُلْطَانَ الْأَوْلِيَاءِ الشَّيْخِ عَبْدِ اللَّهِ الْفَائِزِ الدَّاعِسْتَانِيِّ وَإِلَى مَوْلَانَا سَيِّدِنَا الشَّيْخِ مُحَمَّدِ نَازِمِ الْحَقَّانِيِّ مُؤَيِّدِ الدِّينِ وَإِلَى سَائِرِ سَادَاتِنَا وَالصِّدِّيقِينَ الْفَاتِحَةَ</p>
<p>DU'A AND AL-FĀTIḤĀ</p>	<p>الدعاء الفاتحة</p>
<p>It is desired to fast the 27<sup>th</sup> and to make a sacrifice in thankfulness to God and to fast on the last day of Rajab.</p>	<p>ويستحب صيام اليوم ٢٧ وإن يستحب تقديم القرابين شكراً لله وصيام آخر يوم من شهر رجب</p>

<p><b>The Grand Transmitted Supplication</b></p> <p>From Sulṭan al-‘Awliyā, Mawlānā ash-Shaykh ‘Abd-Allāh al-Fā‘iz ad-Dāghestānī, may God sanctify his secret.</p>	<p>الدعاء الأعظم المأثور لسلطان الأولياء مولانا الشيخ عبد الله الفائز الدغستاني</p>
<p>Bismillāhi ‘r-Raḥmāni ‘r-Raḥīm. Allāhumma ṣalli ‘alā Muḥammadin an-Nabī il-mukhtār ‘adada man ṣalla ‘alayhi min al-akhyār, wa ‘adada man lam yuṣalli ‘alayhi min al-ashrār, wa ‘adada qaṭarāti ‘l-amṭār, wa ‘adada amwāji ‘l-biḥār, wa ‘adada ‘r-rimāli wa ‘l-qifār, wa ‘adada awrāqi ‘l-ashjār, wa ‘adada anfāsi ‘l-mustaghfirīna bi ‘l-ashār, wa ‘adada akmāmi ‘l-athmār, wa ‘adada mā kāna wa mā yakūnu ila yawmi ‘l-ḥashri wa ‘l-qarār, wa ṣalli ‘alayhi mā ta‘āqabu ‘l-laylu wa ‘n-nahāru wa ṣalli ‘alayhi mā ‘khtalafu ‘l-malawān wa ta‘āqabu ‘l-‘asrān wa karrara ‘l-jadīdān wa ‘staqbal al-farqadān, wa balligh rūḥahu wa arwāhi āhli baytihi minnā taḥīyyatan wat-taslīm wa ‘alā jamī‘i ‘l-anbīyā‘i wa ‘l-mursalīn wa ‘l-ḥamdu lillāhi Rabbi ‘l-‘alamīn.</p>	<p>بسم الله الرحمن الرحيم اللهم صل على محمد النبي المختار عدد من صلى عليه من الاخيار ، وعدد من لم يصل عليه من الاشرار، وعدد قطرات الامطار، وعدد امواج البحار، وعدد الرمال والفقار، وعدد اوراق الاشجار ، وعدد انفاس المستغفرين بالاسحار، وعدد اكمام الثمار، وعدد ما كان وما يكون إلى يوم الحشر والقرار، وصل عليه ما تعاقب الليل والنهار، وصل عليه ما اختلف الملوان وتعاقب العصران وكرر الجديدان واستقبل الفرقدان، وبلغ روحه وأرواح أهل بيته منا تحية وتسليم وعلى جميع الأنبياء والمرسلين والحمد لله رب العالمين .</p>
<p>In the name of God, the Beneficent, the Merciful.</p> <p>God, bless Muḥammad, the Chosen Prophet on the number of those who pray on him among the righteous and on the number of those who did not pray on him among the wicked; and on the number of the drops of the rain and on the number of waves of the oceans and on the number of the grains of sand and the wastelands, on the number of the leaves of the trees and on the number of the breaths of those who seek Your forgiveness by morning and on the number of the rinds of fruit and on the number of what was and what is until the Day of Gathering and Verdict.</p> <p>And Bless him (O God), as the turning of nights and days and bless him as long as the colors alternate and with the changing of time, and with the return of things renewed and with the constancy of diversity.</p> <p>And convey from us to his soul and the soul of his family, greetings and salutations and on all the prophets and messengers. And all Praise is due to God.</p>	
<p>Allāhumma ṣalli ‘alā Muḥammad wa ‘alā āli Muḥammadin bi ‘adadi kulli dharratin alfa alfa marrah. Allāhumma ṣalli ‘alā Muḥammadin wa ‘alā āli Muḥammadin wa ṣaḥbihi wa sallim. Subūḥun quddūsun rabbunā wa rabbu ‘l-malā‘ikati wa ‘r-Rūḥ, Rabbighfir wa ‘rḥam wa tawājaz ‘amma t‘alamu</p>	<p>اللهم صل على محمد وعلى آل محمد بعدد كل ذرة الف الف مرة . اللهم صل على محمد وعلى آله وصحبه وسلم، سبح قدوس ربنا ورب الملائكة والروح، رب اغفر وارحم وتجاوز عما تعلم إنك أنت</p>

innaka Anta 'l-A'azzu 'l-Akram.	الأعز الأكرم.
<p>O God bless Muḥammad and the Family of Muḥammad of the number of the atom a thousand times over. O God bless Muḥammad and the Family of Muḥammad and His Companions and grant them peace. Glory and Holiness belongs to our Lord, Lord of the angels and the Holy Spirit. O our Lord forgive and have mercy and pardon of what You know (best), for You are surely the Most Mighty, Most Honorable.</p>	
<p>Bismillāhi 'r-Raḥmāni 'r-Raḥīm.  Allāhumma innī astaghfiruka min kulli mā tubtu 'anhu ilayka thumma 'udtu fihi. Wa astaghfiruka min kulli mā āradtu bihi wajhaka fakhāḷatani fihi la laysa fihi raḍā'uk. Wa astaghfiruka li 'n-ni'am 'illatī taqawwaytu bihā 'alā m'aṣīyatik. Wa astaghfiruka min adh-dhunūb 'illati lā y'alamuhā ghayruka, wa lā yaṭalī'u 'alayhā aḥadun siwāk wa lā tasa'ūhā illa raḥmatika, wa lā tunjī minhā illa maghfiratuka wa ḥilmuka. Lā ilāha illa Anta subḥānaka innī kuntu min az-ẓālimīn.</p>	<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  اللهم اني استغفرك من كل ما تبت عنه اليك ثم عدت فيه، واستغفرك من كل ما اردت به وجهك فخالطني فيه ما ليس فيه رضاك. واستغفرك للنعم التي تقويت بها على معصيتك، واستغفرك من الذنوب التي لا يعلمها غيرك ولا يطلع عليها احد سواك ولا تسعها الا رحمتك ولا تنجي منها الا مغفرتك وحلمك لا اله الا انت سبحانك اني كنت من الظالمين.</p>
<p>In the name of Allah, the All-Beneficent, the All-Merciful  O Allah, I ask forgiveness of You for everything for which I repented to You then returned to. And I ask forgiveness of You for everything I displeased You with and all that concerns me with which You are displeased. And I ask forgiveness of You for the favors which I used for increasing my disobedience towards You. And I ask forgiveness of You for the sins which no one knows except You and no one sees except You and nothing encompasses except Your Mercy and nothing delivers from except Your forgiveness and clemency. There is no god except You alone. Glory be to You! Indeed I was an oppressor to myself.</p>	
<p>Allāhumma innī astaghfiruka min kulli ẓulmin ẓalamtu bihi 'ibāduka fa ayyamā 'abdan min 'ibādika aw 'amatin min imā'ika ẓalamtu fi badanihi aw 'irdhihi aw mālihi f'āṭihi min khazā'inak 'illati lā tanquṣ, wa as'aluka an tukrimanī bi raḥmatik 'illati wasi'at kulla shay'in wa lā tuḥīnanī bi 'adhābika wa t'uṭīanī mā as'aluka fa innī ḥaqqiqun bi-raḥmatika ya Arḥam ar-raḥimīn. Wa ṣalla-Allāhu 'alā sayyidinā Muḥammadin wa ālihi wa ṣāḥbihi ajmā'in wa lā ḥawla wa lā quwwata illa billāhi 'l-'Aliyyi 'l-'Aẓīm.</p>	<p>اللهم اني استغفرك من كل ظلم ظلمت به عبادك فاما عبد من عبادك أو أمة من امائك ظلمت في بدنه أو عرضه أو ماله فأعطه من خزائلك التي لا تنقص وأسألك ان تكرمني برحمتك التي وسعت كل شيء ولا تهينني بعذابك وتعطيني ما أسألك فاني حقيق برحمتك يا ارحم الراحمين. وصلى الله على سيدنا محمد وآله وصحبه أجمعين، ولا حول ولا قوة الا بالله العلي العظيم.</p>
<p>O God, I ask forgiveness of You for the injustice I committed against Your servants. Whatever of Your male or female servants whom I have hurt, physically or in their dignity or in their property give them of Your bounty which lacks nothing. And I ask You to honor me with Your mercy which</p>	

encompasses all things. Do not humble me with Your punishment but give me what I ask of You, for I am in great need of Your mercy, O Most Merciful of the merciful. May God send blessings upon Muḥammad and upon all his companions. And there is no power and no might except in God the Most High, the Exalted.

Bismillāhi 'r-Raḥmāni 'r-Raḥīm.

Bismillāhi 'n-Nūr, nūrun 'alā nūr, alḥamdulillāhi 'lladhī khalaq as-samawāti wa 'l-arḍ wa ja'ala az-zulumāti wa 'n-nūr wa anzala at-tawrāta 'alā jabali 'ṭ-Ṭūrī fi kitābin maṣṭūr.

Wa 'l-ḥamdulillāhi 'lladhī hūwa bil-Ghanī madhkūr wa bi 'l-'izzī wa 'l-Jalāl mashhūr, w' alḥamdulillāhi 'lladhī khalaq as-samawāti wa 'l-arḍ wa ja'ala 'z-zulumāti wa 'n-nūr thumma 'lladhīna kafarū bi-rabbihim ya'dilūn. Kāf, Hā, 'Ayn, Ṣād. Hā, Mīm, 'Ayn, Sīn, Qāf. İyāka n'abudu wa İyāka nasta'in. Yā Ḥayyu Yā Qayyūm. Allāhu laṭīfun bi 'ibādihī yarzuqū man yashā'u wa Hūwa 'l-Qawiyyu 'l-'Azīz. Yā Kāfi kulla shay'in ikfinī waṣrif 'anī kulla shay'in innaka Qādirun 'alā kulli shay'in bi-yadik al-khayr innaka 'alā kulli shay'in Qādīr.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ النَّوْرِ، نُوْرٌ عَلَى نُوْرِ وَالْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ وَأَنْزَلَ التَّوْرَةَ عَلَى جَبَلِ الطُّورِ فِي كِتَابٍ مَسْطُورٍ، وَالْحَمْدُ لِلَّهِ الَّذِي هُوَ بِالْغَنِيِّ مَذْكُورٌ بِالْعِزِّ وَالْجَلَالِ مَشْهُورٌ، وَالْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ، كَهَيْصِ حَمْسِقِ يَاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ يَا حَيُّ يَا قَيُّوْمُ، اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ، يَا كَافِيَ كُلِّ شَيْءٍ أَكْفِنِي وَاصْرِفْ عَنِّي كُلِّ شَيْءٍ إِنَّكَ قَادِرٌ عَلَى كُلِّ شَيْءٍ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

In the name of God, the All-Beneficent, the All-Merciful.

In the name of God, the Source of Light, Light upon Light. All praise is due to God who hath created the heavens and the earth. He created the darkness and the light and hath revealed the Torah on Mount Tūr in a Composed Book. All praise is due to God who created the heavens and the earth and created the darkness and the light.

*"Yet those who reject Faith hold (others) as equal, with their Guardian-Lord." (6:1)*

*Kāf, Hā, 'Ayn, Ṣād. Hā, Mīm, Sīn, Qāf. "You alone do we worship and You alone do ask for help." (1:4)*

O Ever-Living One, O Self-subsisting One.

*"Gracious is Allah to His servants: He gives Sustenance to whom He pleases: and He has power and can carry out His Will." (42:19)*

O Giver of all, provide me and turn from me everything that harms me. Surely You are capable over all things. In Your hands is all good and You have power over all things.

Allāhumma ya Kathīr an-nawāli wa yā Dā'im al-wiṣāli wa yā Ḥusna 'l-fi'āli wa yā Razzāq al-'ibādi 'alā kulli ḥāl.

اللَّهُمَّ يَا كَثِيرَ النِّوَالِ وَيَا دَائِمَ الْوَصَالِ وَيَا حَسْنَ الْفِعَالِ وَيَا رَازِقَ الْعِبَادِ عَلَى كُلِّ حَالٍ.

O God, the One who Grants plenty, O One of the Abiding Connection, O Doer of Good, O Provider of Your servants in every state.

<p>Allāhumma in dakhala ash-shaku fī imānī bika wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم إن دخل الشك في إيماني بك ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, if doubt has entered my belief in You, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma in dakhala ash-shakka wa ‘l-kufr fī tawḥīdī iyāka wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم إن دخل الشك والكفر في توحيدتي إياك ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, if doubt and disbelief entered my affirmation of Your Oneness, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma in dakhala ash-shubhata fī m‘arifati iyāka wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم إن دخلت الشبهة في معرفتي إياك ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, if doubt enters my realization of You, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma in dakhala al-‘ujb wa ‘r-riyā‘ wa ‘l-kibriyā wa ‘s-sum‘atu fī ‘ilmī wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم إن دخل العجب والرياء والكبرياء والسمعة في علمي ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, if vanity, affected piety, arrogance and infamy affected me and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma in jara ‘l-kadhibā ‘alā lisānī wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم إن جرى الكذب على لساني ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, if lies run upon my tongue, of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma in dakhala an-nifāq fī qalbī min adh-dhunūbi ‘s-saghā‘iri wa ‘l-kabā‘iri wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم إن دخل النفاق في قلبي من الذنوب الصغائر والكبائر ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, if hypocrisy entered my heart from the minor and major sins, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma mā asdayta ilayya min khayrin wa lam ashkuruka wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم ما اسديت إليّ من خير ولم أشكرك ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>

<p>O Allāh, from what You have granted me of all that is good and for which I had not thanked You, and I was unaware of it, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma mā qadarta lī min amrin wa lam arqāhu wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم ما قدرت لي من أمر ولم أرضه ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, whatever You have destined for me in matters which I did not accept, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma mā an‘amta ‘alayya min n‘imatin fa-‘aṣaytuka wa ghafaltu ‘an shukrika wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم ما انعمت من نعمة فعصيتك وغفلت عن شكرك ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, from what You had conferred upon me of bounty for which I neglected to thank You, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma mā mananta bihi ‘alayya min khayrin fa lam āḥmaduka ‘alayhi wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم ما مننت به علي من خير فلم أحمذك عليه ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, whatever You have bestowed on me of goodness and I did not praise You for it, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma ma ḍayyatu min ‘umrī wa lam tarḍa bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم ما ضيعت من عمري ولم ترض به وتبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, whatever I have wasted from my allotted lifetime which You were not pleased, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma bimā awjabta ‘alayya min al-naẓari min maṣnū‘atika fa-ghafaltu ‘anhu wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم بما اوجبت علي من النظر في مصنوعاتك غفلت عنه ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, of what You have imposed upon me in the observation of the creation of Your design and of which I was heedless, and I was unaware of it, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	
<p>Allāhumma mā qaṣartu ‘anhu āmālī fī rajā‘ika wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.</p>	<p>اللهم ما قصرت عنه آمالي في رجائك ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.</p>
<p>O God, from whatever fell short of my hope in my turning to You, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.</p>	

Allāhumma mā‘tamadtu ‘alā aḥadin siwāka fi ‘sh-shadā’idi wa lam ā‘alamu bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.	اللهم ما اعتمدت على احد سواك في الشدائد ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.
O God, from placing dependence on other than You in the face of calamities, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.	
Allāhumma mā astana‘tu li-ghayrika fi‘sh-shadā’idi wa ‘n-nawā’ibi wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.	اللهم ما استعنت بغيرك في الشدائد والنواب ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.
O God, in what I had sought assistance from other than You in calamities and misfortune, and of which I was unaware, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.	
Allāhumma in zalla lisānī bis-su‘āli li-ghayrika wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.	اللهم إن زلّ لساني بالسؤال لغيرك ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.
O God, if my tongue has slipped by asking other than You and I was unaware of it, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.	
Allāhumma mā ṣaluḥa min shānī bi-faḍlika farā’ituhu min ghayrika wa lam ā‘alam bihi tubtu ‘anhu wa aqūlu lā ilāha ill-Allāh Muḥammadur-Rasūlullāh ﷺ.	اللهم ما صلّح من شأنِي بفضلك فرأيتُه من غيرك ولم أعلم به تبت عنه وأقول لا إله إلا الله محمد رسول الله ﷺ.
O God, whatever was rectified in my affairs through Your Grace and I saw it coming from other than You, and I was unaware of it, I repent from it and say: There is no god except God, Muḥammad ﷺ is the Prophet of God.	
Allāhumma bi-ḥaqqi lā ilāha ill-Allāh wa bi-‘izzatih	اللهم بحق لا إله إلا الله وبعزته
O God, by the right of lā ilāha ill-Allāh and its Might;	
Wa bi-ḥaqqi ‘l-‘arshi wa ‘aẓamatih	وبحق العرش وعظمته
And by the right of the Throne and its grandeur;	
Wa bi-ḥaqqi ‘l-kursī wa sa‘atih	وبحق الكرسي وسعته
And by the right of the Chair and its vastness;	
Wa bi-ḥaqqi ‘l-qalami wa jariyatih	وبحق القلم وجريته
And by the right of the Pen and its motion;	
Wa bi-ḥaqqi ‘l-lawḥi wa ḥafāẓatih	وبحق اللوح وحفظته
And by the right of the Tablet and its preservation;	
Wa bi-ḥaqqi ‘l-mīzāni wa khifatih	وبحق الميزان وخفته
And by the right of the Scale and its accuracy;	

Wa bi-ḥaqqi 'ṣ-Ṣirāṭi wa riqqatih		و بحق الصراط ورقته
And by the right of the Bridge and its narrowness;		
Wa bi-ḥaqqi Jibrīl wa amānatih		و بحق جبريل وامانته
And by the right of Jibrīl and his trust;		
Wa bi-ḥaqqi Riḍwān wa jannatih		و بحق رضوان وجنته
And by the right of Riḍwān and his paradise;		
Wa bi-ḥaqqi Mālik wa zabānīyatih		و بحق مالك وزبانية
And by the right of Mālik and his angels of punishment;		
Wa bi-ḥaqqi Mikā'il wa shafqatih		و بحق ميكائيل وشفقته
And by the right of Mikā'il and his compassion;		
Wa bi-ḥaqqi Isrāfil wa nafkhatih		و بحق اسرافيل ونفخته
And by the right of Isrāfil and his blowing (of the Trumpet);		
Wa bi-ḥaqqi 'Azrā'il wa qabḍatih		و بحق عزرائيل وقبضته
And by the right of 'Azrā'il and his seizing (of the soul in death);		
Wa bi-ḥaqqi Ādam wa ṣafwatih		و بحق آدم وصفوته
And by the right of Ādam and his purity;		
Wa bi-ḥaqqi Shu'ayb wa nubūwwatih		و بحق شعيب ونبوته
And by the right of Shu'ayb and his prophethood;		
Wa bi-ḥaqqi Nūḥ wa safīnatih		و بحق نوح وسفينته
And by the right of Nūḥ and his vessel;		
Wa bi-ḥaqqi Ibrāhīm wa khullatih		و بحق ابراهيم وخالته
And by the right of Ibrāhīm and his Friendship (to God);		
Wa bi-ḥaqqi Ishāq wa dīyānatih		و بحق اسحاق وديانته
And by the right of Ishāq and his belief;		
Wa bi-ḥaqqi Ismā'il wa fidyatih		و بحق اسماعيل وفديته
And by the right of Ismā'il and his ransom;		
Wa bi-ḥaqqi Yūsuf wa ghurbatih		و بحق يوسف وغربته
And by the right of Yūsuf and his estrangement;		
Wa bi-ḥaqqi Mūsā wa āyātih		و بحق موسى وآياته
And by the right of Mūsā and his signs;		
Wa bi-ḥaqqi Hārūn wa ḥurmatih		و بحق هارون وحرمة
And by the right of Hārūn and his sanctity;		

Wa bi-ḥaqqi Hūd wa haybatih	و بحق هود وهيبته
And by the right of Hūd and his Veneration;	
Wa bi-ḥaqqi Ṣāliḥ wa nāqatih	و بحق صالح وناقته
And by the right of Ṣāliḥ and his she-camel;	
Wa bi-ḥaqqi Lūṭ wa jīratih	و بحق لوط وجيرته
And by the right of Lūṭ and his guests;	
Wa bi-ḥaqqi Yūnus wa da‘watih	و بحق يونس ودعوته
And by the right of Yūnus and his invocation;	
Wa bi-ḥaqqi Dānyāl wa karāmatih	و بحق دنيال وكرامته
And by the right of Dānyāl and his miracles;	
Wa bi-ḥaqqi Zakariyā wa ṭahāratih	و بحق زكريا وطهارته
And by the right of Zakariyā and his purity;	
Wa bi-ḥaqqi ‘Isā wa siyāḥatih	و بحق عيسى وسياحته
And by the right of ‘Isa and his wandering;	
Wa bi-ḥaqqi sayyidinā Muḥammadin ﷺ wa shafā‘atih	و بحق سيدنا محمد (ص) وشفاعته
And by the right of Our Master Muḥammad and his Intercession;	
An taghfir lanā wa li-wālidīynā wa li- ‘ulamā’inā wa an tākhudha bi-yadī wa t‘utīyanī su‘ālī wa tubalighanī āmālī wa an taṣrifā ‘anī kulla man ‘aādānī bi- raḥmatika yā Arḥamu ‘r-Rāḥimīn, wa taḥfaznī min kullī sū‘in, lā ilāha illa Anta, subḥānaka innī kuntu min aẓ- ẓālimīn.	ان تغفر لنا ولوالدينا ولعلمائنا وان تأخذ بيدي وتعطيني سؤالي وتبلغني آمالي وان تصرف عني كل من عاداني برحمتك يا ارحم الراحمين وتحفظني من كل سوء لا إله إلا أنت سبحانك إني كنت من الظالمين
That You forgive us, our parents and our scholars. And to take me by the hand and to grant me my asking and deliver me to my goals. And fend off all those who harm me, by Your mercy, O the Most Merciful of those who give mercy. And to protect me from every vice. There is no god except You, Glory be to You! Surely I have been a wrong-doer.	
Yā Ḥayyu, yā Qayyūm. Lā ilāha illa Anta, yā Allāh, astāghfiruka wa atūbu ilayk. Fastajabnā lahu wa najaynāhu min al-ghamm wa kadhālika nanjī al- mu‘minīn wa ḥasbuna-llāhu wa n‘ima ‘l-wakīl ḥasbī Allāhu lā ilāha illa hūwa ‘alayhi tawakkaltu wa Hūwa rabbu ‘l- ‘Arshi ‘l-‘Aẓīm wa lā ḥawlah wa lā quwwata illa billāhi ‘l-‘Aẓīm.	يا حي يا قيوم لا إله إلا أنت يا الله استغفرك واتوب إليك فاستجبنا له ونجيناها من الغم وكذلك نجني المؤمنين. وحسبنا الله ونعم الوكيل حسبي الله لا إله إلا هو عليه توكلت وهو رب العرش العظيم ولا حول ولا قوة إلا بالله العلي العظيم
O Living, O Eternal there is no god except You. O Allāh, I seek forgiveness in You and I turn to You, So We listened to him: and We delivered him from distress: and thus do We deliver those who have faith. God is enough for us, the	

best Disposer of affairs; God sufficeth me: there is no god but He: On Him is my trust,- He the Lord of the Throne (of Glory) Supreme!" And there is no strength, nor power except by God, The High, The Mighty.

Wa ṣalla-Allāhu ‘alā sayyidinā Muḥammad wa ‘alā ālihi wa ṣāḥbihi wa sallim ajmā‘īn. subḥānā rabbika rabbi ‘l-‘Izzati ‘amā yaṣifūn wa salāmūn ‘alā ‘l-mursalīn wa ‘l-ḥamdulillāhi rabbi ‘l-‘ālamīn.

وصلى الله على سيدنا محمد وعلى آله وصحبه وسلم أجمعين . سبحان ربك رب العزة عما يصفون وسلام على المرسلين والحمد لله رب العالمين .

May God bless our master Muḥammad, His Family and Companions altogether. Glory to Allah, the Lord of the Throne: (High is He) above what they attribute to Him! And Peace on the Messengers and all Praise is due to the Lord of the worlds.

Bismillāhi ‘r-Raḥmāni ‘r-Raḥīm.  
Allāhumma innī as‘aluka bi mushāhadati asrāri ‘l-muḥibbīn wa bi ‘l-khalwati ‘llatī khaṣaṣta bihā sayyid al-mursalīn ḥīna asrayta bihi laylat as-sāb‘i wa ‘l-‘ishrīn an tarḥam qalbī al-ḥazīn wa tuḥib d‘awatī yā Akram al-Akramīn yā Arḥamar-Rāḥimīn. Wa ṣalla-Allāhu ‘alā sayyidinā Muḥammadīn wa ‘alā ālihi wa ṣāḥbihi wa sallim ajmā‘īn.

بسم الله الرحمن الرحيم .  
ثم نقول اللهم اني أسألك بمشاهدة اسرار المحبين وبالخلوة التي خصصت بها سيد المرسلين حين اسريت به ليلة السابع والعشرين ان ترحم قلبي الحزين وتحب دعوتي يا أكرم الأكرمين يا ارحم الراحمين وصل على سيدنا محمد وآله وصحبه أجمعين .

In the name of God, the Beneficent, the Merciful.  
O God, surely I beseech You by the witnessing of the secrets of the Lovers and the reclusion which you hath specified with the Master of Messengers when You raised Him on the Night of the 27th. And to pity by depressed heart and to answer my plea, O Most Generous of those who show generosity, O Most Merciful of those who show mercy. May God bless our master Muḥammad, His Family and all his Companions and greet them with peace.

Bismillāhi ‘r-Raḥmāni ‘r-Raḥīm.  
Lā illāha ill-Allāh Muḥammadu Rasūlullāh yā Raḥmān yā Raḥīm yā Musta‘an yā Allāh yā Muḥammad ṣalla-Allāhu ‘alayhi wa sallam. Yā Abā Bakr, yā ‘Umar, yā ‘Uthmān, yā ‘Alī, yā Ḥasan, yā Ḥusayn, yā Yahyā; yā Ḥalīm, yā Allāh, wa lā ḥawlah wa lā quwwata illa billāhi ‘l-‘Aliyyi ‘l-‘Azīm.

بسم الله الرحمن الرحيم  
لا إله إلا الله محمد رسول الله يا رحمن يا رحيم يا مستعان يا الله يا محمد صلى الله عليه وسلم، يا أبا بكر يا عمر يا عثمان يا علي يا حسن يا حسين يا يحيى يا حليم يا الله ولا حول ولا قوة إلا بالله العلي العظيم .

In the name of God, the Beneficent, the Merciful.  
There is no god except God, Muḥammad is the Messenger of God; O Merciful, O Beneficent One, O Musta‘ān, O God; O Muḥammad peace and blessings be upon him. O Abū Bakr; O ‘Umar; O ‘Uthmān; O ‘Alī; O Ḥasan; O Ḥusayn; O Yahyā; O Forbearing One, O God. There is no power and no strength save in God, All-High and Almighty.

Astaghfirullāh dhul-jalāli wa ‘l-‘Ikrām min jamī‘i ‘dh-dhunūb wa ‘l-‘āthām.  
Āmīn.

استغفر الله ذو الجلال والإكرام من جميع الذنوب والآثام  
آمين .

I seek forgiveness in God, the Possessor of Majesty and Honor, from every sin and transgression. Amen.

